



DIRECTORATE OF STUDENTS AFFAIRS (STC),  
**UNIVERSITY OF THE PUNJAB, LAHORE**

Attach  
recent  
Photograph

Reserved Seats (Co-curricular Activities) 2018-19

Name of Degree/Program \_\_\_\_\_

- Full Name: \_\_\_\_\_
- Father's Name: \_\_\_\_\_
- CNIC / B. Form No. \_\_\_\_\_ Date of Birth \_\_\_\_\_
- Gender \_\_\_\_\_ Marital Status \_\_\_\_\_ Blood Group \_\_\_\_\_ Religion \_\_\_\_\_
- Postal Address \_\_\_\_\_
- \_\_\_\_\_ Contact Nos. (1) \_\_\_\_\_ (2) \_\_\_\_\_
- E-mail ID \_\_\_\_\_

**ACADEMIC QUALIFICATIONS**

| Examinations | Year | Marks Obtained | Total Marks | Division | Institution / Board |
|--------------|------|----------------|-------------|----------|---------------------|
| Matric       |      |                |             |          |                     |
| F.A./F.Sc.   |      |                |             |          |                     |
| B.A./B.Sc.   |      |                |             |          |                     |

**Must Tick (✓) the Category(s) of Co-curricular Activity(s) in which to appear**

- Urdu Debate  English Debate  Punjabi Debate  Parliamentary Style Debates
- Qiraat  Naat  Dramatics  Singing/Music  Quiz

If any other Co-curricular Activity, specify \_\_\_\_\_ \*(subject to the approval of selection committee)

I certify that:

1. The information provided is correct and true.
2. I shall abide by the Admission Rules and Regulations of the University of the Punjab.

\_\_\_\_\_  
Signature of the Candidate

\_\_\_\_\_  
Date