

Curriculum Vitae

Dr. Shagufta Begum

Professor in Philosophy
Department of Philosophy
University of the Punjab,
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EDUCATION:

PhD Philosophy University of the Punjab, Lahore-Pakistan (2002)

LL.B University Law College Quetta-Pakistan (1987)

M. A. Philosophy University of the Punjab, Lahore-Pakistan (1982)

B. A. University of the Punjab, Lahore-Pakistan (1978)

F. A. Board of Intermediate and Secondary Education, Lahore-Pakistan (1976)

Matriculation. Board of Intermediate and Secondary Education, Lahore-Pakistan (1974)

AREAS OF INTEREST:

Greek Philosophy, Modern Philosophy, Modern Political Philosophy, Philosophy of Social Sciences, Philosophy of Law and Iqbal Studies

EXPERIENCE:

- I. Working as Professor and Chairperson in the Department of Philosophy, University of the Punjab, Lahore (Pakistan), from 6 September 2015.
- II. Worked as Associate Professor and Chairperson in the Department of Philosophy, University of the Punjab, Lahore (Pakistan), from 4 April 2013 to 5 September 2015.
- III. Worked as Assistant Professor in the Department of Philosophy, University of the Punjab, Lahore (Pakistan), from 30 April 2003 to 3 April 2013.

- IV. Worked as Lecturer in the Department of Philosophy, University of the Punjab, Lahore (Pakistan), from 5 February 1995 to 29 April 2003.
- V. Worked as Assistant Professor and Head, Department of Philosophy, Balochistan University, Quetta (Pakistan), for five years from 1 April 1991 to 4 February 1995.
- VI. Worked as a Lecturer in the Department of Philosophy, Balochistan University, Quetta, for five years from February 1985 to 31 March 1991.

COURSES TAUGHT:

- I. PhD Classes:** Modern and Contemporary Philosophy, Greek Metaphysics
- II. M Phil Classes:** Greek Metaphysics, Modern Western Philosophy
- III. Master Classes:** Epistemology, Modern Philosophy, Philosophy of Law, Philosophy of Education, Muslim Philosophy, Special Philosopher, Iqbal.
- IV. Undergraduate Classes:** Philosophy of Social Science, Philosophy of Law, Plato and Aristotle, Epistemology.

THESIS SUPERVISED:

- I. M Phil: 11**
- II. M.A. Philosophy: 6**
- III. BS Philosophy: 3**
- IV. PhD Philosophy** (Two candidates are enrolled for Ph.D)

MEMBERSHIPS:

- I. Member, Pakistan Philosophical Congress, Pakistan.
- II. Life Member, Iqbal Academy, Pakistan.
- III. Member Alumni Association Department of Philosophy, University of the Punjab, Lahore.
- Editor in Chief *Al-Hikmat* Research Journal of the Department of Philosophy, University of the Punjab, Lahore Pakistan.

PUBLICATIONS:

1. Courtly Love: Emergence of a New Love Order *Al-Hikmat* Volume 37, (2017) P.P 1-12.
2. Concept of Immortality in Plato's *Phaedo* *Al-Hikmat* Volume 36, (2016) P.P 1-11.
3. A Brief Account of Sufism and Its Socio-Moral Relevance *The Dialogue* Volume X, Number 1. (2015) P.P 23-34

4. Happiness: A Psycho-Philosophical Appraisal *The Dialogue* Volume IX, Number 3 (2014) P.P 313-325
5. Mysticism: Relationship between Knowledge and Action with Special Reference to Kashf Al Mahjub *The Dialogue* Volume IX, Number 2 (2014) P.P 163-173
6. Individual and Society: A Socio-Philosophical Account of Iqbal's Thought A *Research Journal of South Asian Studies* Volume 29 (2014) P.P 115-123
7. Iqbal's Epistemology. *International Journal of Humanities and Social Science*. Vol-3 No. 12 (2013) P.P 145-153
8. Plato's Concept of Justice and Current Political Scenario in Pakistan. *International Journal of Humanities and Social Science*. Vol-3 No-11(2013) P.P 77-83
9. Iqbal as a Reformer *Bazyaft* Volume 19 (2011) P.P 295-309
10. اقبال کا تصور تشکیل نو: فکری منابع اور تاریخی پس منظر *Iqbaliyat* Volume 52 (2011) P.P-103-116
11. The Metaphysical Foundations of Kant's View of Human Freedom *Al-Hikmat* Volume 28 (2008) P.P 1-12
12. اقبال اور علی شریعتی *Iqbaliyat* Volume 49 (2008) P.P 95-104
13. Punishment as a social and moral Agency *Al-Hikmat* Volume 27 (2007) P.P 83-93
14. اقبال کا تصور امانتِ مطلق *Bazyaft*, Volume 10 (2007) P.P 67-78
15. اقبال کا تصور ابدیت *Bazyaft*, Volume 9 (2006).
16. اقبال کا نظریہ علم *Iqbal*, Volume 53 (2006), P.P 13-33.
17. Man-God Relationship in the Philosophical System of Iqbal. *Al-Hikmat*, Volume 24 (2004), P.P 11-18.
18. اصولی حرکت اور اقبال کا تصور اجتہاد *Iqbal*, Volume 51 (Oct-Dec 2004), P.P 17-50.
19. Traditional View of Human Nature: The Concept of Self and No-Self. *Al-Hikmat*, Volume 23 (2003), P.P 47-58.
20. اقبال کا تصور خودی *Al-Hikmat*, Volume 22 (2002), 33-46 (Urdu).
21. Education and Psychology of the Nation, *Mehwar* (2001-2002), p.p 1-6.
22. Iqbal's Concept of Spiritual Democracy, *Al-Hikmat*, Volume 21 (2001), P.P 21-32.
23. ارتقائے انسان: تاریخی پس منظر *Afkar* (Karachi), 1998, P.P 21-26.
24. اقبال اور نظریہ وحدت الشہود *Iqbaliyat*, January-July 1998, P.P 171-179.
25. امانتِ مطلق اور انسان (اقبال کی نظریہ میں) *Al-Hikmat*, Volume 17 (1997), P.P 8-22 (Urdu).
26. Education: Concept and Process (A Book Review), *Al-Hikmat*, Volume 15 (1995), 69-71.