# UNIVERSITY OF THE PUNJAB

## NOTIFICATION

No. 466/Cond.D.S.

## REVISED PRACTICAL DATE SHEET FOR THE DOCTOR OF PHARMACY (PHARM.D) THIRD PROFESSIONAL ANNUAL EXAMINATION, 2014 TO BE HELD IN NOVEMBER/DECEMBER, 2014.

### PRACTICAL EXAMINATION

**Time:**
- **Morning Group (I)** = 08:00 a.m. to 11:00 a.m.
- **Afternoon Group (II)** = 11:00 a.m. to 02:00 p.m.
- **Evening Group (III)** = 02:00 p.m to 05:00 p.m.

**Place of Examination:**
University College of Pharmacy (Allama Iqbal Campus)
University of the Punjab, Lahore.

<table>
<thead>
<tr>
<th>Date &amp; Day</th>
<th>Pathology Paper-6</th>
<th>Pharmacology &amp; Therapeutics-II Paper-7</th>
<th>Pharmacognosy-II Paper-8</th>
<th>Pharmaceutics-III Paper-9</th>
<th>Pharmaceutical Chemistry-II Paper-10</th>
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</thead>
<tbody>
<tr>
<td><strong>November, 2014,</strong></td>
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<tr>
<td>26th, Wednesday</td>
<td>A B C D E F G H I</td>
<td>J K L M N O</td>
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<tr>
<td>27th, Thursday</td>
<td>P Q R S T --</td>
<td>A B C D E F G H I</td>
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<tr>
<td>28th, Friday</td>
<td>J K L M N O P Q R</td>
<td>S T -- A B C D E F G H I</td>
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<tr>
<td>29th, Saturday</td>
<td>D E F G H I J K L</td>
<td>M N O P Q R</td>
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<td>30th, Sunday</td>
<td>S T -- A B C D E F</td>
<td>G H I J K L</td>
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<td><strong>December, 2014,</strong></td>
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<tr>
<td>1st, Monday</td>
<td>M N O P Q R S T --</td>
<td>A B C D E F</td>
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<tr>
<td>2nd, Tuesday</td>
<td>G H I J K L M N O</td>
<td>P Q R S T --</td>
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</table>

**GROUPS:**

- A= 1 to 13
- B= 14 to 25
- C= 26 to 37
- D= 38 to 49
- E= 50 to 61
- F= 62 to 73
- G= 74 to 85
- H= 86 to 97
- I= 98 to 109
- J= 110 to 121
- K= 122 to 133
- L= 134 to 142
- M= 143 to 155
- N= 156 to 172
- O= 173 to 182
- P= 183 to 196
- Q= 197 to 209
- R= 210 to 221
- S= 222 to 233
- T= 234 to onward

**Dated:** - 07-11-2014.

(GHULAM JILANI)
Deputy Controller (Conduct)
for Controller of Examinations.