



UNIVERSITY OF THE PUNJAB

Department of Examinations

Notification No. 1.

**Diploma in Hindi
(Semester System)
Session 2018 – 2019**

The result of the following candidates of Diploma in Hindi (Semester System) Session 2018– 2019 is declared as under:-

Maximum marks in this examination are 800, Credit Hours 24 & CGPA 4.00

This result can also be seen on the Website: www.pu.edu.pk.

Note: *This notification is issued, errors and omissions excepted as a notice only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree/Diploma which will be issued under the Regulations in due course. "If any student is found Expelled / Rusticated or involved in any illegal activity, the result will be quashed as per University Rules".*

<u>Sr. No.</u>	<u>Roll No.</u>	<u>Regd. No.</u>	<u>Name of the Candidate</u>	<u>Result</u>	<u>CGPA</u>	<u>Marks Obtd.</u>	<u>OPM</u>
Department of Hindi, Oriental College, , P.U. Lahore.							
01	01	99-awi-45	Ayesha Ashfaq D/o Malik Ashfaq Ahmad	Pass	3.63	653	81.63
02	02	85-z-7024	Zahida Begum D/o Muhammad Ahmad Ansari	Absent			
03	03	2017-ier-17	Fatima Zulfiqar D/o Zulfiqar Haider	Pass	3.49	640	80.00
04	04	98-z-25915	Kiran Aslam D/o Muhammad Aslam Faizi	Pass	3.86	680	85.00
05	05	2011-pcm-85	Syed Hamid Ali Shah S/o Syed Ahmad Ali Shah	Absent			
06	06	94-f-238	Aneel Samuel S/o Samuel Naseem	Pass	3.22	601	75.13
07	07	2010-z-38130	Muhammad Tikka Rao S/o Abdur Rasheed	Pass	3.43	636	79.50
08	08	2010-o-18	Dawood Hussain S/o Ghulam Hussain	Pass	3.92	693	86.63
09	09	2004-i-908	Sajid Siddique Nizami S/o Muhammad Sharif Nizami	Pass	3.92	700	87.50
10	10	2013-uhd-19	Asif Usman S/o Ghazanfar Saeed Ahmed	Pass	3.44	617	77.13
11	11	2007-uce-69	Muhammad Ahsan Riaz S/o Riaz Ahmad	Absent			
12	12	2004-z-26872	Shahzad Ansar S/o Sajjan Mashi	Absent			

**DEPUTY CONTROLLER
(EXAMINATIONS)**

**ADDITIONAL CONTROLLER
(EXAMINATIONS)**

**CONTROLLER OF EXAMINATIONS
UNIVERSITY OF THE PUNJAB**

ASSTT. CONTROLLER (EXAMS.IV)

ADMIN OFFICER (EXAMS. IV)

Senate Hall, Lahore.

The 08-10 /2019

Prepared by _____
(Shabahat Shah)

Checked by Asstt _____