

UNIVERSITY OF THE PUNJAB

Programme for the Practical of B.A./B.Sc. Part-II Annual Examination 2019 to be held in May to June, 2019

Starting Time Morning 09:00 am and After Noon 01:00 pm (On Friday 2:00 pm)

| Date | Day | Morning | Evening | Paper | Comp. Code | Morning | Evening | Paper | Comp. Code | Morning | Evening | Paper | Comp. Code | Morning | Evening | Paper | Comp. Code | Morning | Evening | Paper | Comp. Code | | |
|-----------|-----------|------------------------------|------------|-------|------------|----------------------|------------|-------|------------|--------------------------------------|------------|-------|------------|--|------------|-------|------------|---------------------|----------|-------|------------|-----|-----|
| --- | --- | APPLIED PSYCHOLOGY-II | | | | PHYSICS-II | | | | SPACE SCIENCE-II *1 | | | | 09th May 2019 | | | | | | | | | |
| 08-May-19 | Wednesday | Group I | Group II | B | B | Group I | Group II | A | B | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 09-May-19 | Thursday | Group III | Group IV | B | B | Group III | Group IV | A | B | --- | Group I | A | B | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 10-May-19 | Friday | Group V | Group VI | B | B | Group V | Group VI | A | B | --- | Group II | A | B | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 11-May-19 | Saturday | Group VII | Group VIII | B | B | Group VII | Group VIII | A | B | GENETICS-II | | | | ESSENTIALS OF HOME ECONOMICS-II | | | | | | | | | |
| 13-May-19 | Monday | Group IX | Group X | B | B | Group IX | Group X | A | B | Group I | Group II | A | C | Group I | Group II | --- | B | --- | --- | --- | --- | --- | |
| 14-May-19 | Tuesday | Group XI | Group XII | B | B | Group XI | Group XII | A | B | Group I | Group II | B | D | Group III | Group IV | --- | B | --- | --- | --- | --- | --- | |
| --- | --- | GEOLOGY-II | | | | STATISTICS-II | | | | GENETICS-II | | | | ESSENTIALS OF HOME ECONOMICS-II | | | | | | | | | |
| 15-May-19 | Wednesday | Group I | Map Work | A | B | Group I | Group II | A | B | Group III | Group IV | A | C | Group V | Group VI | --- | B | --- | --- | --- | --- | --- | |
| 16-May-19 | Thursday | BOTANY-II | | | | Group III | Group IV | A | B | Group III | Group IV | B | D | Group VII | Group VIII | --- | B | --- | --- | --- | --- | --- | --- |
| 17-May-19 | Friday | Group I | Group II | A | C | Group V | Group VI | A | B | HEALTH & PHYSICAL EDU.-II | | | | MICROBIOLOGY-II | | | | | | | | | |
| 18-May-19 | Saturday | Group I | Group II | B | D | Group VII | Group VIII | A | B | Group I | Group II | A | B | Group I | Group II | A | B | --- | --- | --- | --- | --- | |
| 20-May-19 | Monday | Group III | Group IV | A | C | Group IX | Group X | A | B | Group III | Group IV | A | B | Group III | Group IV | A | B | --- | --- | --- | --- | --- | |
| 21-May-19 | Tuesday | Group III | Group IV | B | D | Group XI | Group XII | A | B | Group V | Group VI | A | B | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| --- | --- | BOTANY-II | | | | ZOOLOGY-II | | | | GEOGRAPHY-II | | | | SOCIAL WORK-II | | | | FINE ARTS-II | | | | | |
| 22-May-19 | Wednesday | Group V | Group VI | A | C | Group I | Group II | A | C | Group I | Group II | *2 | B | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 23-May-19 | Thursday | Group V | Group VI | B | D | Group I | Group II | B | D | Group I | Group II | *3 | C | Group I | Group II | A | B | --- | --- | --- | --- | --- | |
| 24-May-19 | Friday | Group VII | Group VIII | A | C | Group III | Group IV | A | C | Group III | Group IV | *2 | B | Group III | Group IV | A | B | --- | --- | --- | --- | --- | |
| 25-May-19 | Saturday | Group VII | Group VIII | B | D | Group III | Group IV | B | D | Group III | Group IV | *3 | C | Group V | Group VI | A | B | Group I | Group II | B | B | --- | |
| 27-May-19 | Monday | --- | --- | --- | --- | Group V | Group VI | A | C | Group V | Group VI | *2 | B | Group VII | Group VIII | A | B | Group I | Group II | B | C | --- | |
| 28-May-19 | Tuesday | --- | --- | --- | --- | Group V | Group VI | B | D | Group V | Group VI | *3 | C | Group IX | Group X | A | B | Group I | Group II | B | D | --- | |
| --- | --- | COMPUTER STUDIES-II | | | | CHEMISTRY-II | | | | GEOGRAPHY-II | | | | LIBRARY AND INFORMATION SCIENCE-I | | | | | | | | | |
| 10-Jun-19 | Monday | Group I | Group II | A | B | Group I | --- | A | C | Group VII | Group VIII | *2 | B | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 11-Jun-19 | Tuesday | Group III | Group IV | A | B | Group II | --- | A | C | Group VII | Group VIII | *3 | C | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 12-Jun-19 | Wednesday | Group V | Group VI | A | B | Group III | --- | A | C | --- | --- | --- | --- | Group I | Group II | A | B | --- | --- | --- | --- | --- | |
| 13-Jun-19 | Thursday | Group VII | Group VIII | A | B | Group IV | --- | A | C | --- | --- | --- | --- | Group III | Group IV | A | B | --- | --- | --- | --- | --- | |
| 14-Jun-19 | Friday | Group IX | Group X | A | B | Group V | --- | A | C | --- | --- | --- | --- | Group V | Group VI | A | B | --- | --- | --- | --- | --- | |
| 15-Jun-19 | Saturday | Group XI | Group XII | A | B | Group VI | --- | A | C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 17-Jun-19 | Monday | --- | --- | --- | --- | Group VII | --- | A | C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |
| 18-Jun-19 | Tuesday | --- | --- | --- | --- | Group VIII | --- | A | C | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |

Note:- *1 The time of Space Science is 05:00 pm *2 Geography-II Paper "Map Work" *3 Geography-II Paper "Practical & Viva Voce"

SPECIAL INSTRUCTIONS FOR THE CANDIDATES

1. The candidate should appear in the examination strictly in accordance with Roll. No. slip.
2. Write your Roll. No. on right top corner of the title page of Answer Book only.
3. Do not write your Roll. No. at any other page of the Answer Book.
4. Do not make any identification mark on the title page or inside the Answer Book.
5. Do not make any appeal or use obscene language in the Answer Book.
6. Do not bring the relevant material in the Examination Hall.
7. Please listen carefully the instructions of supervisory staff during the course of examination.
8. Use of cell phones, wrist watches, and any other such device which can be helpful in the examination is prohibited.
9. No one can leave the Examination Hall before first one hour is over. If any one leaves after first one hour and before the half time, he will not be allowed to take away the Question Paper.
10. No one is allowed to appear in the Examination without Roll Number Slip.
11. Un-authorized change of centre is strictly prohibited. Similarly, no change of subject is allowed unless permitted by the University.
12. Unfairmeans case shall be registered against the one who will violate the above or such other instructions.
13. No Extra sheet will be provided to any candidate.

Dated: 08-03-2019

MUHAMMAD RAUF NAWAZ
CONTROLLER OF EXAMINATIONS