

## UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 232 /Cond.D.S.

## PRACTICAL DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (1st YEAR) ANNUAL EXAMINATION, 2017 TO BE HELD IN MAY, 2017.

## PRACTICAL EXAMINATION

Time: - Morning: 09:00 a.m to 12:00 noon.

Evening: 12:30 noon to 03:30 p.m.

Place of Examination: -1. Govt. College of Home Economics, Gulberg, Lahore.

2. Govt. Mian Rehmat Ali Memorial Home Economics College, Gujranwala .

Date & Day	<b>Paper</b>	<u>Subject</u>
May, 2017.		
23 <sup>rd</sup> , Tuesday	II	Meal Management and Food Preservation
	III	Applied Arts I
	IV	Clothing and Consumer Education
	${f V}$	Early Childhood Care and Development
	VII(a)	Bio Chemistry
24 <sup>th</sup> , Wednesday	II	Meal Management and Food Preservation
	III	Applied Arts I
	IV	Clothing and Consumer Education
	${f V}$	Early Childhood Care and Development
	VII(a)	Bio Chemistry
25 <sup>th</sup> , Thursday	II	Meal Management and Food Preservation
	III	Applied Arts I
	IV	Clothing and Consumer Education
	${f V}$	Early Childhood Care and Development
	VII(a)	Bio Chemistry
26 <sup>th</sup> , Friday	II	Meal Management and Food Preservation
	III	Applied Arts I
	IV	Clothing and Consumer Education
	${f V}$	Early Childhood Care and Development
	VII(a)	Bio Chemistry
27 <sup>th</sup> , Saturday	II	Meal Management and Food Preservation
	III	Applied Arts I
	IV	Clothing and Consumer Education
	${f V}$	Early Childhood Care and Development
	VII(a)	Bio Chemistry
29 <sup>th</sup> , Monday	II	Meal Management and Food Preservation
	III	Applied Arts I
	IV	Clothing and Consumer Education
	${f V}$	Early Childhood Care and Development
	VII(a)	Bio Chemistry

**Dated:** - 12-05-2017. (**ZUBAIR AHMAD**)

Deputy Controller (Conduct) for Controller of Examinations.