UNIVERSITY OF THE PUNJAB

| THE PART OF THE PA | UNIVERSITY C |
|--|----------------------------|
| | Department of Examinations |

Notification No 2.....

M.Sc. in Applied Environmental Sciences Self-Supporting, (Semester System) Session 2003 – 2005

The result of the following candidate of Master of Science in the subject of Applied Environmental Sciences (Self-Supporting) (Semester System) Session 2003 – 2005 is declared as under:-.

Maximum marks in this examination are 1600 &, CGPA is 4.00

This result can also be seen on the Website: www.pu.edu.pk.

Note: This notification is issued, errors and omissions excepted as a notice only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree/Diploma which will be issued under the Regulations in due course.

"If any student is found Expelled / Rusticated or involved in any illegal activity, the result will be quashed as per University Rules".

| <u>Roll No</u> | Regd. No | Name of the candidate | Result 1 | <u> Marks Obtd</u> | CGPA | <u>OPM</u> | <u>Grade</u> | |
|---|-----------|-----------------------|----------|--------------------|-------------|------------|--------------|--|
| College of Earth and Environmental Sciences, P.U. Lahore. | | | | | | | | |
| 24/03-05 | 03-ues-16 | Muhammad Munir Ahmad | Pass | 1035 | 2.96 | 65 | В | |
| | | S/o Nazir Ahmad | | | | | | |

DEPUTY CONTROLLER
(EXAMINATIONS)ADDITIONAL CONTROLLER
(EXAMINATIONS)

CONTROLLER OF EXAMINATIONS
UNIVERSITY OF THE PUNJAB

| ASSTT. CONTROLLER (EXAMS.IV) | ADMIN OFFICER (EXAMS. IV) |
|------------------------------|---------------------------|
| Senate Hall, Lahore. | |
| The 29-01 /2014. | |
| Prepared by | Checked by Asstt |
| (Salman Khan) | (Abdul Jabbar Khan) |