Naumana Amjad

Work Experience

Applied Psychology Department, University of Punjab, Pakistan. Lecturer (1991-2000), Assistant Professor 2000-

Duties included teaching and research supervision.

Lahore University of management sciences, Pakistan.

Research Associate 1987-1988

Duties involved, Case writing and assisting the senior faculty in assessment.

Centre for Psychological Medicine, Muslim Town, Lahore. Assistant Psychologist. 1986-1987. Duties included case history interviews, counselling, day care programme supervision.

Part-Time Jobs

- President Kennedy Community College, Coventry, England. A level Psychology teacher, 2001-2002.
- Warwick Leicester Medical School, University of Warwick, England. Tutor in Health Psychology.2002-2003.

Caduceus, A magazine devoted to health and healing, Leamington Spa, England. Assistant Editor and editorial member, 2001-2006.

Education

PhD- 2007, University of Warwick, England.

M.sc- 1983, University of Punjab, Lahore, Pakistan. Role of Honour

B.A- 1977, Kinnaird College Lahore, Pakistan,

Conference Presentations

Can frequency of aggressive acts be predicted from reflection, remorse and private selfconsciousness ? Poster presentation in World Meeting of International Society for Research on Aggression- July, 2006, Minnesota, USA.

Beliefs and scripts about retaliation-Can we predict all the links? Summary of PhD research presentation at Psychology department Post-Graduate Seminar, October 2006.

Eye for an Eye- A cross-cultural investigation of Normative Beliefs about Aggression World Meeting of International Society for Research on Aggression – September, 2004, Santorini, Greece.

Consciousness-Revealed Wisdom and Human investigation. International Seminar on Science and Religion, sponsored by John Templeton Foundation, USA, Islamabad, November, 1999. Paper presented.

Traditional Islamic Science of Behaviour and Modern Empirical Psychology-Points of convergence and conflict. International Conference on Science and Islam, organized by COMSTECH a body of Organization of Islamic Countries (OIC), Islamabad 1995. Paper presented and published in proceedings (Attached).

Science Education in the Muslim world: case model of psychology. International Conference on Values and Attitudes in Science. Islamic University, Kualalampur, Malaysia, 1996. Paper presented.

Deviant behaviour in the light of Sufi concept of self. Afro-Asian Conference on Psychology, Kualalampur, Malaysia, July, 1994. Paper presented.

Invited Talks

Role of Moral beliefs in aggression. Annual Schimmal Lecture, Kinnaird College for Women, Lahore. - 17th April, 2007.

Frequency of aggressive acts, remorse and self-consciousness, Mental health Week, Government College University, Lahore. 27th April, 2007.

Behavioural problems among children with disabilities. Invited lecture for teachers of blind children at Punjab special Education department, March 2006.

Conduct Problems among Children. Centre for Clinical Psychology University of Punjab, May 2004.

Normative Beliefs about aggression – Comparison of British Muslim, British Indian and Native British adolescents. Talk given at Punjab Research Group, University of Coventry, England. April 2002.

Prophet of Christianity according to Quran. Talk given at University of Birmingham, Theology Department, October, 2001.

Psychological insights in Islamic Wisdom. Talk given at Islamic Society, University of Warwick, England.

Training Workshops

John Templeton Science-religion seminar/workshop (Islamabad, 1999; Oxford 2000) workshops in Projective Techniques, PTSD, University of Punjab.

Research methods, Warwick University.

Discourse Analysis, Loughborough University, England.

Conference/workshops organized

Islamic Counselling. Resource person Ms. Sabnum Dharmasi from Academy of self-Knowledge, UK, 6th November 2007.

International Conference on new trends in Research, Department of Psychology and Applied Psychology, University of the Punjab, 5-7th April, 2007. Organized in collaboration with faculty of the Department.

Counselling Skills, Resource person Mr Faisal Mahmood from University of Birmingham, July 2006.

Awards

AnneMarrie Schimmel Scholarship for year 2000

Science Religion course Award 2000, funded by John Templeton Foundation, USA.

Membership

International Society for Research on Aggression.

Pakistan Psychological Association.

Society for Advancement of Muslim Psychology, Pakistan.

Languages (in order of proficiency).

English, Urdu, French, Arabic, Persian

List of Publications

- Amjad, N. (1986). Psyche- A traditional perspective. *Iqbal Review*, 27 (1), 135-165. 107-159.
- Amjad, N. (1986). Psyche- A traditional perspective. *Iqbal Review*, 27 (3), 107-159.
- Amjad, N. (1992). Psyche in Islamic Gnostic and philosophical tradition. Chapter in *Quranic concepts of Psyche*, Islamabad, IIT, 39-56.
- Amjad, N & Kausar, S. (1992) Adjustment pattern of Childless
 Women, Bangladesh Journal of Psychology, Bangladesh, 91-98.
- Amjad, N. (1996). Traditional Islamic science of behaviour and modern empirical psychology: points of convergence and conflict. *Islamic thought and scientific creativity*, vol. 1, 71-78. Islamabad.
- Amjad, N. (1993). Role of prayer in the integration of self. *Studies in tradition*, Karachi.
- Amjad, N. (1998). Deviant behaviour in the light of Sufi concept of self. <u>Al-Adwa</u>, Islamic centre, University of Punjab press, Lahore.
- Amjad, N. (2000) Discourse between science and religion-the way out. Islamic Studies, IIIT, Islamabad, 91-102.
- Amjad, N. (2000). Consciousness- Revealed Wisdom and scientific investigation, WWW. Kalam.org/papers/Naumana.htm.
- Amjad, N & Khalid, R. (2001). Psychosocial factors of suicide in Punjab. *Journal of Humanities* (XXXIV (1-2), University of Punjab.

- Stephen, J., Amjad, N., Grimshaw, G., & Stanton, A. (2005). Selfmotivations for smoking cessation among teen-agers. *Journal* of Personality and Individual Differences, 39, 895-902.
- Gauhar, A and Amjad, N. (2004).Gender differences in conflict resolution and its relationship to stress. *Journal of Behavioural Sciences*, 15 (1-2), 35-47.
- Amjad, N. (2006). Eye for an Eye- A cross-cultural investigation of Normative Beliefs about Aggression. In Contemporary Research on Aggression, International Society for Research on Aggression, 240-251.
- Umar, S., & Umar, N. (2007). Mir Saman-e-Wajood. Translation of 'King of the Castle' by Gai Eaton. Lahore, Iqbal Academy.