



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 117 /Cond.D.S.

**DATE SHEET FOR THE M.A. ENGLISH PART-II, SUPPLEMENTARY EXAMINATION,  
2015 & ANNUAL EXAMINATION, 2016 TO BE HELD IN MARCH/APRIL, 2017.**

**(SPECIAL EXAMINATION OF 17 CANDIDATES AT RIYADH K.S.A.)**

**WRITTEN EXAMINATION**

**Time: - 9:00 a.m. to 12:00 noon.**

**Place of Examination: - Embassy of Pakistan, P.O. Box-94007, Riyadh-11693 K.S.A.**

DATE & DAY	PAPER	SUBJECT
<b>March, 2017</b>		
21 <sup>st</sup> , Tuesday	I	Poetry-II
26 <sup>th</sup> , Sunday	II	Drama-II
28 <sup>th</sup> , Tuesday	III	Novel-II
30 <sup>th</sup> , Thursday	IV	Literary Criticism
<b>April, 2017</b>		
04 <sup>th</sup> , Tuesday	V	Short Stories
	VI	Linguistics
	VIII	Essay

**Dated:** 21.02.2017.

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations.