

UNIVERSITY OF THE PUNJAB ADMISSION FORM FOR THE DIPLOMA IN ANAESTHESIA (Part I) (REGULAR)

Please read the instructions carefully. Fill in your own handwriting (with blue ballpoint, without cutting, overwriting and fluid) all the relevant information, provided in this form and attach all the required documents. Incomplete form will be rejected.

| 1. Category: | Regu | ılar | | | Anı | านล | al/S | upp | ole | mei | nta | ry, | 20 | | | | | | | | | | | | | | |
|--|----------|---------|-----------------------|--------|---------------------|--------|--------|------------|---------|----------|----------|----------------------|----------|----------|--------|--------|-------|-----------|----------|----------|-----------|--------------|----------|----------|--------|---|---------------|
| 2. Registration No. (Punjab University) | | | | | | | | | | | | | | | | | | | | | | | | | | Gender : | fale/Female) |
| 3. Name of Candid (Block Letters) | ate | | | | | | | | | | | | | | | | | | | | | | | | | Roll No: | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | : | میں) |)(اُردو | كانام | أميدواه | Í | Paste Pho | |
| 4. C.N.I.C. No. | | | | | | | | | _ | | | | | | | \top | | | | | - | | | | | (Passpor | |
| 5. Father's Name | | | | T | | | | | | | T | | | | | Ť | | | | Τ | | | | ' |] | * Without attest * Light blue ba | |
| (Block Letters) | | | | | | | | | | | | | | | | | | | | | | | | | | (Name and For | th aula Nausa |
| | | | | | | | | | | | | | | | | | | | | | :(, | اُردومیر | ام(| والدكا: | , | (Name and Famust be mention back side of pl | oned on the |
| 6. Father's C.N.I.C. | No. | | Τ | | | | T | | _ | <u> </u> | | | | | | | | | T | | _ | | - 1 | | | | 0 1 / |
| 7. Present Address | | | | | | | | | | | | | | | | | | | | _ | | | | | 1 | | |
| (For correspondence) | | | | | | | | | | | | | + | | | | | | | | | | | | | | |
| | | | | | - | | | | | | | | + | | | | | | + | | | | | | | | |
| | | | | | | | | | | | <u></u> | $\frac{\perp}{\Box}$ | | | | | | | | | | ^ | ضله | مستفأ |] | Thumb Imp | oression |
| Permanent District | Ш | | $\frac{\perp}{\perp}$ | | | | | | | <u> </u> | <u> </u> | T | | | | | | | | :(T | وميں ∐ | ارور | | مستقر | 1 | | |
| Nationality | | | | | Reli | gio | n | | | | | | | L | Date | ot I | 3irth | ı | | (As P | er Mati | ic Certifi | cate) | |] • | | |
| 9. Name of Centre | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Mention Subje | | | | | | ar | :- | | | | | | | | | | | | | | | | | | | | |
| ii. Patho | | | - | | | gy | | | | | | | | | | | | | | | | | | | | | |
| 11. Fee Informatio | n : | | | | | | | | | | | | | | | | | | | | | | | | • | | |
| Amount | | | Ва | nk (| Chall | an | No | <u>. L</u> | <u></u> | <u> </u> | | <u> </u> | <u> </u> | | ate | | | - | <u> </u> | <u> </u> | - | | <u> </u> | <u> </u> |] | | |
| Branch Name | | | | | | | | | | | | <u> </u> | | | | | | | | | | | | | _ | | |
| 12. Previous Exam | inatio | Year | of | Exar | minati | | Pas | sed | as | Roll | Nο | Mai | rke | Div | ision | | | | loard | / 116 | nive | reitv | | |] | | |
| M.B.,B.S. | | Passi | ing | Annu | ıal/Su _l | pp. | full/b | y Pa | arts | 11011 | 140. | IVICI | No | DIV | 131011 | | | | | | | Jity | | | | | |
| 13. Registered No. of Medical Council Paste Photograph (Passport Size) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby declare th | at all | the | nart | icula | ars a | re i | corr | ect | and | th: | at ir | n ca | Se (| of a | nv (| | eulty | / ari | isina | | | f ina | CCI | racv | | , , , , , | , |
| therein, I shall be r | | | | | | | | | | | | | | | - | | _ | | | | | | | uoy | | * Attested from * Light blue ba | |
| Signature of the | Cano | didat | te :. | | | | | | | | | | | F | Pern | nan | ent | Ado | dres | ss [| | | | | | (Name and Fa | ther's Name |
| | | | | | | | | | | | | | | | | | | | | | | | | | | must be menti back side of pl | |
| I certify that and that he/she has a g | | | ant h | as fu | | the | con | ditio | ns la | aid d | owr | n und | er th | ne S | tatut | es in | | | or th | e ye | ar c | f Exa | min | ation, | , | | |
| | | | | , | | | | | | | | | | | | | | | | | | | | | | | |
| Contact Number: (In case of Female Candidate | e, conta | act num | nber o | f Fath | ier/Gua | ırdiar | n can | also t | be m | ention | ied) | | | | | | | | | | | | | | | | |
| Name of the De | احاد | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Princ | Jipal | | T | _ | T | T | | | | | T | ····· | | | | | | | | | | | | | | | |

IMPORTANT INSTRUCTIONS

- 1. The Admission form will be liable to be cancelled if correct Registered No. is not mentioned or if incomplete or incorrect entry is made in the Form. The incomplete Admission Form shall be rejected and returned forthwith. The University shall not take any responsibility for the consequences.
- 2. Each candidate (Male/Female) must paste two latest identical passport size photographs, (with sky blue background) at the specified places of the Admission form.
- 3. The Examination begins on the dates as given in the date-sheet. Every candidate must keep his/her National Identification Card with him/her in the Examination Hall while taking the Examination.
- 4. The Admission form will be entertained only if the attested photo-copy of the Registration card issued by the University is attached with the form along with other documents.
- 5. Un-authorized change of centre is strictly prohibited. If any one changes his/her centre of Examination unfairmeans case shall be registered against such a candidate.
- 6. No one should appear in the Examination without getting his/her genuine Roll Number Slip. Unfairmeans case shall be registered against those who will violate the above or such other instructions as are issued.
- 7. The order in which the candidates are seated will be forwarded to the Examiner. As and when a candidate be discovered to have copied from another, he/she will be externed from the Examination as well as the candidate from whom he/she copied if there is reason to suppose that the copying was conceived at by the latter.
- 8. No candidate, without special permission of the Officer-in-charge shall leave his/her seat or the Examination room till the end of the Examination. No candidate shall speak without permission if it be necessary for the candidate to communicate with the Superintendent, he/she shall stand up in his/her place and the Officer-in-charge will see to his/her wants.
- 9. Before beginning his/her answer, each candidate shall write on the title page of his/her answer-book the following viz, the subject, the number of the paper, and his/her Roll No. When the time allowed has expired the answer-book must be delivered to the Superintendent, even though the candidate may not have answered any part of the paper.
- 10. No candidate shall give any mark of identification including his/her Roll Number, Name of College or Centre of Examination in his/her answer-book except at specified places. Such candidates shall also be proceeded against under the University Regulations.

Note: Examination fee through Money Orders, Postal Orders and Cheques shall not be accepted.

| Date | (Signature of the Candidate) |
|------|------------------------------|