



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 107 /Cond.D.S.

**DATE SHEET FOR THE LL.B. PART-III, ANNUAL EXAMINATION, 2016 TO BE HELD  
IN MARCH, 2017.**

**(SPECIAL EXAMINATION OF MR. M. UMAR MALIK AT LONDON.)**

**WRITTEN EXAMINATION**

**Time: - 9:00 a.m. to 12:00 noon.**

**Place of Examination: - High Commission for Pakistan, 35-36 Lowndes Square, London  
SW1X 9JN.**

DATE & DAY	PAPER	SUBJECT
<b><u>March, 2017</u></b>		
13 <sup>th</sup> , Monday	I	Law of Civil Procedure
15 <sup>th</sup> , Wednesday	II	Criminal Procedure Code & Medical Jurisprudence
17 <sup>th</sup> , Friday	III	Law of Evidence & Legal Ethics
20 <sup>th</sup> , Monday	IV	Legal Drafting & Interpretation
22 <sup>nd</sup> , Wednesday	V	Administrative Law
24 <sup>th</sup> , Friday	VI	Minor Act
27 <sup>th</sup> , Monday	VII	Labour and Taxation Laws

**NOTE:-**

**MINOR CHANGE IN THE ABOVE DATES & TIME IS PERMISSIBLE AT THE  
DISCRETION OF THE SUPERINTENDENT IF ABSOLUTELY NECESSARY AND IF THE  
CANDIDATE ALSO AGREES.**

**Dated: 13.02.2017.**

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations.