

**PROFESSOR DR. ABDUL HAFEEZ (FĀZLI)
FORMERLY/CHAIRMAN
DEPARTMENT OF PHILOSOPHY
UNIVERSITY OF THE PUNJAB, LAHORE**

(Retired on October 31st, 2012)

Ex-President Pakistan Philosophical Congress



**Professor on Contract in the Department
of Philosophy since November 1st, 2012**

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FATHER'S NAME

SHEIKH HABIB ULLAH

DATE OF BIRTH

FIRST NOVEMBER, 1952

DATE OF RETIREMENT

31 OCTOBER, 2012

Topic of Research in M. A.

(accomplished as partial fulfilment of the requirements of M.A. Degree in Philosophy)

CONCEPTUAL BASIS OF ISLAMIC RESURGENCE

Topic of Ph.D. Research:

**“DIVINE OMNISCIENCE AND HUMAN FREEDOM
(With Special Reference to Iqbal)”**

Ph.D. was awarded by the University of the Punjab Lahore on 28.3.2001 vide notification no. Ph.D. 06/2001.

Joined University of the Punjab as Lecturer, Department of Philosophy on 11.01.1988. Department of Philosophy is running four Academic Programmes: BS (4-Years), M. A., M. Phil. M. Phil and Ph.D. Dr. Hafeez has the honour to teach and guide students relating all these Programmes. However, by the Grace of Allah, Dr. Hafeez has been able to develop his own understanding of Muslim theo-philosophical thought and Sufism detail of which will be given below and it reflects in his published research work.

By the Grace of Allah, Dr. Hafeez has a unique honour to have worked as proof-reader since 1986 to 1998 for the Tafseer-e-Fāzli narrated by Hazrat Fazal Shah and written by Muhammad Ashraf Fāzli. This Tafseer (in 7 volumes) was completed in 1998. Now the English Translation of this Exegesis is in progress and English translation of five volumes have been published. By Allah’s bounty, Dr. Hafeez has the honour to be the Editor of these volumes. He is also translator of some of these volumes.

AREA/FIELD OF SPECIAL INTEREST

Philosophy,

Muslim Philosophy: Medieval, Modern, and Contemporary

Theology

Sufism/Mysticism: Wahdat al-Wujud, Wahdat al-Shuhud, Wahdat-e Shahideen

Islamic Studies

Qurānic Studies

Theo-Philosophical thought of the following:

Ibn Sina, Al-Ghazali, Ibn Rushed, Ibn Tamiya, Shah Waliullah, Muhammad Abdu, Sir Seyed, Muhammad Iqbal, Ali Shari'ati, Muhammad Fathullah Gülen, Seyyed Hossein Nasr, William C Chittic,

Problem of Freewill and Predestination in Islam

Islamization of Knowledge

Comparative Study of Religions

Philosophy of Religion

Principles of Exegesis of the Qurān

Courses taught other than relating above areas

History of Greek Philosophy: Early and Latter

History of Western Philosophy

Philosophy of Social Sciences

Philosophy of Mind

Metaphysics

Ethics

Logic

PUBLICATIONS: ARTICLES (ENGLISH)

Following are his articles published so far which reflect his originality of thought and creativity:

1. **H. A. Wolfson & A. H. Kamali on the Origin of the Problem of Divine Attributes in Muslim *Kalam***
Iqbal Review, Lahore: Iqbal Academy Pakistan, vol.40 no. 3, October 1998, p. 81-96.
2. **Free Will and Predestinarian Verses in the Qura'n**,
Hamdard Islamicus Vol. XXII, No. 4 (October-December, 1999) Bait al-Hikma at Madinat al-Hikma, Karachi, Pakistan, p. 97-105.
3. **The Antinomy of Free Will and the Appointed Term (*Ajal Mussamma*)**
Hamdard Islamicus Vol. XXIII No. 4, (October-December 2000) Bait al-Hikma at Madinat al-Hikma, Karachi, Pakistan, p. 63-68.
4. **Paraphrase of "Philosophical Test of the Revelations of Religious Experience" in *Companion To Allama Iqbal's Reconstruction of Religious Thought in Islam***, (ed. Dr. Abdul Khaliq), 2001, Department of Philosophy, University of the Punjab, Lahore.
5. **Allah's Omnipotence and Freedom of Will for Man**
Hamdard Islamicus Vol. XXV, No. 1, (January-March 2002) Bait al-Hikma at Madinat al-Hikma, Karachi, Pakistan, p. 31-40.
6. **Iqbal's View of Omniscience & Human Freedom**
The Muslim World, Vol. 95 (1) January 2005, Hartford Seminary 77 Sherman Street Hartford CT 06105 USA.
7. **Islamic View of Omniscience and Human Freedom**
Al-Hikmat, vol. 26 (2006), pp.11-46, Department of Philosophy, University of the Punjab, Lahore.

8. Christian Theologians'/ Philosophers' View of Omniscience and Human Freedom

Iqbal Review, Lahore: Iqbal Academy Pakistan, vol.47 no. 4, October 2006, p. 33-68.

9. Is 'al-ḥaqq' one of al-Asmā' al-Ḥusnā!

Bāzyaft: A Research Journal, vol. 9 (2006), pp.1-31, Department of Urdu, University of the Punjab, Lahore.

10. Qurānic Ontology And Status of al-haqq

(Reply to the Critical Appraisal of writer's article "Is al-haqq' one of al-Asmā' al-Husnā!"), *Bāzyaft: A Research Journal*, Dec. 2009, Department of Urdu, University of the Punjab, Lahore.

11. State And State Craft: Relationship Between Islamic And Western Paradigms, Al-Hikmat, Vol. 28 (2008)

12. The Way of Shāhidīn: Construction of the Theology of Sufism in Tafseer-e-Fāzli),

International Journal of Humanities and Social Science (IJHSS) [Vol. 2 No. 16 [Special Issue–August 2012, pp. 259- 275]

13. Antinomy of Free Will and Pre-Ordained Sustenance

IJHSS, Vol. 2 No. 19 [Special Issue October 2012], pp.192-94, USA

14. Knowledge of Allah's Pleasure (Rada) and Knowledge of Allah's Will (Mashiyat),

IJHSS, Vol. 2 No. 19 [Special Issue October 2012], pp.298-300, USA

15. Number of Verses of the Qurān (Index and Argument),

IJHSS, Vol. 2 No. 19, October 2012, pp.264-67, USA

16. The Qurān: Creation or Command, International Journal of Humanities and Religion [IJHR], 2(10) December 2012: 75 -83

17. Ibn Sina, Al-Gazali and Ibn Taymiyyah on the Origination of the World, sent for publication to *IJHR*.

ARTICLES (URDU)

1. Takhliq, Sadūr aur Ham-Azliat (Urdu) in *Iqbaliyat*, Lahore:

Iqbal Academy Pakistan, vol. 38, 39, no. 2, 4 Golden Jubilee Pakistan Number January-July, 1998, p. 181-199.

2. Mas`al e Zāt o Sifāt, (Urdu) in *Iqbaliyat*, Lahore: Iqbal Academy

Pakistan, Vol. No. July-Sept. 1999, p. 28-43.

3. **Qudrat e Mutliq our Insaani Aazadi, (Urdu) in *al-Hikmat*, Vol. 20 (2000), The Department of Philosophy, University of the Punjab Lahore Pakistan.**
4. **Qur'ān: Khalq ya Amr, (Urdu), *Talimi Zawiyay*, January 2003, Islamabad.**
5. **Kia Allah *Ad-Dahr* hai! (Is God *time!*)**
Al-Hikmat, Vol. 29, 2009, Research Journal of the Philosophy Dept, University of the Punjab, Lahore.
6. **Wahdat al-wujud, Wahdat ash-shahud, awr Wahdat-e-Shahideen**
Al-Hikmat, vol. 32-34, (2012-2014) Research Journal of the Philosophy Dept, University of the Punjab, Lahore.
7. **Mas'ala e Taqdeer,**
Al-Hikmat, vol. 35, (2015) Research Journal of the Philosophy Dept, University of the Punjab, Lahore.
8. **قرآن، سائنس اور فلسفہ کے تعلق پر الشیخ الرئیس ابن سینا، سر سید احمد خان، علامہ محمد اقبال اور چند معاصر علما کے نظریات کا تنقیدی جائزہ**
Submitted for publication in Al-Hikmat, vol. 37, (2017) Research Journal of the Philosophy Dept., University of the Punjab, Lahore.

Books Published

1.

وفاقی محتسب : تعارف اور افادیت کا تنقیدی جائزہ

A book written in urdu on the Institution of Federal Ombudsman, published in Pakistan in 1990, preparing a case for the establishment of Provincial Ombudsman Institutions. And within four years these institutions were established.

(ii). The same is recommended for consultation to the participants of Advanced Management Courses by the NIPA Faculty Members of Lahore.

(Ref NIPA-LIB(LC)/91 Dated:15-12-1991)

(iii) **Recommended for College and Public Libraries Punjab.**

2. **Proof-reader Tafseer Fazli (7 Volumes) since 1986 - 1998**

3. **Editor English Translation of Tafseer-e Fāzli (Vol. 1-5)**
4. **Published a booklet in 2012, entitled**

The Way of Shahideen
(The Construction of a Qurānic Theology of Sufism in Tafseer-e Fāzli)
5. **The Quranic Theology, Philosophy And Spirituality**
6. **مسلم فلسفہ (مضامین) : Under preparation**

OTHER POSTS HELD OR SERVICES RENDERED

Member Editorial Committee *Al-Hikmat* Research Journal of the Department of Philosophy, University of the Punjab, Lahore

Member Editorial Committee *International Journal of Humanities and Religion [IJHR]* -- 2012

Panellist for the evaluation of articles to be published in 'The Quest' the research journal of the Department of Philosophy, GCU vide letter of the Editor dated 25.5.2004

Chairman Admission Committee, Philosophy Dept. P.U. Lahore

Member Board of Studies of Philosophy Dept. P.U. Lahore

Member P.U. Equivalence Committee

Member/Chairman Syllabi and Courses Revision Committee for B.S., M. A. and M.Phil., Philosophy Dept. P.U. Lahore

Member/Chairman Disciplinary Committee

Chairman Doctoral Committee, Philosophy Dept. P.U.

Chairman Doctoral Purchase Committee, Philosophy Dept. P.U.

Member Faculty Board of Humanities, P.U. Lahore

Member Academic Council, P.U. Lahore

Member P.U. Senate Lahore

Member Board of Studies of Philosophy Dept, BZU, Multan

Paper Setter and Examiner for Philosophy Dept. BZU

Paper Setter and Examiner for Philosophy Dept. Peshawar University

Paper Setter and Examiner for Philosophy Dept. Quetta University

Paper Setter and Examiner for PPSC

Visited Karachi University and BZU as Examiner in the Selection Board

**CONFERENCES /SEMINARS /WORKSHOPS/FORUMS
PARTICIPATED, DELIEVERED LECTURE OR PRESENTED
PAPER**

- 1. Pakistan Philosophical Congress, Session 1990, BARAGALI
Topic of Paper presented:**

**A Critique of the Muslim Kalam with special reference to the
Problem of Divine Attributes**

- 2. Paper presented at Khalifa Abdul Hakim Memorial Seminar
arranged by Institute of Islamic Culture at Iqbal Hall, Quaid
e Azam Library Lahore on 10th of February, 1991.**

**Topic: Khalifa Abdul Hakeem Ka Tasawwar e Sifat e Baari (Urdu)
[Khalifa Abdul Hakeem's Concept of Divine Attributes]**

- 3. Lecture delivered at Iqbal Philosophical Association Lahore on
-----/92 Topic: Tareeqat e Shahideen (Urdu)
(The Way of Gnosis: The Way of Shahideen)**

- 4. 4. Paper presented at the 31st session of Pakistan Philosophical
Congress held in 1995 at Quaid-e Azam Library, Lahore.**

Topic: Quranic Concept of the Inexorability of the Appointed Term (*ajl-e musamma*)

5. Lecture delivered on 6th January 1996 at Lahore Art Forum (LEAF) in Model Town Library Lahore.

Topic: Origin & Nature of Muslim Philosophy

6. Paper presented at the session of Pakistan Philosophical Congress held in 1996 at Quetta.

Topic: H. A. Wolfson and A. H. Kamali on the Problem of Divine Attributes

7. Paper presented at the session of Pakistan Philosophical Congress held in 1997 at Rawlakot

Topic: Free Will and the Predestinarian Verses in the Quran

8. Paper presented at the session of Pakistan Philosophical Congress held in 2000 at Lahore

Topic: قدرت مطلق اور انسانی آزادی

9. Paper presented at the session of Pakistan Philosophical Congress held in 2002 at Lahore

Topic: Allah's Omnipotence and Freedom of Will for Man

10. History Department P.U. Lahore, Conference on "Emergence and Development of Islamic Civilization held on2006. Presented Paper on:

Way of Shahideen: The Discipline for Granting Purification and then Its Verification

11. Paper presented at International Colloquium "Public Action in Pakistan: Between Apathy and Anger" March 19-20, 2012 at HEC Auditorium, Islamabad

Topic: Muslim Psyche: Yesterday, Today, and Tomorrow

PARTICIPATION ONLY

12. Pakistan Philosophical Congress, 1986, held at Bahawalpur
13. Pakistan Philosophical Congress, 1987, held at Quetta
14. Seminar Organised by IIIT in 2002, RESEARCH PARADIGMS, P.U. Lahore
15. Faculty Seminar Series, Department of Social Sciences, Lums, Lahore. Topic: "Locality vs Essence: A Postmodernist Excursion into Historical Methodology" by Professor Syed Nomanul Haq, on November 1, 2006.

**16. Launching Ceremony of Organization Theory Centre, 2011,
UMT, Lahor**

SOCIAL ACTIVITIES

FĀZLI FOUNDATION is a non-Governmental, non-commercial organization devoted for dissemination of religious knowledge by publishing Tafseer-e Fāzli, for promoting non-coercion in matters of religion, for delivering health education, and for social welfare. Dr. Hafeez Fāzli has the honour to be the General Secretary Fāzli Foundation for about 30 years (1986 to 2016).

PROFICIENCY IN LANGUAGES

PUNJABI ----- MOTHER LANGUAGE

ENGLISH VERY GOOD IN WRITING, GOOD IN SPEAKING

URDU GOOD IN WRITING GOOD IN SPEAKING