



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 215 /Cond.D.S.

**REVISED DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (4<sup>th</sup> Year)**  
**ANNUAL EXAMINATION, 2017 TO BE HELD IN MAY, 2017.**

**WRITTEN EXAMINATION**

**Time: - 09:00 a.m to 12:00 noon.**

<b><u>Date &amp; Day</u></b> <b><u>May, 2017.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
6 <sup>th</sup> , Saturday	<b>I</b>	Home Economics Education: Administration and Supervision.
9 <sup>th</sup> , Tuesday	<b>II</b>	Statistics & computer Application I
11 <sup>th</sup> , Thursday	<b>III</b>	<b><u>Elective Major</u></b> (3 Papers from selected group)
	Group A	a. Applied Nutrition
	Group B	a. Textile Chemistry
	Group C	a. Exceptional Children
	Group E	a. Marketing Management
	Group F	a. Consumer Behavior
13 <sup>th</sup> , Saturday	<b>III</b>	
	Group A	b. Advanced Nutrition & Nutrients
	Group B	b. Dying & Printing
	Group C	b. Guidance and counseling of young child
	Group E	c. Fundamentals of Furniture & Furnishings
	Group F	b. Consumer Economics
16 <sup>th</sup> , Tuesday	<b>III</b>	
	Group A	c. Nutrition, Health & Prevention
	Group B	c. Experimental Textiles
	Group C	c. Sociology
	Group F Group D (Code. HE 449)	c. Fundamentals of Marketing e. Interior Design
18 <sup>th</sup> , Thursday	<b>IV</b>	(a)Islamic Studies OR (b) Ethical Behavior
20 <sup>th</sup> , Saturday	<b>V</b>	Mathematics I& II
23 <sup>rd</sup> , Tuesday	<b>VI</b>	<b><u>Any one of the following</u></b> a. Institutional Management b. Fashion & Boutique Management c. Gerontology d. Art Education e. Landscape Design

**Dated:** -21-04-2017.

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations.