

UNIVERSITY OF THE PUNJAB

Programme for the Practical of B.A./B.Sc. Part-II & Associate Degree Arts/Science Part-II Annual Examination 2020 to be held in April to May, 2020

Starting Time Morning 09:00 am and After Noon 01:00 pm (On Friday 2:00 pm)

Date	Day	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code		
---	---	APPLIED PSYCHOLOGY-II				PHYSICS-II				SPACE SCIENCE-II *1				29th April 2020									
29-Apr-20	Wednesday	Group I	Group II	B	B	Group I	Group II	A	B	---	---	---	---	---	---	---	---	---	---	---	---	---	
30-Apr-20	Thursday	Group III	Group IV	B	B	Group III	Group IV	A	B	---	Group I	A	B	---	---	---	---	---	---	---	---	---	
02-May-20	Saturday	Group V	Group VI	B	B	Group V	Group VI	A	B	---	Group II	A	B	---	---	---	---	---	---	---	---	---	
04-May-20	Monday	Group VII	Group VIII	B	B	Group VII	Group VIII	A	B	GENETICS-II				ESSENTIALS OF HOME ECONOMICS-II									
05-May-20	Tuesday	Group IX	Group X	B	B	Group IX	Group X	A	B	Group I	Group II	A	C	Group I	Group II	---	B	---	---	---	---	---	
06-May-20	Wednesday	Group XI	Group XII	B	B	Group XI	Group XII	A	B	Group I	Group II	B	D	Group III	Group IV	---	B	---	---	---	---	---	
---	---	GEOLOGY-II				STATISTICS-II				GENETICS-II				ESSENTIALS OF HOME ECONOMICS-II									
07-May-20	Thursday	Group I	Map Work	A	B	Group I	Group II	A	B	Group III	Group IV	A	C	Group V	Group VI	---	B	---	---	---	---	---	
08-May-20	Friday	BOTANY-II				Group III	Group IV	A	B	Group III	Group IV	B	D	Group VII	Group VIII	---	B	---	---	---	---	---	---
09-May-20	Saturday	Group I	Group II	A	C	Group V	Group VI	A	B	HEALTH & PHYSICAL EDU.-II				MICROBIOLOGY-II									
11-May-20	Monday	Group I	Group II	B	D	Group VII	Group VIII	A	B	Group I	Group II	A	B	Group I	Group II	A	B	---	---	---	---	---	
12-May-20	Tuesday	Group III	Group IV	A	C	Group IX	Group X	A	B	Group III	Group IV	A	B	Group III	Group IV	A	B	---	---	---	---	---	
13-May-20	Wednesday	Group III	Group IV	B	D	Group XI	Group XII	A	B	Group V	Group VI	A	B	---	---	---	---	---	---	---	---	---	
---	---	BOTANY-II				ZOOLOGY-II				GEOGRAPHY-II				SOCIAL WORK-II				FINE ARTS-II					
14-May-20	Thursday	Group V	Group VI	A	C	Group I	Group II	A	C	Group I	Group II	*2	B	---	---	---	---	---	---	---	---	---	
15-May-20	Friday	Group V	Group VI	B	D	Group I	Group II	B	D	Group I	Group II	*3	C	Group I	Group II	A	B	---	---	---	---	---	
16-May-20	Saturday	Group VII	Group VIII	A	C	Group III	Group IV	A	C	Group III	Group IV	*2	B	Group III	Group IV	A	B	---	---	---	---	---	
18-May-20	Monday	Group VII	Group VIII	B	D	Group III	Group IV	B	D	Group III	Group IV	*3	C	Group V	Group VI	A	B	Group I	Group II	B	B	---	
19-May-20	Tuesday	---	---	---	---	Group V	Group VI	A	C	Group V	Group VI	*2	B	Group VII	Group VIII	A	B	Group I	Group II	B	C	---	
20-May-20	Wednesday	---	---	---	---	Group V	Group VI	B	D	Group V	Group VI	*3	C	Group IX	Group X	A	B	Group I	Group II	B	D	---	
---	---	COMPUTER STUDIES-II				CHEMISTRY-II				GEOGRAPHY-II				LIBRARY AND INFORMATION SCIENCE-I									
21-May-20	Thursday	Group I	Group II	A	B	Group I	---	A	C	Group VII	Group VIII	*2	B	---	---	---	---	---	---	---	---	---	
02-Jun-20	Tuesday	Group III	Group IV	A	B	Group II	---	A	C	Group VII	Group VIII	*3	C	---	---	---	---	---	---	---	---	---	
03-Jun-20	Wednesday	Group V	Group VI	A	B	Group III	---	A	C	---	---	---	---	Group I	Group II	A	B	---	---	---	---	---	
04-Jun-20	Thursday	Group VII	Group VIII	A	B	Group IV	---	A	C	---	---	---	---	Group III	Group IV	A	B	---	---	---	---	---	
05-Jun-20	Friday	Group IX	Group X	A	B	Group V	---	A	C	---	---	---	---	Group V	Group VI	A	B	---	---	---	---	---	
06-Jun-20	Saturday	Group XI	Group XII	A	B	Group VI	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---	---	
08-Jun-20	Monday	---	---	---	---	Group VII	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---	---	
09-Jun-20	Tuesday	---	---	---	---	Group VIII	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---	---	

Note:- *1 The time of Space Science is 05:00 pm

*2 Geography-II Paper "Map Work"

*3 Geography-II Paper "Practical & Viva Voce"

SPECIAL INSTRUCTIONS FOR THE CANDIDATES

1. The candidate should appear in the examination strictly in accordance with Roll. No. slip.
2. Write your Roll. No. on right top corner of the title page of Answer Book only.
3. Do not write your Roll. No. at any other page of the Answer Book.
4. Do not make any identification mark on the title page or inside the Answer Book.
5. Do not make any appeal or use obscene language in the Answer Book.
6. Do not bring the relevant material in the Examination Hall.
7. Please listen carefully the instructions of supervisory staff during the course of examination.
8. Use of cell phones, wrist watches, and any other such device which can be helpful in the examination is prohibited.
9. No one can leave the Examination Hall before first one hour is over. If any one leaves after first one hour and before the half time, he will not be allowed to take away the Question Paper.
10. No one is allowed to appear in the Examination without Roll Number Slip.
11. Un-authorized change of centre is strictly prohibited. Similarly, no change of subject is allowed unless permitted by the University.
12. Unfair means case shall be registered against the one who will violate the above or such other instructions.
13. No Extra sheet will be provided to any candidate.

Dated: 28-02-2020

MUHAMMAD RAUF NAWAZ
CONTROLLER OF EXAMINATIONS