UNIVERSITY OF THE PUNJAB



Department of Examinations

| Notification | No | |
|---------------------|----|--|

Bachelor of Commerce 2 Years (Semester System) Session 2016 – 2018

The result of the following candidates of Bachelor of Commerce 2 Years (Semester System) Session 2016-2018 [Exit after completion of 4-Semesters from Bachelor of Commerce 2016-2020] is declared as under:-

Maximum marks in this examination are 2000 & Credit Hours is 65.

This result can also be seen on the Website: www.pu.edu.pk.

Note: This notification is issued, errors and omissions excepted as a notice only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree/Diploma which will be issued under the Regulations in due course.

"If any student is found Expelled / Rusticated or involved in any illegal activity, the result will be quashed as per University Rules".

| <u>Sr.#</u> Haile | Roll No. ey College of O | Regd. No. Commerce, P.U. | Name of the Candidate Lahore. | Result | Marks Obtd | <u>OPM</u> | CGPA |
|----------------------|---------------------------|--------------------------|--|--------|------------|------------|-------------|
| 1. | BC16-029 | 2016-hc-29 | Iqra Arshad D/o Muhammad Arshad | Pass | 1594 | 80 | 3.54 |
| 2. | BC16-088 | 2016-hc-85 | Mahreen Khurram D/o Khurram Saeed | Pass | 1561 | 79 | 3.40 |
| 3. | BC16-207 | 2016-hc-108 | Umar Farooq S/o Muhammad Farooq | Pass | 1747 | 88 | 3.95 |
| 4. | BC16-209 | 2016-hc-110 | Muhammad Talha Adnan S/o Adnan Anwar | Pass | 1368 | 69 | 2.71 |
| 5. | BC16-213 | 2016-hc-114 | Wirdan Anwar S/o Muhammad Anwar | Pass | 1549 | 78 | 3.40 |
| 6. | BC16-224 | 2016-hc-125 | Hafiz Sufyan Ali S/o Muhammad Alyas | Pass | 1503 | 76 | 3.26 |
| 7. | BC16-238 | 2016-hc-137 | Waqar Sattar S/o Abdul Sattar Abid | Pass | 1388 | 70 | 2.74 |
| 8. | BC16-241 | 2016-hc-140 | Sajid Nadeem S/o Muhammad Iqbal Anjum | Pass | 1393 | 70 | 2.82 |

| (EXAMINATIONS) | ADDITIONAL CONTROLLER (EXAMINATIONS) | UNIVERSITY OF THE PUNJAB | | | | | |
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| ASSTT. CONTROLLER (EXAMS.IV) ADMIN OFFICER (EXAMS. IV) | | | | | | | |
| Senate Hall, Lahore. | | | | | | | |
| The <u>10-10</u> /2018 | | | | | | | |
| Prepared by | | Checked by Asstt | | | | | |
| (Shabahat Sh | ah) | | | | | | |