

PROSPECTUS

Sheikh Zayed Islamic Centre
University of the Punjab, Quaid-e-Azam Campus,
Lahore
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MESSAGE FROM THE VICE CHANCELLOR

Sheikh Zayed Islamic Centre is a precious gift given to Punjab University. His Highness Sheikh Zayed Bin Sultan Al-Nahayan, President of United Arab Emirates. His Highness has especially stressed the need to pull Islamic Studies out of their conventional grooves and make them compatible with new trends of modern age.

University of the Punjab enjoys the prestigious honor of being one of the oldest University in the sub-continent and Sheikh Zayed Islamic Centre with its remarkable premises and outstanding academic programme is a unique Centre which fulfils its commitment for furthering Islamic Studies. Arabic Language and Computer Science both at graduate and post graduate levels. This Centre is conducting high quality research in the field of Islamic Studies and Social Studies in Islamic perspective. Sheikh Zayed Islamic Centre is also enrolling research students for the degree of M.Phil. and Ph.D. programmes Islam is a complete code of life and up to date religion, therefore Centre is committed to provide dynamic manpower so that Islam as a applicable a religion might be practiced with true spirit. This Centre was started in 1990 and it has made remarkable progress for last couple of years. Centre has set crystal clear objectives to be achieved for the up-gradation of Islamic cause so one must keep in mind that journey of thousand miles start from a step. In my opinion parents and students should consider to opt the disciplines offered by this Centre with full confidence.

With best wishes

Prof. Dr. Niaz Ahmad Akhtar

INTRODUCTON

In order to streamline instruction and research in Qur'anic Teachings and Arabic Studies and to further cement the fraternal ties existing between the two Islamic countries of UAE and Pakistan. His Highness Sheikh Zayed Bin Sultan Al-Nahayan, Late President of United Arab Emirates and Ruler of Abu Dhabi, established three identical Islamic Centres in the cities of Karachi, Lahore and Peshawar. He had especially stressed the need to pull these studies out of their conventional grooves and make them compatible with new developments in the fields of modern science and technology. The integration of Computer Science to Qur'anic and Arabic Studies is imperative to face new realities. His Highness deserves laurels for thinking far ahead into the future. The Qur'an Computer combination is ideal that will cater for precision of reasoning and clarity of presentation among the scholars who receive instructions at such Centres. This is the most pressing need of the Ummah, Since Islam is the universal religion and Qur'an, the ultimate Book of wisdom, as scientific study of Qur'an is intended to remove the cobwebs of woolly thinking and to present Islam as the panacea of all contemporary maladies. Inspired by the noble sentiments, these Centres have been established and equipped by the Government of United Arab Emirates. They were transferred to the government of Islamic Republic of Pakistan and handed over to its three Universities namely: Karachi, Punjab and Peshawar in 1985.

The Government of Pakistan accepted the full financial and administrative responsibility for the three Centres in consonance with the academic autonomy of the Universities. In recognition of the kind and gracious gesture of His Highness Sheikh Zayed Bin Sultan Al-Nahayan, the Centres were named after him and are called "Sheikh Zayed Islamic Centres".

In order to meet academic needs, boarding and lodging of students and residential facilities for teachers, the Sheikh Zayed Islamic Centre Lahore consists of three blocks:

1. Academic Block
2. Hostel
3. Residential Colony

The Islamic Centre is an integral part of the Punjab University and encompasses total areas of more than 10 acres of land of Quaid-e-Azam Campus.

AIMS AND OBJECTIVES

Sheikh Zayed Islamic Centre, University of the Punjab, Lahore is established to achieve the following objectives:

1. To dedicate solely for furthering Islamic Studies and Arabic Language both at graduate and postgraduate levels and for conducting high quality research in the field of Islamic Studies and allied subjects.

2. To offer job oriented education to the students of Islamic Studies and Arabic Language by integrating Islamic knowledge and modern technology in its disciplines.
3. To enroll research students for the degree of M.Phil. and Ph.D. to be awarded by the University of the Punjab.
4. To undertake aforesaid research projects in the disciplines related to the activities of the Centre.
5. To keep liaison with Muslim and Western world.
6. To establish “Research Cell” and employ research scholars for conducting full time research in the following and other allied fields:-
 - a) Tafsir and Hadith
 - b) Seerah of the Holy Prophet
 - c) Islamic Law and Jurisprudence (Fiqh and Usul-e-fiqh)
 - d) Da’wah and Irshad
 - e) Economic System of Islam
 - f) Studies in Religions and Sects
 - g) Comparative Study of Religions
 - h) Islamic Political Thought
 - i) Contributions of Muslim scientists and thinkers
 - j) Qur’anic Sociology
7. To organize regular lectures, seminars, symposiums and conferences on relevant Islamic topics and on current issues of Muslim world.
8. To establish an Institute for the preservation of Manuscripts found in Pakistan and abroad and prepare its catalogue.
9. To establish unit of curriculum development in Islamic Studies and Arabic for reviewing Islamic Curricula of the Deeni Madaris and Darul Ulum and the Universities.
10. To provide refresher courses and in-service training programmes to the teachers and researchers in the fields of Islamic Studies and Arabic.
11. To publish books and monographs on different Islamic topics.
12. To offer scholarships to researchers for carrying out full time research in the Centre.

CHARACTER BUILDING OF THE STUDENTS

Sheikh Zayed Islamic Centre is working with the core aim of producing good Muslims equipped with knowledge of modern era. Following Islamic injunctions are observed religiously:

1. Male and female students are not allowed to gossiping and chatting freely with each other. They are advised to follow the Islamic teachings of modesty.
2. Female students are confined to observe their dress according to the traditional and Islamic values.
3. Each and every type of political and sectarian activity is discouraged.

ORGANIZATIONAL STRUCTURE

The Centre is headed by the Director and is organized in such a way, as it becomes a Centre of Excellence in Modern Arabic and Islamic Studies. The Centre is governed by the Board of Governors and also has its own Finance and Academic Committees.

HOSTEL ACCOMMODATION

Hostel accommodation is available for students residing outside Lahore. All those who wish to reside in the hostel must apply at the time of registration.

SEMINARS / CONFERENCES

Seminar is an integral part of the syllabi and courses of reading offered by the Centre. On regular basis once a month a Seminar is arranged. Eminent and notable scholars of the country are invited to deliver lectures on current issues.

JOURNAL OF SHEIKH ZAYED ISLAMIC CENTRE

Sheikh Zayed Islamic Centre conducts programmed research in the areas of Arabic Language and Islamic Studies in the sphere of Islamic Heritage, Monographs and other relevant sub disciplines. A bi-annual, tri-lingual (Arabic / English / Urdu) research journal “Al-Adwa” is published by the Centre, approved by H.E.C. (Category Y).

COMPUTER LABORATORY

To meet the challenges of new era in the field of knowledge, our students need commitment with Islam as a system of life and the usage of modern techniques of research. A well established Computer Lab. is available at the Centre to provide the students with modern technology in the scientific world.

LANGUAGE LABORATORY

Languages (Arabic and English) are the major components of the academic programme of the Centre. A well equipped Language Laboratory for 30 students has been established to enhance the ability of students to understand, write and pronounce the languages.

ACADEMIC PROGRAMMES

Following courses are offered by Sheikh Zayed Islamic Centre:

- i. A four years B.S. degree course in Islamic Studies.
- ii. M.Phil. in Islamic Studies (one year course work and one year for research).
- iii. Ph.D. in Islamic Studies (one year course work and 2-4 years for research).

CONVERSION OF GRADES / MARKS

1. **Determination of marks (Senior Cambridge and higher Senior Cambridge)**
Equivalence Certificate of O&A Levels /Intermediate Certificate awarded by the foreign institutions from the applicants issued by the Inter Board Committee of Chairman (IBCC) is mandatory. (Vide Notification No. DG (QAA & QA)/HEC / NQAC-20/2015/557 dated 28-10-2015, issued by HEC)
The combination of subjects for admission in a discipline will be determined by the department where the candidate has applied along with his own percentage of Marks obtained.
2. **Conversion of Marks of the Graduates from Allama Iqbal Open University**
Marks of the graduates from Allama Iqbal Open University will be multiplied by 0.75 in order to equalize their marks with the Punjab University for admission and calculating merit in all programs including MS/ M.Phil /Ph.D.
3. **Conversion of Marks under Semester System**
The Marks of all those graduates who have passed their examination under Semester System will be multiplied by 0.85 in order to equalize their marks with the Annual System. However, the marks of the candidates holding 3 years BA/B. Sc (Hons.) degree will be multiplied with 0.90 for admission.

INTER DEPARTMENTAL MIGRATION

Inter-departmental migration may be allowed on the recommendation of the Directors/ Principals/ Chairmen concerned, with the written approval of the Dean of the Faculty/Principal of the Constituent College, provided that, the student concerned would have been offered admission, on merit basis in the Department to which he/she wishes to migrate. The maximum time period, during which such a migration may take place, shall be 14 days from the commencement of the teaching session. The migration will be allowed only in genuine cases.

B.S. ISLAMIC STUDIES

Scheme of Studies

FIRST SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-301 Hadith-I	3
2.	LG- 310 Arabic -I	3
3.	LG-315 English-I	3
4.	CS-320 Computer Science-I	3
5.	SS-325 Pak Study	3

SECOND SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-365 Political Science-I	3
2.	LG-345 Arabic -II	3
3.	LG-350 English-II	3
4.	CS-355 Computer Science-II	3
5.	IS-305 Seerat un Nabi	3

THIRD SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-330 Tafsir-I	3
2.	IS-405 Islamic History-I	3
3.	IS-410 Political Science-II	3
4.	LG-415 Arabic-III	3
5.	LG-420 English-III	3
6.	CS-425 Computer Science-III	3

FOURTH SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-430 Fiqh – I	3
2.	IS-435 Tafsir-II	3
3.	IS-440 Hadith -II	3
4.	LG-445 English-IV	3
5.	LG-450 Arabic-IV	3
6.	CS-455 Computer Science-IV	3

FIFTH SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-501 Tafsir-III	3
2.	IS-505 Fiqh-II	3
3.	IS-510 Islam & Modern Social Thought	3
4.	IS-515 Dawa o Irshad	3
5.	LG-525 Arabic-V	3
6.	IS-335 Islamic History-I	3

SIXTH SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-530 Tafsir-IV	3
2.	IS-535 History & Principles of Hadith	3
3.	IS-540 Usul-e-Fiqh	3
4.	IS-555 Usul-e-Tehqeeq	3
5.	LG-550 Arabic-VI	3
6.	LG-550 Arabic-III	3

SEVENTH SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-601 Study of Religions-I	3
2.	IS-605 Islamic Economics-I	3
3.	IS-610 History & Principles of Tafsir	3
4.	LG-620 Arabic-VII	3
5.	IS-625 Usool-e-Din-I	3

EIGHTH SEMESTER

Sr. No.	Course Title	Credit Hours
1.	IS-630 Fiqh-III	3
2.	IS-635 Study of Religions-II	3
3.	IS-640 Islamic Economics-II	3
4.	IS-650 Usool-e-Din-II	3
5.	LG-645 Arabic-VIII	3

Total Credit Hours 132

Basic Criteria for BS (4-Years) Program

Marks earned (1/4 of matriculation + FA/F.Sc. or equivalent + Additional marks)
=A

Additional Marks:

Hafiz-e-Quran * = 20

In case of 100% academic weightage A above will be multiplied by 100 while in case of 70% academic weightage A will be multiplied by 70.

Two marks will be deducted from the marks obtained out of 100 marks for each late year to a maximum of two years.

* The candidate should produce a certificate from a well established institution to the effect that he/she is Hafiz-e-Qur'an. Moreover, Departmental Admission Committee shall interview the candidate and make sure that the candidate had learnt the Holy Qur'an by heart and could recite it from whatever portion he/she is required to recite.

RULES AND REGULATIONS FOR B.S. ISLAMIC STUDIES

SCHEDULE OF SEMESTERS

1. There shall be two semesters (Fall & Spring) in an academic year.
2. Each semester shall be of 18 working weeks – sixteen weeks for teaching, one to two weeks for examinations.
3. During the summer break, university will offer summer session of 8 weeks with subject of its choice which will provide opportunity to students who have failed or have withdrawn from a course and those who wish to improve their GPA to qualify to the next semester.
4. The contact hours during the summer session will be doubled to ensure that the course is fully covered in a summer session with half of the duration compared to a regular (Fall or Spring) semester.

REGISTRATION RULES

1. Each student will be responsible for the registration at the scheduled time.
2. Registration will be in person only. Registration in absentia is ordinarily not allowed.
3. Registration in absentia may be allowed by the Director to students who because of serious illness, may not be expected to attend the Centre within the days for registration, with or without late fee.
4. A student allowed to register in absentia must sign all his cards himself.
5. Registration with late fee will be possible within one week after the day/days specified for registration. In extraordinary circumstances the Director may allow a student to be registered without late fee and may extend the time limit for late registration by seven days.

TOTAL PERIOD OF STUDY

The normal duration of BS Islamic Studies is four years. In case of valid reasons / excuse the period study will be extended for two additional years (Four Semesters) in BS Islamic Studies programme. The students who will not complete studies within stated period shall be struck off from the rolls of the Centre. The students, who have been given the right to extend the duration of study for additional two years, must register and pay tuition fees for the year. The students who extend their course of study beyond four years shall not be entitled to avail any facility like hostel, transport and medical which University extends to its regular students.

RE-SIT EXAMINATION

The students who cannot appear in examination because of valid excuse / reason shall be allowed to appear in re-sit examination within one week after the examination subject to the payment of special examination fee of Rs.1000/- for each course. If the number of courses is more than 2 then a lump sum of Rs.2500/- shall be paid as special examination fee to the department.

RE-ADMISSION ON MEDICAL / EMERGENCY GROUNDS

The student who discontinues studies on medical / emergency ground will be allowed to seek readmission in the same semester next year after paying semester fees. During the period of discontinuation of studies, the hostel, medical and transport facilities shall be curtailed which are normally available to regular students. The students struck off from the rolls of the Centre on the basis of performance, will not be readmitted in any case.

PROBATION

The promotion of a student on probation will be allowed twice in BS Islamic Studies programme. Whenever a student scores CGPA less than 2.0 and greater than 1.7 will be on 1st probation for the next semester. If the student again decrease his CGPA between 1.7 and 2.0 he/she will go on 2nd (last) probation. In case students does not achieve minimum desired CGPA 2.0 after availing opportunity of two probations, he/she shall be dropped from the rolls of the Centre and cannot be re-admitted in any case.

CLASS ATTENDANCE

1. A student must have attended at least 75% of the classes held in a course in order to be allowed to sit in the final examination.
2. A student having less than 75% attendance but more than 65% in a particular course and having made up the deficiency in consultation with the concerned teacher, may be allowed by the Director of the Centre to sit in the examination.

3. The teacher concerned will display the list of the students who don't fulfill requirement of attendance at least one day before the examination week and such student shall not be allowed to appear in the final examination of the course.
4. At the end of each month the teacher concerned shall send, to the head of the Centre, a statement giving the total number of lectures delivered with the number of lectures attended by each student.
5. Incase the student remains absent from the class for seven consecutive days without leave, his / her name shall be removed from the rolls.
6. The student having class attendance less than 65% in a particular course will be required to repeat the course when it is offered again.

EVALUATION SYSTEM

1. The teacher is responsible for the evaluation of work / performance of the students of his class and for the award of grades to them on the basis of such evaluation.
2. The number and nature of tests and assignments depends on the nature of course. However, in case of taught courses there will be at least one home assignment, two quizzes and two tests (Mid Semester and final examination) in each course with the weightage as under:-

A. Assignments:

i)	Assignment	10%
ii)	Quizzes	10%
iii)	Class Attendance	05%

B. Mid Term Examination 35%

C. Final Term Examination 40%

To pass a course, student must obtain 'D' grade 50% marks cumulative in Mid and Final Semester examinations and in Assignment out of assigned marks.

3. There shall be no choice in questions in the Mid Semester and final examination papers.
4. The scripts of each activity (A, B and C of 2 above) shall be shown to the students concerned by the teachers within one week, taken back immediately in accordance with the announced schedule along with the examination schedule.
5. Incase a student is not satisfied with his/her award even after checking his/her answer book, or clarification from the teacher, he/she may make written complaint to Director.
6. The Mid Semester examination shall be eight weeks after the commencement of the semester. The final examination shall be held at the end of the semester.
7. The teacher shall keep the papers and assignments of a course in his custody for at least one year or till the notification of the semester result, whichever is earlier.
8. The teacher shall keep the papers and assignments of a course in his custody for one year or till the notification of the result, which ever earlier.

9. **Duration of Examinations:** In view of the weightage for the various examinations, home assignments, term papers, etc., the duration for various examinations will be as follows:
 - i) Mid-Term Examinations One & half hour during
 - ii) Final Examination Two to three hours during examination week
 Examination should be held on consecutive days excluding holidays which means that no gap shall be allowed between the papers. The schedule of paper showing shall be displayed along with the examination schedule.
10. **Maintenance of Examination Records:** The teacher concerned shall prepare four copies of the awards. He shall return one copy with him; shall send one copy each to the Director concerned and the Dean. He shall also display a copy of the result on the Notice Board.
11. **Unfair Means Cases:** The teacher-in-charge will report unfair mean cases to the Director who shall place those before Examination Committee for necessary action under the rules.
12. **Incomplete Grade on Medical Ground:** In case a candidate is unable to appear in part or whole of the final examination of a semester on medical grounds, he may be allowed to appear in the special final examination to be arranged by the Centre, provided.
 - i) He fulfils the condition of having attended the prescribed number of lectures.
 - ii) He is admitted as patient in a recognized Hospital, or if he/she is not hospitalized, as defined above, the candidate will be examined by the University Medical Board comprising Chief Medical Officer and one Medical Officer of the University.

Such a candidate shall be given incomplete grade ('I' Grade). He shall be required to appear in the special final examination of the semester to be held within two weeks from the commencement of the next semester.

GRADING SYSTEM

1. Letter grading should only be used for representing the individual courses and not for semester GPA or CGPA.
2. Equivalence in numerical grades, letter grades and grade points will be as follows:

<u>Percent Marks</u>	<u>Letter Grade</u>	<u>Grade Points</u>
85 & above	A	4.00
80 – 84	A-	3.70
75 – 79	B+	3.30
70 – 74	B	3.00
65 – 69	B-	2.70
61 – 64	C+	2.30

58 – 60	C	2.00
55 – 57	C-	1.70
50 – 54	D	1.00
Below 50	F	0.00
Withdrawal	W	
Incomplete	I	

- Maximum possible Grade Point Average is 4.00.
- Minimum Cumulative Grade Point Average for obtaining Bachelors degree is 2.00.
- A fraction of mark in a course is to be counted as “1” mark e.g. 64.1 or 64.9 is to be shown as 65.
- Letter Grade and Grade Point for a course will be calculated according to Regulation.

Examination	Weightage	Marks Obtained
Mid Semester	35%	20.0
Assignment	25%	16.4
Final Examination	40%	35.0

Total	100%	71.4

- The score will be rounded to 72.
- Letter Grade in this case will be ‘B’
- Grade Point in this case will be 3.00

- Calculation of Grade Point Average (GPA) for a semester.
In order to calculate the GPA, multiply Grade Point with the Credit Hours in each Course to obtain total grade points, add up to cumulative Grade Points and divide by the total number of Credit Hours to get the GPA for the semester.

Example No. 1

In case of equal credit hour courses:

COURSE GRADES

Course No.	Credit Hours	Grade	Grade Point	Total Grade	Points
531	3	B	3.0	(3.0x3) =	09.0
534	3	C+	2.3	(2.3x3) =	06.9
547	3	A	4.0	(4.0x3) =	12.0
550	3	A-	3.7	(3.7x3) =	11.1
571	3	F	Zero	(0.0x3) =	00.0

Cumulative Grade Points = 39.0

Total Credit Hours	=	15
Grade Point average	=	2.6

Example No. 2

In case of different credit hour courses

COURSE GRADES

Course No.	Credit Hours	Grade	Grade Point	Total Grade	Points
510	4	B	3.0	(3.0x4) =	12.0
511	3	A-	3.7	(3.7x3) =	11.1
512	4	C+	2.3	(2.3x4) =	09.2
550	2	A	4.0	(4.0x2) =	08.0
575	2	C	2.0	(2.0x2) =	04.0

Cumulative Grade Points	=	44.3
Total Credit Hours	=	15
Grade Point average	=	2.94

Course with 'F' will be counted as 'Zero' Grade Point for calculation of semester Grade Point Average. Calculation of cumulative grade point average will only be made when a candidate has passed all the courses required for the award of degree.

8. The percentage of marks or values of grades other than given grade points should not be reported on the transcripts.

RULES OF PROMOTIONS

1. At the end of the first semester a student must obtain a minimum Grade Point Average (GPA) of 2.0 to be promoted to the second semester.
2. In case a student is able to obtain GPA of 1.7 or more but less than 2.0 he/she will be promoted to the second semester on probation (1st probation). The candidate, who fails to secure 1.7 GPA in the first semester, shall stand automatically dropped from the rolls.
3. At the end of the second semester, a student must obtain a minimum cumulative grade point average (CGPA) of 2.0 and must also pass at least 50% of the courses offered by him/her in order to be promoted to the third semester. If the student does not achieve desired CGPA 2.0 but obtain CGPA >1.7 will go to 2nd (last) probation.
4. In all the following semesters a student has to maintain CGPA 2.0 for his/her promotion otherwise he /she will be removed from the rolls of the Centre. If a student has not availed opportunity of probation during the first two semesters then he/she will have the right to avail probation twice in the following semesters.

5. In the third semester a student will be required to repeat those courses of the first semester in which he/she had failed.
6. In the fourth, sixth and eighth semester, a student will be required to repeat those courses of the second, fourth and sixth semester in which he had failed.
7. A student, who completes all the courses and has not been required to repeat any course(s), obtains CGPA of less than 2.0 but not less than 1.9 at the end of 8th semester in case of 4 years Bachelors may be allowed to repeat courses (varying from 2 to 4 credit hours) in which he/she had obtained the lowest grades, in order to improve the CGPA so as to obtain the minimum of 2.0 failing which he/she shall not be awarded degree and removed from the rolls of the Centre.
8. A student will be allowed to repeat a maximum of 18 credit hours.

DEPARTMENTAL EXAMINATION COMMITTEE

1. Constitution of Committee

Centre shall have a Departmental Examination Committee comprising following:

1. Director of the Centre
2. Two/three senior most faculty members
3. The teacher concerned may be co-opted in case of complaint of a student.

2. Functions of the Committee

- i) Ensure content coverage of courses by comparing tests with the course outline and work plan provided by the teacher.
- ii) Monitor classroom activities as outlined in the course outline.
- iii) Examine all problems regarding uniformity before the declaration of results.
- iv) Address and decide student complaints/appeals regarding grade awards. The decision of the Committee shall be final.

NOMENCLATURE OF DEGREE

The degree is named as BS Islamic Studies.

DURATION OF COURSE

BS Islamic Studies course comprises of 138 credit hours and extended over a minimum duration of eight semesters (four academic years). Maximum duration of this course is 5 years from the date of first registration.

ADMISSION REQUIREMENTS FOR BS ISLAMIC STUDIES

1. Total number of seats is 60 for male students and 60 for female students.

2. A candidate for admission to BS Islamic Studies degree course must not be above 24 years of age. No relaxation in the age limit will be granted.
3. The candidate have passed F.A. / F.Sc. examination from any Board of Intermediate and Secondary Education, of Pakistan or any other examination considered equivalent by the Punjab University, securing at least 45% marks is eligible for admission.
4. Additional 20 marks are to be credited to Hafiz-e-Qur'an.
5. Applications must be accompanied by attested photocopies of the following certificates:
 - A.
 - i. Matriculation
 - ii. F.A. / F.Sc.
 - iii. Domicile
 - iv. Hafiz-e-Qur'an
 - v. Copy of Computerized National Identity Card
 - B. Three latest passport size photographs:
6. Incomplete application or not submitted on the prescribed form or received in the office of the Centre after the closing date are not entertained. The general list alongwith list of the selected candidates is displayed on the notice board of the Centre.
7. The selected candidates shall collect bank challan from the office of the Centre for making payment of the dues. A student is liable to deposit original of challan form after depositing fee, in the office of the Centre. He must produce the documents in original as mentioned above before obtaining bank challan.

M.PHIL ISLAMIC STUDIES

Scheme of Studies

Sr. No.	Course Title	Hours
1.	Tafseer-e-Qur'an	3
2.	Hadith-e-Nabavi	3
3.	Uloom-e-Qur'an	3
4.	Qawaid-e-Fiqhiyyah	3
5.	Arabic Language & Literature	3
6.	Islam and Orientalists	3
7.	Usul-e-Tahqeeq	3
8.	Uloom-e-Hadith	3
9.	Thesis	6
Total		30

Basic Criteria for M.Phil & Ph.D

Admission shall be made on the basis of the Basic Criteria given below:-

Sr. No.	Description	Marks
1	Academic qualifications*	40
2	Publications in HEC approved journals/Exhibitions/Design Projects (One mark for each publication)	05
3	Professional experience in relevant field (one mark for each year for job in the relevant field / as per Departmental preference)	05
4	Subject written Entry Test*	40
5	Interview*	10
Total		100

Note: 50% marks required to be obtained in academic merit, written test & interview separately for M.Phil program. However, for Ph.D program 50% marks required to be obtained in academic merit, 70% marks in written test & 50% marks in interview separately.

*Break up of 40 marks for academic qualifications:

Marks calculation Chart (Minimum 50% required)

Course / Degree	% age marks						
		45%	50%	55%	60%	70%	≥80%
Matric	Marks	2	4	5	7.5	8.5	10
F.A / F.Sc.	Marks	2	4	5	7.5	8.5	10
B.A / B.Sc.	Marks	2	4	5	7.5	8.5	10
M.A./M.Sc (Annual System)	Marks	2	4	5	7.5	8.5	10
M.A./M.Sc (Semester System)	CGPA						
		2.5	2.7	3.0	3.4	≥3.8	
	Marks	5	6	7.5	8.5	10	
BS (Hons.) 4-Years/ B.Sc(Hons) 4 Years/ (16 years edu)	Marks	10	12	15	17	20	

RULES AND REGULATIONS FOR M.PHIL

1. The normal size of M.Phil class will be 30 students. However, the Academic Committee of the Centre may increase or decrease the number of seats.
2. 1st division / CGPA>2.5 in M.A. / B.S. four years degree or its equivalent in the relevant subjects from a recognized University (16 years of education; 130 credit hours) and having not more than two second divisions in an academic career and not less than 50% marks in academic career.
3. No 3rd division in entire academic career (where “division” criteria applicable). No “D” grade in entire academic career (where “grade” criteria applicable).
4. Only those candidates will be considered who have qualified GRE (NTS) general.
5. M.Phil in Islamic Studies will be of two years duration. First year comprising of two semesters will be for class work and second year will be for thesis writing.

PH.D. ISLAMIC STUDIES

Scheme of Studies

Sr.	Course Title	Hours
1.	Usul al-Fiqh	3
2.	Critical Study of English Text	3
3.	Ilm al-Kalam	3
4.	Uloom-ul-Quran	3
5.	Islam & Modern Thoughts	3
6.	Islam & Contemporary Ijtihadi Issues	3
Total		18

Marks calculation Chart (Minimum 50% required)

Course/ Degree	% age marks						
		45%	50%	55%	60%	70%	≥80%
Matric	Marks	2	4	5	6	7	8
F.A / F.Sc.	Marks	2	4	5	6	7	8
B.A./ B.Sc	Marks	2	4	5	6	7	8
M.A / MSc (Annual System)	Marks	2	4	5	6	7	8
	CGPA						
		2.5	2.7	3.0	3.4	≥3.8	
BS Hons 4-Years / B.Sc Hons (16 years edu.)	Marks	8	10	12	14	16	
M.A./ M.Sc (Semester System)	Marks	4	5	6	7	8	
M.S. / M.Phil / LLM (18 Years Edu.)	Marks	3.0 CGPA/1st Div		3.3	3.6	≥3.8	
		5		6	7	8	

A. ELIGIBILITY

- i. M.Phil or equivalent degree with CGPA >3.0 from a recognized University.
- ii. Not more than two second divisions and not less than 70% marks in academic career.
- iii. No 3rd division in entire academic career (where “division” criteria applicable).
No “D” grade in entire academic career (where “grade” criteria applicable).

B. ADMISSION CRITERIA

An applicant shall be judged on the basis of the following criterion for admission:

- a) Academic qualification – 40 Marks.
- b) Publications in HEC approved journals
(1 Marks for each year for publication) 05 Marks.
- c) Professional experience in relevant field – 05 Marks
(1 Marks for each year for job in the relevant field)
- d) Written / Entry test (comprehension of the subject, general aptitude for research)
for International Subject GRE – 40 Marks.
- e) Interview 10 Marks, Minimum marks for qualifying the written test and interview separately – 50%. Only those candidates who qualify the written test will be called for an interview.

شیخ زاید اسلامک سنٹر کے قیام کا مقصد علوم اسلامیہ کی ترویج و اشاعت کے ساتھ ساتھ ایسے افراد کی تیاری ہے جو علوم اسلامیہ کے ساتھ ساتھ جدید علوم سے کما حقہ شناسا ہوں اور تعلیم اور تحقیق کے جدید ذرائع کو نہ صرف استعمال کرتے ہوئے اپنی اقدار کے تحفظ کے لیے کوشاں رہیں اس کے ساتھ ساتھ دنیا کو حقائق کا چراغ دکھا کر انسانیت کی فلاح کا راستہ بتا سکیں۔ ان اہداف و مقاصد کی غرض سے عزت مآب شیخ زاید بن سلطان النہیان، (1918-2004) پاکستان میں کراچی، پشاور اور لاہور میں تین سنٹرز کا قیام عمل میں لائے۔ سیٹلائٹ کمیونیکیشن کے ذریعے دنیا عالمی گاؤں (Global Village) میں تبدیلی ہو چکی ہے۔ ان حقائق کے ادراک کے ساتھ اپنے اسلامی معاشرتی اصولوں سے محبت اور ان پر فخر نوجوان طلباء کے نوخیز ذہنوں میں ڈالنا شیخ زاید اسلامک سنٹر کے مقصد میں شامل ہے۔ اس لیے اسلامک سنٹر میں کلاسوں علوم اسلامیہ اور عربی کے ساتھ ہی کمپیوٹر کی تعلیم پر بھی خصوصی توجہ دی گئی تاکہ طلباء ان سائنسی علوم میں دسترس حاصل کر کے جدید ذہنوں میں پیدا کیے جانے والے سوالات کا تسلی بخش جواب دے سکیں۔ اسلامک سنٹر میں کلاسوں کے اجراء کے ساتھ ہی طلباء کے لیے کمپیوٹر لیب کا قیام عمل میں لایا گیا اور رائج الوقت کورسز متعارف کروائے گئے۔ اس کے ساتھ ساتھ طلبہ و طالبات میں عربی اور انگریزی زبان کی بول چال کی استعداد بڑھانے کے لیے لینگویج لیب قائم کی گئی۔ وقت کے ساتھ ساتھ کمپیوٹر لیب اور لینگویج لیب میں تبدیلیاں لانے کا عمل جاری رہتا ہے۔

شیخ زاید اسلامک سنٹر کے قیام کے اعلیٰ مقاصد:

- علوم اسلامیہ و عربیہ کی ترویج و ترقی کے لیے مختلف سطحوں پر کوشش کرنا اور علوم اسلامیہ اور عربیہ میں اعلیٰ اور معیاری تحقیق کے لیے سہولت بہم پہنچانا۔
- بی ایس کی سطح پر علوم اسلامیہ و عربیہ اور جدید علوم کی تعلیم دینا جو کہ طلبہ کے لیے حصول معاش میں بھی مفید ہو۔
- ایم فل اور پی ایچ ڈی کی سطح پر تحقیق کروانا۔
- عالم اسلام اور مغربی دنیا کے درپیش تحدیات کے حوالے سے اہتمام کرنا۔
- ریسرچ سیل کا قیام، جس کے تحت درج ذیل مضامین کی تحقیق کی جائے۔ 1۔ تفسیر و حدیث 2۔ سیرت النبی ﷺ 3۔ فقہ و اصول فقہ
- 4۔ دعوت و ارشاد 5۔ معاشیات اسلام 6۔ تقابل ادیان 7۔ اسلامی سیاسی و عمرانی افکار 8۔ اسلام اور سائنس
- مختلف اسلامی اور عصری موضوعات پر سیمینارز، توسیعی خطبات، کانفرنسز اور ورکشاپس کا اہتمام کرنا۔
- ایک شعبہ قائم کرنا جو مخطوطات کو حاصل کرے نیز دنیا بھر میں موجود مخطوطات کی فہرست تیار کرے۔
- ایک شعبہ قائم کرنا جو دینی مدارس، یونیورسٹیز اور دیگر اداروں کے لیے علوم اسلامیہ سے متعلق کورسز کے لیے نصابیات تیار کرے اور موجودہ نصابیات پر نظر ثانی کرے۔
- اسلامی موضوعات پر کتابوں کی طباعت کرنا
- طلبہ / طالبات کے لیے وظیفہ جات کا انتظام۔

شیخ زاید اسلامک سنٹر میں تحقیقی سرگرمیاں:

شیخ زاید اسلامک سنٹر، پنجاب یونیورسٹی میں باقاعدہ کلاسز کے ساتھ ساتھ تحقیقی کام کو بھی اہمیت دی جاتی ہے تاکہ اسلام کے عملی کارناموں کو افادہ عام کے لیے سامنے لایا جائے اور پیش آمدہ مسائل اور چیلنجز کے حوالے سے امت کی قرآن و سنت کی روشنی میں رہنمائی کی جائے۔ اس مقصد کے لیے اسلامک سنٹر میں تحقیقی مرکز (Research Cell) کا قیام عمل میں لایا گیا جس کے تحت تفسیر، حدیث، سیرت، فقہ اور جدید دور کے سیاسی، معاشرتی و معاشی موضوعات پر تحقیق کروائی جاتی ہے۔ سینٹر میں تحقیقی سرگرمیوں کو پروان چڑھانے اور محققین کی سہولت کے لیے ایک معیاری لائبریری قائم کی گئی ہے۔ جس میں علوم اسلامیہ میں تحقیق کرنے والوں کے لیے کتابوں کا مناسب ذخیرہ موجود ہے۔ جس سے سنٹر اور دوسرے اداروں کے اساتذہ و طلبہ بڑی تعداد میں استفادہ کرتے ہیں۔

شیخ زاید اسلامک سنٹر میں ہم نصابی سرگرمیاں:

ادارہ ہذا میں قیام کے پہلے سال سے ہم نصابی سرگرمیوں کو ترجیح اول بنایا گیا ہے اور خاص پہلو یہ ہے کہ ایسی سرگرمیوں کے انعقاد سے تعلیمی ضیاع کی بجائے تدریسی ماحول کو تقویت ملی ہے۔ اسلامک سنٹر میں تعلیم محض امتحانی چکر کے گرد نہیں گھومتی بلکہ ہم نصابی سرگرمیوں کا مربوط اور موثر نظام وضع کیا گیا ہے۔ اپنے قیام کے سال سے لے کر اب تک اسلامک سنٹر ہم نصابی سرگرمیوں کے میدان میں پنجاب یونیورسٹی کے دیگر شعبہ جات میں نمایاں اور ممتاز مقام رکھتا ہے۔ ذیل میں ایسی سرگرمیوں کا اجمالی سا تعارف پیش کیا جا رہا ہے۔

* سالانہ کھیلیں * مقابلہ مضمون نویسی سیمینارز * خطاطی کی نمائش * نامور شخصیات سے طلبہ کی ملاقاتیں * تقریری مقابلے * کونز پروگرام * تربیت عازمین حج پروگرام * ادبی مجالس * مباحثے * گروپ ڈسکشن * تفریحی و مطالعاتی دورے * مقابلہ حسن قرأت۔

شیخ زاید اسلامک سنٹر میں چونکہ عربی اور انگریزی زبانوں پر خاص طور پر زور دیا جاتا ہے اس لیے بالعموم ہر سال انگریزی مقابلوں کے ساتھ ساتھ عربی تقریری مقابلوں کا انعقاد بھی ہوتا ہے۔ جو پنجاب یونیورسٹی میں اسلامک سنٹر کی طرف سے ایک منفرد روایت ہے۔ اسی طرح طلبہ و طالبات کے علاوہ حج پروگرام کو عازمین حج میں بے پناہ مقبولیت حاصل ہوئی ہے۔ ہم نصابی سرگرمیوں کے ضمن میں اسلامک سنٹر کے تحت یادگار توسیعی لیکچرز اور خطبات لاہور کا اہتمام کیا گیا ہے۔ پاکستان اور عالم اسلام کے نامور مفکرین، اہل علم اور دانش ور مختلف اوقات میں اسلامک سنٹر رونق افروز ہوئے۔ چند نمایاں اور قابل ذکر پروگراموں کی تفصیل درج ذیل ہے۔

خطبات لاہور:

شیخ زاید اسلامک سنٹر نے خطبات مدراس اور خطبات بہاولپور کے تسلسل قائم رکھتے ہوئے خطبات لاہور کا سلسلہ شروع کیا۔ یہ خطبات مختلف بعد ازاں استفادہ عام کے لیے شائع کیے جائیں گے اس سلسلے میں علوم اسلامیہ اور عالم اسلام کے اہم مسائل اور موضوعات پر جناب ڈاکٹر جاوید اکبر انصاری، جناب ڈاکٹر ظفر اسحاق انصاری اور جناب ڈاکٹر اعجاز شفیع گیلانی کے خطبات نے لاہور میں ایک خوبصورت علمی روایت قائم کی ہے۔

سیمیٹارز:

مروجہ نصابی اور تدریسی سرگرمیوں کے ساتھ ساتھ سیمیٹارز اور توسیعی لیکچرز کا اہتمام اسلامک سنٹر کی امتیازی روایت ہے۔ اس سلسلے میں عالم اسلام کے مفکر سید ابو الحسن علی ندوی (انڈیا)، ڈاکٹر سلمان ندوی (ڈربن یونیورسٹی)، ڈاکٹر احمد مراد (امریکہ)، ڈاکٹر محمود احمد غازی، ڈاکٹر ایس ایم زمان، ڈاکٹر سفیر اختر، ڈاکٹر خورشید الحسن رضوی، ڈاکٹر رفیق احمد، ڈاکٹر منیر الدین چغتائی، ڈاکٹر سید اکرم شاہ، پروفیسر عبدالجبار شاکر اور ڈاکٹر خالد علوی جیسی ممتاز شخصیات نے طلبہ و اساتذہ سے خطاب کیا۔ ان سیمیٹارز میں اسلامک سنٹر کے علاوہ پنجاب یونیورسٹی کے دیگر شعبہ جات کے اساتذہ و طلبہ کی کثیر تعداد بھی شرکت کرتی رہی۔

مجلہ الاضواء:

الاضواء اسلامک سنٹر سے شائع ہونے والا تحقیقی مجلہ ہے جو 1990ء سے اب تک باقاعدگی سے چھپ رہا ہے اس کے سال میں دو شمارے آتے ہیں۔ پہلے یہ مجلہ عربی اور انگریزی میں شائع ہوتا تھا مگر مقالہ نگاروں کے مطالبے پر اب تین زبانوں عربی، انگریزی اور اردو میں شائع کیا جا رہا ہے۔ اس مجلہ میں اسلامک سنٹر کے اساتذہ کے علاوہ دوسرے اداروں کے اساتذہ و محققین کے مقالہ جات شامل کیے جاتے ہیں۔ اور یہ مجلہ ہائر ایجوکیشن کمیشن کے معیار کے مطابق اور منظور شدہ ہے۔ یہ شمارہ اندرون ملک اور بیرون ملک بڑی تعداد میں مختلف اداروں اور شخصیات کو ارسال کیا جاتا ہے۔