



# UNIVERSITY OF THE PUNJAB

## ADMISSION FORM FOR B.S. HOME ECONOMICS (6 YEARS DEGREE PROGRAM) (LATE COLLEGE)

Please read the instructions carefully. Fill in your own handwriting (with blue ballpoint, without cutting, overwriting and fluid) all the relevant information, provided in this form and attach all the required documents. Incomplete form will be rejected.

1. Category : Late College Part : (I, II) Year : \_\_\_\_\_ Annual / 2nd Annual : \_\_\_\_\_

2. Registration No. (Punjab University)

3. Name of Candidate (Block Letters)

امیدوار کا نام (اردو میں):

4. C.N.I.C. No.

5. Father's Name (Block Letters)

والد کا نام (اردو میں):

6. Father's C.N.I.C. No.

7. Present Address (For correspondence)

Permanent District  مستقل ضلع (اردو میں):

Nationality  Religion  Date of Birth

(As Per Matric Certificate)

8. Name of the Institute.....

9. Name of Centre (City) ..... (This column must be filled)

10. Name of Paper/s in which to appear :- (Clearly mention)

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....
- 8.....

11. For compartment/exemption candidate:

Year of appearing in the B.S. Home Economics Part .....Year.....Annual/2nd Annual Examination, 20....., Roll No.....

And eligible to reappear under the regulations enforced in Paper/s .....

12. Fee Information :

Amount  Bank Challan No.  Date

Branch Name

13. Previous Examination Information :

Examination	Year of Passing	Examination Annual/Supp.	Passed as full/by parts	Roll No.	Marks	Division	Board / University
Matriculation							
Part I, 1st Year							
Part I, 2nd Year							
Part II, 1st Year							
Part II, 2nd Year							
Part II, 3rd Year							

I hereby declare that all the particulars are correct and that in case of any difficulty arising out of inaccuracy therein, I shall be responsible for the consequences. I have attached all the required documents.

Signature of the Candidate : ..... Permanent Address

(Permanent Address must be written, otherwise form will be rejected.)

I certify that the applicant has fulfilled the requisite conditions laid down under the statutes/regulations enforced for the year of examination, he/she is of good moral character and is eligible for this examination. He/she has signed this admission form and his/her statement above is correct.

Contact Number:

(In case of Female Candidate, contact number of Father/Guardian can also be mentioned)

(Name of the Principal) .....

C.N.I.C. No.

Signature and Office Stamp

Paste Photograph (Passport Size)

\* Without attestation

\* Light blue background

(Name and Father's Name must be mentioned on the back side of photographs)

Thumb Impression

Paste Photograph (Passport Size)

\* Attested from front

\* Light blue background

(Name and Father's Name must be mentioned on the back side of photographs)

**INSTRUCTIONS**

**Candidate is directed to read and comply with instructions hereunder before filling the Admission Form.**

1. Candidate is directed to read instruction hereunder before filling the Admission Form carefully. The Admission Form will be liable to be cancelled if correct Registered Number is not mentioned or incomplete or incorrect entry is made in the Form. The incomplete Admission Form shall be rejected and returned forthwith the University shall not take any responsibility for the consequences.
  2. Each candidate must be pasted two latest passport size Photographs, (with sky blue background) duly attested at the specified places of the Admission Form.
  3. Failed candidates should remit fee and submit forms (together) within fifteen days from the date of declaration of the result thereafter they shall have to pay double the ordinary fee provided the form is submitted to the University at least ten days before the date of commencement of the examination in case of Mofussil candidates and seven days before the date of commencement of the examination in case of Local candidates.
  4. After the last date with late fee the candidates shall deposit double the ordinary fee. Provided that such admission forms shall only be entertained if these are received at least 10 days before the date of commencement of the examination in the case of Mofussil candidates and 7 days before in the case of Local candidates thereafter no Admission Form shall be entertained under any circumstances.
  5. The Examination begins on the dates as given in the date-sheet. Every candidate must keep his/her National Identification Card with him/her in the Examination Hall while taking the Examination.
  6. The Admission form will be entertained only if the attested photocopy of the Registration Card, issued by the University is attached with the form alongwith other documents.
  7. Un-authorized change of centre is strictly prohibited. If any one changes his/her centre of Examination Unfairmeans case shall be registered against such a candidate.
  8. No one should appear in the Examination without getting his/her Roll Number Slip. Unfairmeans case shall be registered against those who will violate the above or such other instruction as are issued.
  9. The order in which the candidates are seated will be forwarded to the Examiner. As and when a candidate be discovered to have copied from another, he/she will be externed from the Examination as well as the candidate from whom he/she copied, if there is reason to suppose that the copying was conceived at by the latter.
  10. No candidate, without special permission of the Officer-in-charge shall leave his/her seat or the examination room till the end of the Examination. No candidate shall speak without permission if it be necessary for the candidate to communicate with the Superintendent, he/she shall stand up in his/her place and the Officer-in-charge will see to his/her wants.
  11. Before beginning his/her answer, each candidate shall write on the title page of his/her answer-book the following viz., the subject, the number of the paper, and his/her Roll No. when the time allowed has expired the answer-book must be delivered to the Superintendent, even though the candidate may not have answered any part of the paper.
  12. No candidate shall give any mark of identification including his/her Roll Number, Name, Name of College or Centre of Examination in his/her answer-book except at specified places. Such candidate shall also be proceeded against under the University Regulations.
- 13. *Fee through Money Orders, Postal Orders or Cheques shall not be accepted.***

Date.....

.....  
(Signature of the Candidate)



# UNIVERSITY OF THE PUNJAB

## FEE RECEIPT FORM FOR B.S. HOME ECONOMICS (6 YEARS DEGREE PROGRAM) (LATE COLLEGE)

*Please read the instructions carefully. Fill in your own handwriting (with blue ballpoint, without cutting, overwriting and fluid) all the relevant information, provided in this form and attach all the required documents. Incomplete form will be rejected.*

1. Category : Late College Part : (I, II) Year : \_\_\_\_\_ Annual / 2nd Annual : \_\_\_\_\_

2. Registration No. (Punjab University)

3. Name of Candidate (Block Letters)

امیدوار کا نام (اردو میں):

4. C.N.I.C. No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

5. Father's Name (Block Letters)

والد کا نام (اردو میں):

6. Father's C.N.I.C. No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

7. Present Address (For correspondence)

Permanent District \_\_\_\_\_ مستقل ضلع (اردو میں):

Nationality \_\_\_\_\_ Religion \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(As Per Matric Certificate)

8. Name of the Institute.....

9. Name of Centre (City) .....  
(At which to appear) (This column must be filled)

10. Name of Paper/s in which to appear :-  
(Clearly mention)

- |        |        |
|--------|--------|
| 1..... | 5..... |
| 2..... | 6..... |
| 3..... | 7..... |
| 4..... | 8..... |

11. Fee Information :

Amount \_\_\_\_\_ Bank Challan No. \_\_\_\_\_ Date \_\_\_\_\_

Branch Name \_\_\_\_\_

Signature of the Candidate : \_\_\_\_\_ Permanent Address \_\_\_\_\_

\_\_\_\_\_

(Permanent Address must be written, otherwise form will be rejected.)

Name of the Attesting Authority : \_\_\_\_\_

C.N.I.C. # : \_\_\_\_\_

Signature and Office Stamp

### TO BE FILLED IN BY THE CANDIDATE

Serial No. (for office use) \_\_\_\_\_

Name: \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Serial No. (for office use) \_\_\_\_\_

Name: \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Serial No. (for office use) \_\_\_\_\_

Name: \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Serial No. (for office use) \_\_\_\_\_

Name: \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Paste Photograph**  
(Passport Size)

\* Without attestation

\* Light blue background

(Name and Father's Name must be mentioned on the back side of photographs)

Thumb Impression

all on-line branches of HBL are authorized to collect Examination fee.  
**Original Bank Challan must be pasted on backside of this page.**

**All On-line Habib Bank Limited Branches are authorized to collect Examination fee.**

**PASTE ORIGINAL BANK CHALLAN HERE**

**FOR OFFICE USE**

Actual Amount Due	Amount Received	Receipt Number	Date	Amount Still Due
Admission Fee		Late Fee		

**Reference made by the office to the defaulter:**

Letter Number		Date		
Reminder Number		Date		

**IMPORTANT INSTRUCTIONS:**

1. Candidate is instructed to fill in the Admission & Fee Receipt Forms carefully. Incomplete forms shall be rejected and returned forthwith. The Forms will be considered to have reached the University Office when these are received complete in all respects. In all other cases, double fee will be charged accordingly.
2. The fee is payable through the Habib Bank Ltd. (University Branch) Lahore, or the Habib Bank Ltd. Branch of the home-town concerned in the case of Mofussil Candidates, only on the bank challan prescribed for the University.
3. *Money Orders, Postal Orders and Cheques shall not be accepted.*