



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO.240 /Cond. D.S.

**DATE SHEET FOR THE PART-I, M.B.A. (3 ½ YEARS PROGRAMME)**  
**SECOND ANNUAL EXAMINATION, 2016 TO BE HELD IN JUNE/JULY, 2017.**

**WRITTEN EXAMINATION**

**Timing in Ramadan From 08:30 a.m. to 11:30 a.m.**

<b>Date &amp; Day June, 2017.</b>	<b>Paper</b>	<b>Subject</b>
09 <sup>th</sup> , Friday	1	Principles of Management
12 <sup>th</sup> , Monday	2	Business Communication & Report Writing
14 <sup>th</sup> , Wednesday	3	Financial Accounting
16 <sup>th</sup> , Friday	4	Economics
19 <sup>th</sup> , Monday	5	Principles of Banking
21 <sup>st</sup> , Wednesday	6	Principles of Marketing
23 <sup>rd</sup> , Friday	7	Business Mathematics & Statistics
<b>July, 2017</b> <b>Time:- 02:00 p.m. to 05:00 p.m.</b>		
03 <sup>rd</sup> , Monday	8	Information Technology for Business Executives

**Dated:** - 19-05-2017.

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations