

M. Phil H/513: A Study of Marginalized Muslims of South Asia

Introduction

In recent years, there has been a growing emphasis on the study of marginalized groups of the society. This history is a counter weight to the conventional history of leaders, heroes and saviors of the nation. They still have received less scholarly attention. This course aims at-sensitizing students to the significance of the study of downtrodden. It will focus on specialized study of marginalized groups of South Asia, especially history of the down-trodden masses of Existing Pakistani Areas. It will discuss the contribution, services, sacrifices and struggles of the common people in the great movement against colonialism and for their uplift.

Learning Outcomes

After studying this course students will learn about

- Contribution of common Muslims of India in different periods of History
- Their role in movements and their sacrifices
- It will develop expertise to write history of the marginalized.

Course Assessment

- Research Paper 15
- Presentation 10
- Mid Term 25
- Final Exam 50

Course Outline and Compulsory Readings

- Meaning and Origin of Marginalization/Marginalized Classes.
- Study of the Conceptual Framework.
 - a) *Subaltern studies*
 - b) *Radical school of Thought*

Three weeks

Methodologies Discussion through multi-media, Comparative Study method and discussion on readings.

David Ludden, ed., Reading Subaltern Studies; Critical History, Contested Meaning and the Globalization of South Asia.

Guha, Ranajit. Ed. Subaltern Studies, Writings on South Asian History and Society. New Delhi: Oxford University Press, 1984.

----- . And Gayatri Chakravorty, ed. *Selected Subaltern Studies*. New York: OUP, 1988.

Zinn, Howard. *A People's History of the United States from 1492 to the Present*. New York: Longman, 1996, 2nd edition

- **Historiography / Sources on Marginalized section of society.**

One Week

Methodologies: Discussion and lecture methods.

Kanwar Mohammad Ashraf, *Life and Conditions of the People of Hindustan, 1200-1550* (Karachi: Indus Publications, 1978)

- **Historical Journey of Marginalized Classes**

a. Muslims in Medieval India Under Muslim Rule.

Muhammad Yasin, *A Social History of Islamic India* (Lahore: Book Traders, 1958).

Yusuf Hussain, *Glimpses of Medieval Indian Culture* (Bombay: Asia Publishing House, nd).

Irfan Habib, *Essays in Indian History: Towards a Marxist Perception* (London: Anthem Press, 2002)

b. Muslims and the Colonial Rule: Pre and Post 1857 Scenario

Two Weeks

Methodologies: Group Discussion, Discussion through multi-media and Presentation.

Kanwar Mohammad Ashraf, *Hindu-Muslim Question and Our Freedom Struggle, 1857-1937 Vol. 1* (New Delhi: Sunrise Publications, 2005)

Thomas R. Metcalf, *The Aftermath of Revolt, 1857-1870* (New Jersey: Princeton University Press, 1965)

-----, *Forging the Raj: Essays on British India in the Heyday of Empire* (New York: OUP, 2005)

- **A study of People's contribution against Colonialism and in the Freedom struggle.**

a) Students

b) Women

- c) *Peasants*
- d) *Industrial and mine labors.*
- e) *Small businessmen.*
- f) *Low cadre of Govt. employees.*

Two Weeks

Methodologies: Case study method of teaching and discussion methods will be followed. Presentations will also be taken.

Begum, Noor us Sabah, *Tehrik-i-Pakistan Aur Khawateen (Urdu)*. Lahore: Sheikh Ghulam Ali and Sons, 1970.

Khuda, Syed Fazal. *Tehrik-i-Pakistan Aur Sarhad Muslim Students Federation (Urdu)*. Lahore: Tehrik-i-Pakistan Workers Trust, nd.

Malik, Baidar, *Yaran-I-Muktab: FaislaKumMa'arrka (Urdu)* Lahore: Pakistan Study Centre, 1987.

Zaman, Mukhtar. *Students Role in the Pakistan Movement*. Karachi: Quaid-i-AzamAcademy, 1987.

- **Marginalized Groups in post-colonial society of Pakistan.**

Six Weeks

Methodologies: Individual Presentations from students which will be followed by general discussions. Students output and their work would matter the most in this part of the Course. After listening to their Presentations, they would be advised the ways to improve their writing skills to write down a good research paper.

Ali, Kamran Asdar. *Surkh Salam, Communist Politics and Class Activism in Pakistan, 1947-1972*. Karachi: OUP, 2015.

Zafar Shaheed, *The Labour Movement in Pakistan: Organization and Leadership in Karachi in the 1970s* Karachi: OUP, 2007.

Readings

Chaudhry, Brigadier (Rtrd) Zafar Iqbal. Yadun Ki Dhanak (Urdu). Lahore: Azan-I-Sehar Publications, 2000.

D. Hardimen, Histories for the Subordinated.

Eric Hobsbawm, The Age of Revolution, 1789- 1848.

_____, The Age of Capital, 1848-1875.

_____, The Age of Empire, 1875-1914.

_____, The Age of Extremes, 1914-1991.

Habib, Irfan. Essays in Indian History: Towards a Marxist Perception. London: Anthem Press, 2002.

Henry Abelove, ED., Visions of History (New York: Pantheon, 1984)

Hijazi, Naseem. Balochistan Ka Pakistan Ki Taruf Pehla Qadum: Tehrik-i-Pakistan Aur Balochistan.(Urdu). Karachi: Mehran Publications, nd.

Hussain, Salma Tasaduq. Azadi Ka Safar: Tehrik-i-Pakistan Aur Muslim Khawateen (Urdu). Lahore: Pakistan Study Centre, 1986.

Jullundhry, Shamim. Tehrik-i-Pakistan Mein Khawateen Ka Kirdar. Lahore: IndarahMusunifat, 1981.

Kausur, Inam ul Haq. Pakistan Movement and Balochistan. Quetta: United Printiners, 1999.

Khan, Mohammad Anwar. The Role of NWFP in the Freedom Struggle. Lahore: Research Society of Pakistan, 2000.

Lughari, Dr. Abdul Jabbar. Tehrik-i-Azadi Mein Sindh Ka Kirdar (Urdu).Hyderabad: Rehber United Publications, 1992.

Malik, Baidar, Yaran-I-Muktab: Biographical Sketches, Vol. I and II (Urdu). Lahore: Pakistan Study Centre, 1986.

Mirza Sarfraz Hussain. The Punjab Muslim Students Federation: 1937 – 1947. Islamabad: NIHCR, 1991.

..... Youth and the Pakistan Movement, Lahore: Nazaria Pakistan Foundation, 2004.

..... Women's Role in the Pakistan Movement, Lahore: Research Society of Pakistan, 1981.

Qureshi, Hakim Aftab Ahmed. *Karwan-i-Shauq* (Urdu). Lahore: Idara Tehkiqat-i-Pakistan, 1984.

Qureshi, Hakim Aftab Ahmed. *Tehrik-i-Pakistan Mein DehiAwam Ka Hissa* (Urdu). Lahore: Mohiban-I-Pakistan Publications, nd.

Qureshi Mohammad Siddique. *Karwan-i-Tehrik-i-Pakistan*. (Urdu) Lahore: Tehrik-i-Pakistan Workers Trust, 2005.

Rana Muhammad Amir, *Radicalization in Pakistan*.

Riaz Iqbal. *Tehrik-i-Pakistan Aur Subah Sarhad* (Urdu). Peshawar: Azim Publishing House, nd.

Ritter, Harry. *Dictionary of the Concepts of History*. Newyork: Greenwood Press., 1986.

Shafi, Sabir Mohammad. *Tehrik-i-Pakistan Mein Subah Sarhad Ka Hissa*. Peshawar: University Book Agency, 1990.

Talha, Naureen. *Economic Factors in the Making of Pakistan 1921 – 1947*. Karachi: Oxford University Press, 2000.

Thomas R. Metcalf, *Ideologies of the Raj*.

Tufail, Khawaja Mohammad. *Tehrik-i-Pakistan Mein Sialkot Ka Kirdar* (Urdr). Sialkot: IdaraMatbuat-I-Tehrik-i-Pakistan, 1987.

Sadia Toor, *The State of Islam: Culture and Cold War Politics in Pakistan*. London: Pluto Press, 2011.

Vazira Zamindar, *The Long Partition*. New York: Columbia University Press, 2007.

Y. V. Gankovsky and L. R. Gordon. Plonskaya, *A History of Pakistan, 1947-1958* Lahore: People's Publishing House, nd.