

University of the Punjab

M.A./M.Sc. Part-I Annual Examination 2018

Statistical Analysis of Passed Candidates (OVERALL)

| Exam | Gender | Appeared | Passed | %age |
|--|---------------|-------------|-------------|---------------|
| MA-AR MASTER OF ARABIC | Girls | 564 | 222 | 39.36 |
| | Boys | 206 | 81 | 39.32 |
| | TOTAL: | 770 | 303 | 39.35 |
| MA-ARC MASTER OF ARCHAEOLOGY | Girls | 11 | 9 | 81.82 |
| | Boys | 7 | 4 | 57.14 |
| | TOTAL: | 18 | 13 | 72.22 |
| MA-DSS MASTER OF DIPLOMACY & STRATEGIC STUDIES | Girls | 12 | 8 | 66.67 |
| | Boys | 35 | 23 | 65.71 |
| | TOTAL: | 47 | 31 | 65.96 |
| MA-ECO MASTER OF ECONOMICS | Girls | 1,512 | 318 | 21.03 |
| | Boys | 762 | 50 | 6.56 |
| | TOTAL: | 2274 | 368 | 16.18 |
| MA-EDU-GEN M. A. Education (General) | Girls | 96 | 89 | 92.71 |
| | Boys | 1 | 1 | 100 |
| | TOTAL: | 97 | 90 | 92.78 |
| MA-ENG MASTER OF ENGLISH | Girls | 7,000 | 1262 | 18.03 |
| | Boys | 1,629 | 138 | 8.47 |
| | TOTAL: | 8629 | 1400 | 16.22 |
| MA-FAR MASTER OF FINE ARTS | Girls | 4 | 3 | 75 |
| | TOTAL: | 4 | 3 | 75.00 |
| MA-FRN MASTER OF FRENCH | Girls | 1 | 1 | 100 |
| | TOTAL: | 1 | 1 | 100.00 |
| MA-HST MASTER OF HISTORY | Girls | 1,263 | 802 | 63.5 |
| | Boys | 972 | 516 | 53.09 |
| | TOTAL: | 2235 | 1318 | 58.97 |
| MA-INR MASTER OF INTERNATIONAL RELATIONS | Girls | 7 | 5 | 71.43 |
| | Boys | 40 | 34 | 85 |
| | TOTAL: | 47 | 39 | 82.98 |
| MA-ISL MASTER OF ISLAMIC STUDIES | Girls | 7,612 | 3346 | 43.96 |
| | Boys | 1,648 | 657 | 39.87 |
| | TOTAL: | 9260 | 4003 | 43.23 |
| MA-KSH MASTER OF KASHMIRIAT | Girls | 5 | 5 | 100 |
| | Boys | 12 | 6 | 50 |
| | TOTAL: | 17 | 11 | 64.71 |
| MA-MAS MASTER OF MASS COMMUNICATION | Girls | 74 | 55 | 74.32 |
| | Boys | 49 | 31 | 63.27 |
| | TOTAL: | 123 | 86 | 69.92 |
| MA-PB MASTER OF PUNJABI | Girls | 79 | 42 | 53.16 |
| | Boys | 112 | 36 | 32.14 |
| | TOTAL: | 191 | 78 | 40.84 |

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|--|---------------|--------------|-------------|--------------|
| MA-PED MASTER OF PHYSICAL EDUCATION | Boys | 1 | 0 | 0 |
| | TOTAL: | 1 | 0 | .00 |
| MA-PER MASTER OF PERSIAN | Girls | 52 | 34 | 65.38 |
| | Boys | 51 | 27 | 52.94 |
| | TOTAL: | 103 | 61 | 59.22 |
| MA-PHL MASTER OF PHILOSOPHY | Girls | 40 | 11 | 27.5 |
| | Boys | 70 | 21 | 30 |
| | TOTAL: | 110 | 32 | 29.09 |
| MA-PSC MASTER OF POLITICAL SCIENCE | Girls | 2,966 | 1268 | 42.75 |
| | Boys | 3,601 | 1056 | 29.33 |
| | TOTAL: | 6567 | 2324 | 35.39 |
| MA-UR MASTER OF URDU | Girls | 20,391 | 8867 | 43.48 |
| | Boys | 3,978 | 1016 | 25.54 |
| | TOTAL: | 24369 | 9883 | 40.56 |
| MSC-APP MASTER OF APPLIED PSYCHOLOGY | Girls | 297 | 203 | 68.35 |
| | Boys | 15 | 6 | 40 |
| | TOTAL: | 312 | 209 | 66.99 |
| MSC-BOT MASTER OF BOTANY | Girls | 30 | 23 | 76.67 |
| | TOTAL: | 30 | 23 | 76.67 |
| MSC-CHM MASTER OF CHEMISTRY | Girls | 303 | 261 | 86.14 |
| | Boys | 77 | 61 | 79.22 |
| | TOTAL: | 380 | 322 | 84.74 |
| MSC-GEO MASTER OF GEOGRAPHY | Girls | 56 | 52 | 92.86 |
| | Boys | 8 | 6 | 75 |
| | TOTAL: | 64 | 58 | 90.63 |
| MSC-MCW MASTER OF MOUNTAIN CONSERV. & WATERSHED MANAGEMENT | Girls | 10 | 8 | 80 |
| | Boys | 9 | 5 | 55.56 |
| | TOTAL: | 19 | 13 | 68.42 |
| MSC-MTH MASTER OF MATHEMATICS | Girls | 1,330 | 671 | 50.45 |
| | Boys | 641 | 185 | 28.86 |
| | TOTAL: | 1971 | 856 | 43.43 |
| MSC-PHY MASTER OF PHYSICS | Girls | 175 | 146 | 83.43 |
| | Boys | 258 | 134 | 51.94 |
| | TOTAL: | 433 | 280 | 64.67 |
| MSC-SPE M.Sc. Sport Sciences & Physical Education | Girls | 39 | 35 | 89.74 |
| | Boys | 28 | 21 | 75 |
| | TOTAL: | 67 | 56 | 83.58 |
| MSC-SSC MASTER OF SPACE SCIENCE | Girls | 18 | 18 | 100 |
| | Boys | 7 | 5 | 71.43 |
| | TOTAL: | 25 | 23 | 92.00 |

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| MSC-STS MASTER OF STATISTICS | Girls | 157 | 99 | 63.06 |
| | Boys | 39 | 12 | 30.77 |
| | TOTAL: | 196 | 111 | 56.63 |
| MSC-SWK MASTER OF SOCIAL WORK | Girls | 86 | 62 | 72.09 |
| | Boys | 53 | 38 | 71.7 |
| | TOTAL: | 139 | 100 | 71.94 |
| MSC-ZOL MASTER OF ZOOLOGY | Girls | 261 | 222 | 85.06 |
| | Boys | 27 | 19 | 70.37 |
| | TOTAL: | 288 | 241 | 83.68 |
| MSC_TH M MASTER OF TOURISM & HOSPITALITY MANAGEMENT | Girls | 6 | 6 | 100 |
| | Boys | 8 | 7 | 87.5 |
| | TOTAL: | 14 | 13 | 92.86 |
| GRAND TOTAL: | | 58801 | 22349 | 038.01 |

*** END OF REPORT ***