

Curriculum Vitae



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Personal Profile:

Name: Dr. Shagufta Begum
Father's Name: Syed Ashiq Hussain
Date of Birth: December 24, 1958
Religion: Islam
Nationality: Pakistani
Place of Birth: Lahore (Pakistan)
Blood Group: AB⁺

Education:

Ph. D in Philosophy University of the Punjab, Lahore (2002)
LL. B. Balochistan University, Quetta (1987)
M. A. Philosophy University of the Punjab, Lahore (1982)
B. A. University of the Punjab, Lahore (1978)
F. A. Board of Intermediate and Secondary Education, Lahore (1976)
Matric. Board of Intermediate and Secondary Education, Lahore (1974)

Experience:

- Working as an Assistant Professor at the Department of Philosophy, University of the Punjab, Lahore, since April 30, 2003.
- Worked as a Lecturer at the Department of Philosophy, University of the Punjab, Lahore from February 5, 1995 to April 29, 2003.
- Worked as an Assistant Professor and Chairperson at the Department of Philosophy, University of the Balochistan, Quetta, for five years from April 1, 1991 to February 4, 1995.

- Worked as a Lecturer at the Department of Philosophy, Balochistan University, Quetta, for five years from February 1985 to 31 March 1991.

Areas of Interest:

- Ancient Greek Philosophy, Muslim Philosophy, Philosophy of Social Sciences, Philosophy of Law and Iqbal Studies

Research Work:

- Ph. D Thesis topic, “*Iqbal and the Reconstruction of Islamic Thought with Special Reference to Indo-Pak Subcontinent*”

Publications:

1.  , *Iqbaliat*, July-September 2010. (in press)
2.  , *Iqbaliat*, July-September 2008, pp. 95-104.
3. The Metaphysical Foundations of Kant's View of Human Freedom. *Al-Hikmat*, Volume 28 (2008), pp. 1-12.
4.  , *Bazyaft*, Volume 10 (2007). pp. 67-77.
5. Punishment as a Social and Moral Agency. *Al-Hikmat*, Volume 27 (2007), pp. 83-94.
6.  , *Bazyaft*, Volume 9 (2006).
7.  , *Iqbal*, Volume 53 (2006), pp. 13-33.
8. Man-God Relationship in the Philosophical System of Iqbal. *Al-Hikmat*, Volume 24 (2004), pp. 11-18.
9.  , *Iqbal*, Volume 51 (Oct-Dec 2004), pp. 17-50.
10. Traditional View of Human Nature: The Concept of Self and No-Self. *Al-Hikmat*, Volume 23 (2003), pp. 47-58.
11.  , *Al-Hikmat*, Volume 22 (2002), 33-46 (Urdu).
12. Education and Psychology of the Nation, *Mehwar* (2001-2002), 1-6.
13. Iqbal's Concept of Spiritual Democracy, *Al-Hikmat*, Volume 21 (2001), 21-32.
14.  , *Afkar* (Karachi), 1998, 21-26.
15.  , *Iqbaliat*, January-July 1998, 171-179.
16.  , *Al-Hikmat*, Volume 17 (1997), 8-22 (Urdu).

17. Education: Concept and Process (A Book Review), *Al-Hikmat*, Volume 15 (1995), 69-71.

Papers Presented:

- Paper presented on Traditional View of Human Nature: The Concept of Self and No-Self in National Seminar of HSSRD held at Mansehra, 6-8 September 2003.
- Sectional Presidential Address on Psychology and Education in 32nd Session (1996) of Pakistan Philosophical Congress held at Quetta.
- Paper presented on in 31st Session (1995) of Pakistan Philosophical Congress held at Lahore.
- Paper presented on in 30th Session (1994) of Pakistan Philosophical Congress held at Islamabad.
- Sectional Presidential Address on Psychology and Education in 29th Session (1992) of Pakistan Philosophical Congress held at Karachi.

Membership:

- Member, Pakistan Philosophical Congress
- Life Member, Alumni Association, Department of Philosophy, University of the Punjab, Lahore, Pakistan
- Life Member, Iqbal Academy Pakistan