



UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 108 /Cond.D.S.

**DATE SHEET FOR THE LL.B. PART-III, ANNUAL EXAMINATION, 2016 TO BE HELD
IN MARCH, 2017.**

(SPECIAL EXAMINATION OF MR. MATEEN ARSHAD AT SEOUL, KOREA.)

WRITTEN EXAMINATION

Time: - 9:00 a.m. to 12:00 noon.

**Place of Examination: - Embassy of Pakistan, 39 Jangmaun-Ro, 9GA-Gil, Youngsan-gu,
Seoul (Korea).**

DATE & DAY	PAPER	SUBJECT
<u>March, 2017</u>		
13 th , Monday	I	Law of Civil Procedure
15 th , Wednesday	II	Criminal Procedure Code & Medical Jurisprudence
17 th , Friday	III	Law of Evidence & Legal Ethics
20 th , Monday	IV	Legal Drafting & Interpretation of Statutes
22 nd , Wednesday	V	Administrative Law
24 th , Friday	VI	Minor Acts
27 th , Monday	VII	Labour and Taxation Laws

NOTE:-

**MINOR CHANGE IN THE ABOVE DATES & TIME IS PERMISSIBLE AT THE
DISCRETION OF THE SUPERINTENDENT IF ABSOLUTELY NECESSARY AND IF THE
CANDIDATE ALSO AGREES.**

Dated: 13.02.2017.

(ZUBAIR AHMAD)
Deputy Controller (Conduct)
for Controller of Examinations.