



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 163 /Cond. D.S.

## PRACTICAL DATE SHEET FOR THE FIRST SEMESTER EXAMINATION, 2017 OF B.S. 4-YEARS PROGRAMME TO BE HELD IN MARCH/APRIL 2017.

### PRACTICAL EXAMINATION

Time: - Morning:-09:00 a.m.

Evening:- 01:00 p.m. (On Friday 02:30 p.m.)

Date & Day	Botany LAB-I (Plant Diversity) BOT-102)		Computer LAB-I COMP-102)		Basic Economics LAB-I ECON-122)	
	Morning	Evening	Morning	Evening	Morning	Evening
<b>March, 2017</b>						
<b>24<sup>th</sup>, Friday</b>	Group-I	Group-II	Group-I	Group-II	Group-I	Group-II
<b>25<sup>th</sup>, Saturday</b>	Group-III	Group-IV	----	-----	-----	-----
<b>27<sup>th</sup>, Monday</b>	Group-V	Group-VI	-----	-----	-----	-----
<b>28<sup>th</sup>, Tuesday</b>	Group-VII	Group-VIII	-----	-----	-----	-----
<b>29<sup>th</sup>, Wednesday</b>	Group-IX	Group-X	-----	-----	-----	-----
<b>30<sup>th</sup>, Thursday</b>	Group-XI	Group-XII	-----	-----	-----	-----
	Chemistry LAB-I (Physical Chemistry) CHEM-102)		Statistics LAB-I STAT-102)		Physics LAB-I) PHY-112) PHY-11308	
<b>31<sup>st</sup>, Friday</b>	Group-I	Group-II	Group-I	Group-II	Group-I	Group-II
<b>April, 2017</b>						
<b>01<sup>st</sup>, Saturday</b>	Group-III	Group-IV	Group-III	Group-IV	Group-III	Group-IV
<b>03<sup>rd</sup>, Monday</b>	Group-V	Group-VI	Group-V	Group-VI	-----	-----
<b>04<sup>th</sup>, Tuesday</b>	Group-VII	Group-VIII	-----	-----	-----	-----
<b>05<sup>th</sup>, Wednesday</b>	Group-IX	Group-X	-----	-----	-----	-----
<b>06<sup>th</sup>, Thursday</b>	Group-XI	Group-XII	-----	-----	-----	-----
	Zoology LAB-I (Invertebrate Diversity) ZOOL-102)					
<b>07<sup>th</sup>, Friday</b>	Group-I	Group-II				
<b>08<sup>th</sup>, Saturday</b>	Group-III	Group-IV				
<b>10<sup>th</sup>, Monday</b>	Group-V	Group-VI				
<b>11<sup>th</sup>, Tuesday</b>	Group-VII	Group-VIII				
<b>12<sup>th</sup>, Wednesday</b>	Group-IX	Group-X				
<b>13<sup>th</sup>, Thursday</b>	Group-XI	Group-XII				

Dated: - 11-03-2017.

(ZUBAIR AHMAD)  
Deputy Controller (Conduct)  
for Controller of Examinations.