UNIVERSITY OF THE PUNJAB

NOTIFICATION NO____/Cond. D.S.

Tentative Date Sheet for the LL.B. (03 Years) Part-II, Annual Examination, 2019 to be held in June-July, 2019

WRITTEN EXAMINATION

Paper Timing:- 09:00 am to 12:00 noon

| Date | Day | Paper | Subject |
|------------|----------|-------|-----------------------------|
| 20-06-2019 | Thursday | I | Constitutional Law-II |
| 24-06-2019 | Monday | II | Equity |
| 27-06-2019 | Thursday | III | Mercantile Law |
| 02-07-2019 | Tuesday | IV | Law of Transfer of Property |
| 05-07-2019 | Friday | V | Muslim Personal Law |
| 09-07-2019 | Tuesday | VI | Public International Law |
| 12-07-2019 | Friday | VII | Special and Local Law |

Dated: 09-05-2019. (MUHAMMAD SHAHID)

Deputy Controller (Conduct)

for Controller of Examinations