## **FORM OF NOMINATION**

## FOR THE ELECTION OF MEMBERS OF SENATE BY THE UNIVERSITY TEACHERS UNIVERSITY OF THE PUNJAB

| Particulars of Nominee                                | Address and Phone Number of Nominee              | Remark of the Returning Officer |  |
|---|--|---------------------------------|--|
| Name:   | Home Address:                                    |                                 |  |
| Qualification:  |  |                                 |  |
| Office Address:                                       | Mobile Phone:                                    |                                 |  |
|   | Land Line Off:                                   |                                 |  |
|   | Res:   |                                 |  |
| The candidate proposed shall sign his nomination form | as a token of his consent to stand for election. |                                 |  |
| Signature of the Candidate                            |  | ıre                             |  |
| Serial Number in the Electoral Roll                   | Name   |                                 |  |
|   | Serial No. in the E                              | lectoral Roll                   |  |
|   | Seconder's Signat                                | Seconder's Signature            |  |
|   | Name   |                                 |  |
| Dated: /2019  | Serial No. in the E                              | lectoral Roll                   |  |

Note: A separate form should be used for each candidate proposed for nomination.