

UNIVERSITY OF THE PUNJAB

**Programme for the Practical of B.A./B.Sc. (Composite) Annual Examination 2017 to be held in May-June, 2017
Starting Time Morning 09:00 am and After Noon 01:00 pm (On Friday 2:00 pm)**

Date	Day	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code
---	---	PHYSICS				Applied Psychology / Psychology				Essentials of Home Economics				MICROBIOLOGY				05-Jun-2017			
05-Jun-2017	Monday	Group I	Group II	A	D	Group I	Group II	C	C	Group I	Group II	---	C	Group I	Group II	A	C	Music		A	C
06-Jun-2017	Tuesday	Group I	Group II	B	E	Library and Information Science				Health & Physical Education				Group I	Group II	B	D	Russian, Turkish, Italian, Music, French, Spanish, German.		Elective Optional	C B
07-Jun-2017	Wednesday	Group III	Group IV	A	D	Group I	Group II	A	C	Group I	Group II	---	C	SPACE SCIENCE*							
08-Jun-2017	Thursday	Group III	Group IV	B	E	Group I	Group II	B	D	---	---	---	---	---	Group I	C	D				
---	---	CHEMISTRY				GENETICS				BIOCHEMISTRY**				GEOGRAPHY				06-Jun-2017			
09-Jun-2017	Friday	Group I (A)	Group II (D)	A	D	Group I	Group II	A	E	Group I	Group II	A	D	Group I	Group II	Map Work	C	Music		B	D
10-Jun-2017	Saturday	Group I (B)	Group II (E)	B	E	Group I	Group II	B	F	Group I	Group II	B	E	Group I	Group II	Practical	D	COMPUTER STUDIES			
12-Jun-2017	Monday	Group I (C)	Group II (F)	C	F	Group I	Group II	C	G	Group I	Group II	C	F	SOCIAL WORK**				Group I	Group II	A	C
13-Jun-2017	Tuesday	Group III (G)	Group IV (j)	A	D	Group I	Group II	D	H	---	---	---	---	Group I	Group II	C	C	Group I	Group II	B	D
14-Jun-2017	Wednesday	Group III (H)	Group IV (K)	B	E	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
15-Jun-2017	Thursday	Group III (I)	Group IV (L)	C	F	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
---	---	ZOOLOGY				GEOLOGY												---	---	---	---
16-Jun-2017	Friday	Group I	Group II	A	D	Group I	---	Map Work	C	---	---	---	---	---	---	---	---	---	---	---	---
17-Jun-2017	Saturday	Group I	Group II	B	E	Group I	---	Practical	D	---	---	---	---	---	---	---	---	---	---	---	---
19-Jun-2017	Monday	Group I	Group II	C	F	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
---	---	BOTANY				STATISTICS				FINE ARTS								---	---	---	---
20-Jun-2017	Tuesday	Group I	Group II	A	E	Group I	Group II	C	C	Group I	Group II	P-I	B	---	---	---	---	---	---	---	---
21-Jun-2017	Wednesday	Group I	Group II	B	F	Group III	Group IV	C	C	Group I	Group II	P-II	C	---	---	---	---	---	---	---	---
22-Jun-2017	Thursday	Group I	Group II	C	G	---	---	---	---	Group I	Group II	P-IV	E	---	---	---	---	---	---	---	---
23-Jun-2017	Friday	Group I	Group II	D	H	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

**Note:- * The time of Space Science is 05:00 pm
** (Old and New Syllabi)**

SPECIAL INSTRUCTIONS FOR THE CANDIDATES

- The candidate should appear in the examination strictly in accordance with the Roll. No. slip.
- Write your Roll. No. only on right hand top corner of the title page of the Answer Book.
- Do not rewrite your Roll. No. at any other place of the Answer Book.
- Do not mark anything for identification on the title page or inside the Answer Book.
- Do not make an appeal or use obscene language in the Answer Book.
- Apart with the material relevant to the syllabus or Question paper before entering the Examination Hall.
- Make your ears visible to supervisory staff during the course of examination.
- Use of cell phones, wrist watches, and any other such device which can be helpful in the examination is strict
- No one can leave the Examination Hall before the first one hour is over. If any one leaves after first one hour and before the half time, he will not be allowed to take away the Question Paper.
- No one should appear in the Examination without getting Roll Number Slip.
- Un-authorized change of centre is strictly prohibited. Similarly no change of subject is allowed unless permitted by the University.
- Unfairmean case shall be registered against the one who will violate the above or such other instructions.
- No Continuation Sheet (Extra sheet) will be provided to any candidate as already notified.

Dated: 09 March, 2017

PROF. DR. SHAHID MUNIR
CONTROLLER OF EXAMINATIONS