



UNIVERSITY OF THE PUNJAB

Part-II A/2017
Examination:- M.A./M.Sc.

Roll No.

Subject: Philosophy
PAPER: I (Modern Philosophical Movements)

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

Attempt any 5 questions. All questions carry equal marks.

1. The statements of metaphysics are not based upon factual contents. They are only emotive assertions. Do you agree with this statement? Discuss with special reference to Logical Positivism.
2. Discuss historical materialism with reference to Karl Marx.
3. A sentence must be having all meaningful words according to the syntax of the respective language. Write a comprehensive essay on sentence-meaning.
4. Critically analyze Husserl's Phenomenological Method.
5. An ambiguous sentence can create confusions in meaningful conversations. Discuss with special reference to Ambiguity in language.
6. What is *vagueness* and how it destroys the beauty and meaningfulness of language.
7. A.J. Ayer's principle of verification was unable to verify itself. Discuss in detail.
8. Write an essay on Heidegger's concept of death.
9. Discuss the Marxist theory of knowledge.



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Subject: Philosophy
PAPER: II (i) [Muslim Thought in South Asia]

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

NOTE: Attempt any FIVE questions. All questions carry equal marks.

1. State and examine the basic point of Sir Seyed Ahmed Khan's 'Theology of modernity'. What is its significance?
2. State and examine metaphysical suppositions of Shah Wali Allah's thought.
3. What does Iqbal mean by the construction of a scientific form of religious knowledge? In Iqbal's view what purpose does it serve?
4. "Nature is to God as character is to man." (Iqbal) Draw and examine the implications of this analogy!
5. How does Shah Wali Allah attempt to relate sufism and *shariah*?
6. Expound and examine the absolute Transcendence of God in Shaikh Ahmed Sirhindi's theological system.
7. Where does lie the Qur'anic origin of Ijtihad? Critically examine Iqbal's concept of Ijtihad in this perspective.
8. Sheikh Ahmed Sirhindi attacks the doctrine of monism of Being (Wahdat al-Wujud) both metaphysically and on the basis of his mystic experience. Discuss.
9. How does Shah Wali Allah reconcile Wahdat al-Wujud with Wahdat as-Shahud! Critically examine his thought.

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Part-II A/2017
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Subject: Philosophy
PAPER: II (ii) [Philosophy of Religion]

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

NOTE: Attempt any FIVE questions. All questions carry equal marks.

Q-1. What is meant by Philosophy of Religion? Discuss in detail the nature and subject matter of Philosophy of Religion. (20)

Q-2 . Critically examine the 'Ontological Argument' for proving the existence of God. (20)

Q-3. Was the Psycho-analysis a challenge for Religion? Discuss. (20)

Q-4. Give a critical account on the nature of Religious Experience? (20)

Q- 5. Define faith as a source of knowledge. How is it different from belief? (20)

Q- 6. What do you mean by omnipotence of God? Examine its compatibility with human Freedom. (20)

Q- 7. Write an essay on moral freedom. (20)

Q-8. Explain in detail the difference between ordinary language and religious language. (20)

Q- 9 "Injustice in the world makes one believe in life-after death." Discuss. (20)

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Part-II A/2017
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Subject: Philosophy

TIME ALLOWED: 3 hrs.

PAPER: III (i) (Modern Metaphysics)

MAX. MARKS: 100

NOTE: Attempt any FIVE questions. All questions carry equal marks.

1. How modern Metaphysics is different from classical Metaphysics.
2. Explain universals and particulars with reference to Plato's Theory of Ideas.
3. There is no impression of existence apart from the impression of an object. Discuss.
4. Discuss in detail the logical positivists' critique of Metaphysical propositions.
5. Give your opinion on Zeno's paradoxes and what theory of modern times proved them false.
6. Do you believe in the existence of knowledge that can be known beyond reasonable doubt? Give arguments.
7. Elaborate and explain the distinction between essential and accidental properties.
8. Discuss the law of Causation with references.
9. Is truth definable and can we assign a criteria to it? Discuss in detail.



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TIME ALLOWED: 3 hrs.

PAPER: III (ii) [Philosophy of Mind]

MAX. MARKS: 100

NOTE: Attempt any FIVE questions. All questions carry equal marks.

- 1 What do you understand by Philosophy of Mind? Also discuss varieties of Mental Phenomena.
- 2 'We can learn what consciousness is from our own case'. Discuss in the light of first-person account of consciousness.
- 3 Critically evaluate Identity theory of mind-body.
- 4 For P.F. Strawson the person is the underlying entity which has both mental and physical attributes. Discuss.
- 5 Critically evaluate the theory that holds mental events as the causes of actions.
- 6 'It is characteristic of many actions that they are performed with some purpose in mind.' Discuss.
- 7 Critically evaluate the theory the holds mental events as the causes of actions.
- 8 How far the phenomena of dreaming have a philosophical relevance. Discuss.
- 9 Write a comprehensive note on the problems of other minds.

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Part-II A/2017
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Subject: Philosophy

PAPER: III (iii) [Philosophy of Education]

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

NOTE: Attempt any FOUR questions. All questions carry equal marks.

نوٹ : کوئی سے چار سوالات حل کریں۔ تمام سوالات کے مارکس یکساں ہیں۔

1. What is Philosophy of Education? Explain the scope of philosophy of education.

۱۔ فلسفہ تعلیم سے کیا مراد ہے؟ فلسفہ تعلیم کے دائرہ کار کی وضاحت کریں۔

2. Elaborate the importance of morality in education.

۲۔ تعلیم میں اخلاقیات کی اہمیت بیان کریں

3. What is indoctrination? Write a note either in favour or against indoctrination.

۳۔ تلقین سے کیا مراد ہے؟ تلقین کے حق یا مخالفت میں نوٹ تحریر کریں

4. Do you agree with O' Conor's views regarding the aims of education? Explain.

۴۔ کیا آپ او کنور کے نظریہ مقاصد تعلیم سے اتفاق کرتے ہیں؟ وضاحت کریں

5. Among contemporary theories of education, present critical analysis of "Progressivism".

۵۔ عصر حاضر کے تعلیمی نظریات میں سے، ترقی پسندی کا تنقیدی جائزہ پیش کریں۔

6. Define and elaborate the speculative mode of philosophy of education.

۶۔ فلسفہ تعلیم کے فکری اسلوب کی تعریف و وضاحت کریں۔

7. Expound the importance of Allama Iqbal's theory of education in the present century.

۷۔ علامہ اقبال کے نظریہ تعلیم کی موجودہ صدی میں اہمیت بیان کریں



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Part-II A/2017
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Subject: Philosophy
PAPER: IV (i) [Philosophy of Law]

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

Note: Attempt any five questions. Each question carries equal marks.

1. Define Philosophy of law. How was law developed in history? (20)
2. Explain in detail the relation between Plato's Republic and the Laws. (20)
3. Explain in detail the conception and expression of natural law in Aristotle and Stoics. (20)
4. Discuss in detail the relation between ethics and law. Validate your point of view with examples. (20)
5. What is Locke's position in the second phase of the classical law of nature school? (20)
6. Give a comprehensive account of the concept of flexibility in Islamic law. (20)
7. Austin succeeded in delimiting law and legal rules from religion, morality, convention, and custom. Explain. (20)



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Part-II A/2017
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Subject: Philosophy
PAPER: IV (ii) [Philosophy of Art]

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

Note: Attempt any FIVE questions. All questions carry equal marks.

نوٹ: کوئی سے پانچ سوال حل کریں۔ تمام سوالات کے نمبر برابر ہیں۔

Q. No.1	Explain the scope of philosophy of Art.	
	فلسفہ فن کے دائرہ کار کی وضاحت کریں۔	سوال نمبر ۱
Q. No.2	Explain music as a non-representational form of Art.	
	موسیقی کی وضاحت بطور غیر استحضاری فن کریں۔	سوال نمبر 2
Q. No.3	What is the relation between Art and language?	
	فن اور زبان کے مابین کیا تعلق ہے؟	سوال نمبر ۳
Q. No.4	Write a note on expressionism.	
	اظہاریت پر ایک نوٹ تحریر کریں۔	سوال نمبر ۴
Q. No.5	Write a note on different kinds of craft.	
	کرافٹ کی مختلف اقسام پر نوٹ لکھیں۔	سوال نمبر ۵
Q. No.6	What kind of truth Art reveals?	
	فن کس قسم کی سچائی اُجھا کر کرتا ہے؟	سوال نمبر ۶
Q. No.7	Write a note on the content of aesthetic and artistic objects.	
	جسالیاتی اور فن کارانہ اشیاء کے موضوع پر نوٹ لکھیں۔	سوال نمبر ۷
Q. No.8	Explain the style of Art in Post-Modernism.	
	مابعد جدیدیت میں فن کے انداز کی وضاحت کریں۔	سوال نمبر ۸
Q. No.9	Write a note on the Art Movements in general.	
	تحریکات فن پر ایک عمومی نوٹ تحریر کریں۔	سوال نمبر 9



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Subject: Philosophy
PAPER: IV (iii) [Indian Philosophy]

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

Note: Attempt any FIVE questions. All questions carry equal marks.

نوٹ: کوئی سے پانچ سوال حل کریں۔ تمام سوالات کے نمبر برابر ہیں۔

Q. No.1	Write a note on Wedas.	
	ویدوں پر ایک نوٹ تحریر کریں۔	سوال نمبر ۱
Q. No.2	Write a note on the teachings of Gita.	
	گیتا کی تعلیمات پر ایک نوٹ تحریر کریں۔	سوال نمبر 2
Q. No.3	Bhagti Movement is a blend of Islam and Hinduism. Do you agree?	
	بھگتی تحریک اسلام اور ہندو ازم کے امتزاج سے بنی ہے۔ کیا آپ اتفاق کرتے ہیں؟	سوال نمبر ۳
Q. No.4	Explain the Metaphysics of Buddhism.	
	بُدھ ازم کی مابعد الطبیعیات کی وضاحت کریں۔	سوال نمبر ۴
Q. No.5	What is a system of philosophy? Explain Yog as a system.	
	فلسفے میں نظام کسے کہتے ہیں؟ یوگا کی وضاحت بطور ایک نظام کریں۔	سوال نمبر ۵
Q. No.6	Write a note on the western influence on indian Philosophers.	
	ہندوستانی فلسفیوں پر مغربی اثرات کے حوالے سے ایک نوٹ تحریر کریں۔	سوال نمبر ۶
Q. No.7	Explain the teachings of Raja Ram Mohan Roi.	
	راجہ رام موہن رائے کی تعلیمات کی وضاحت کریں۔	سوال نمبر ۷
Q. No.8	Explain Vedanta as a system.	
	وہدانتا کی بطور نظام فکر وضاحت کریں۔	سوال نمبر ۸
Q. No.9	Explain the difference between Hinduism and Bhuddism.	
	ہندومت اور بُدھ مت میں فرق کی وضاحت کریں۔	سوال نمبر 9



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-Subject: Philosophy
PAPER: V (Essay)

TIME ALLOWED: 3 hrs.
MAX. MARKS: 100

Write an essay on any ONE of the following topics.

1. Do you agree with Socratic dictum “an unexamined life is not worth living?” Give reasons to support your answer.
2. Compare and analyze basic doctrines of Mutazilites and Asharites.
3. Define philosophy of religion. Explain the arguments for the existence of God.
4. Write a critical note on Empiricism and explain theories of different Empiricists?
5. Critically evaluate Iqbal’s doctrine of religious experience. Explain its nature and characteristics.