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## A Poem on Teacher

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

A poem on Teacher,  
I want to be like you  
Thank you, Teacher,  
For being my life's role model  
When I consider all you've taught me  
And reflect on the kind of person you're  
I want to be like you.....  
Well interesting and engaging  
Positive ,confident ,yet unpretentious  
I want to be like you.....  
Well informed and easy to understand  
Thinking with your heart as well as your head  
Gently nudging us to do our best  
With sensitivity and insight  
I want to be like you.....  
Giving your time ,energy and talent  
To ensure the brightest possible future  
For each of us  
Thank you ,Teacher  
For giving me a goal to shoot for  
I want to be like you !  
(copied)

## A Silent Image of Parents

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

Pencil: I'm sorry.

Eraser: For what? You didn't do anything wrong.

Pencil: I'm sorry you get hurt because of me, whenever I made mistake, you are always there to erase it. But as you make my mistakes vanish, you lose a part of yourself and get smaller and smaller each time.

Eraser: That's true, but I really don't mind. You see, I was made to do this, I was made to help you, whenever you do something wrong, even though one day I know I'll be gone.

I'm actually happy with my job. Please stop worrying.

So,

“Our parents are like the Eraser,  
Whereas we children are the Pencil.”

I love my parents and grandparents, who are my strength, who sacrifice their cheerfulness for their children, who are ever there for me in every moment of my life. I'm a proud and blessed daughter to have such parents, my daddy who does everything not only to accomplish our wishes but also to fulfill our dreams, my mom who loves us at infinity level and also composes my assignments, my grandmom I call her my ammi jan who is very kind to me and is also my friend or especially my grandfather whom I call my Abbu jan loves me more than everything and did many efforts for my study....he gives me pick and drop to my university bus and brings things to eat for me secretly.

Actually, I have no words to explain my parents' love for me. In short I love my parents and want to do something for them because of that they could feel proud for having me as a daughter and they'll be identified by my name. May Allah Ta'alah make me able to do this that my dream is to make my parents feel proud and to do something for Islam so that my name would be called on the day of judgement as a preacher of Islam (just like the old woman in Yousaf(AS)'s purchaser list who had no money to purchase him but wanted to be in that list) and then me and my parents would be entered in jannah without any questioning with our Beloved Prophet SAW.

## Big Bang: A Scientific Phenomena discussed in Qura'an

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

### Big Bang:

Modern science attempts to unfold the creation process of the universe. Taking matter as the condensed form of energy and through a long profile of experimental data, scientists have inferred that about 15 billion years ago, the entire matter was massed into a "primeval atom" with an unimaginably high density --- more than 2000 tons per cubic centimeter. That is termed as the state of "Singularity" with infinite space curvature and temperature at zero time. Such a high compaction had developed an ultra high thermal energy, i.e. more than  $10^{15}$  kelvin temperature, which disintegrated that "pointed mass" and the so released material fragments started shaping into subatomic -ve and +ve nuclei particles. Subsequently, those particles coagulated into atoms, which in turn produced the elements and compounds. The simplest and the oldest atom was of hydrogen. Further fusion of those atoms evolved the elements with escalated atomic mass. Still further, the elements combined to form uncountable number of compounds.

The scientists clued that initially the operation was very abrupt and the first few nano-seconds were most significant. The first second of the life of universe is subdivided as under.

- 1- **The Hadron era.** This short span covers from the time zero to  $1/100,000^{\text{th}}$  of a second and the temp; fall from  $10^{14}$  to  $10^{12}$  K. This temp; drop produced neutrons, protons and pions.
- 2- **Lapton era.** This temp; dropped from one trillion to ten billion K and the universe was  $1/10,000$  second old. Its density was about 1,000 tons per cubic centimeter. Universe temperature dropped further from  $10^{12}$  to  $10^{10}$  K. That gave stabilisation to important subatomic particles.
- 3- **Photon era.** At that time, the universe was opaque and the "light" was in the form of a very hot viscous fluid. Temp dropped from  $10^{10}$  to  $10^3$  K. While behaving the universe as a huge hydrogen bomb, the amount of helium production had almost accomplished. Then, with the temperature decline, the above said fundamental particles started to condense. Thus that short period of

about three seconds was most turbulent with mega transformations. About 300,000 years later, the photons density dropped and the universe went transparent. That

spreading of matter started to shape up into planets, stars and glaxies. The glaxies, having millions of stars in their armpit, joined into cluster and the clusters formed super clusters and what beyond that, only Allah knows.

Our galaxy is named as “Virgo”. Its central disc is 100,000 light years wide and we are 30 to 60 mLYs from its centre. The next sizable galaxy, “Andomeda” with its spiril disc is two mLY away from us. Ten galaxies are our “neighbours”, with a minimum distance of one million Lys. Their moving speed is estimated to be 80 km/second. Ours galaxy, virgo and Endomeda, with their starry galaxies from the local group or local cluster. The next cluster is Coma:, and then come the super clusters. The super clusters are the biggest known bodies in the Universe and recorded in the Gainnes Book of California, who found it in 1961. So far 100b galaxies, with billions of stars in each one, have been discovered.

Combination of atoms to furnish heavier elements initiated the production of minerals in planets, including ours, the earth. Botanical and animal life evolved much later and the evolution of human life dates back just to 10,000 years. The big bang oriented expansion still continues under the same old momentum. Stars are still passing through various stages, such as “Red Giant”, “White Dwarf (1,000 mK temp.)”, “Neutron star, density 10 tons per cubic cm.” and “Black hole”, which is infinitely densified, in their life time cycle, stretched over millions and billions of years.

Qura'an brackets all those gigantic operations in just few words.

...أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا

“Have the believers not seen that how heavens and earth were once a solid mass, which we ripped apart...”

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ

“And the heavens, we raised it high with power and we are the makers of the vast extent.”

یہ کائنات ابھی ناتمام ہے شاید

کہ آ رہی ہے دما دم صدائے کن فیکوں (اقبال)

## Day of Judgement in different terms from Qura'an

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

Allah has brought in about 39 different adjectives to mention the Day of Judgement. That elaborates and assures the approach of the last day and the absolute certainty of a just Reckoning of one's earthly life conductance – leading one to the Paradise or Hell. Below cited list enumerates the afore mentioned names for the last Day, in the Qura'anic sequence.

Sr#	Qura'anic Name	Translation	Reference of Ayat
1	يوم الدين	Day of Judgement	1/3
2,3	يوم الآخرة	Here after	2/4,2/232
4	يوم القيامة	Day of Resurrection	2/113
5	يوم مشهود	Day of Witness	11/103
6	يوم مجموع	Day of Gathering	11/103
7	يوم الحسرة	Day of Angwish	19/39
8	يوم عقيم	Desolate Day	22/55
9	يوم عسير	Hard Day	25/26
10	يوم معلوم	Well known Day	26/38
11	يوم البعث	Day of Resurrection	30/56
12,13	يوم الحساب	Day of Reckoning	38/16,38/26
14	يوم التلاق	Day of Meeting	40/15
15	يوم الازفة	Day Approaching Near	40/18

16	يوم التناد	Day of Mutual Cells	40/32
17	يوم الوعيد	Day of Threat	50/20
18	يوم الخلود	Day of Eternity	50/34
19	يوم الخروج	Day of coming forth	50/42
20	الساعة	The Hour	54/1
21	الواقعة	Befallen	56/1
22	حافضة	Abasing(some)	56/3
23	رافعة	Exalting (others)	56/3
24	يوم التغابن	Day of Manifestation of losses	64/9
25	يوم الجمع	Day of Gathering	64/9
26	الحاقة	Ultimate reality(Twice)	69/2
27	يوما عبوساً قمطريرا	Day of Distressed Torment	76/10
28	يوما ثقيلا	The Hard Day	76/27
29	يوم الفصل	Day of Decision	77/13
30	النباء العظيم	The Tremendous Announcement	78/2
31	يوم الحق	Day of True Reality	78/39
32	الراجفة	Day of Violent Jerk	79/6
33	الرادفة	Followed by second	79/7

		explosion	
34	الطامة الكبرى	Horrible Clamity	79/34
35	الصاخة	Deafening Blast	80/33
36	يوم عظيم	The Great Day	83/5
37	يوم الموعود	The Promised Day	85/2
38	الخاشعة	Overwhelming Event	88/1
39	القارعة	Great clamity(twice)	101/1,101/2



## Don't Quit

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

“When things go wrong, as they sometimes will;  
When the road you are trudging seems all uphill;  
When the funds are low and debts are high;  
And you want to smile but you have to sigh.  
When all is pressing you down a bit -  
Rest if you must, but Don't you Quit  
Success is failure turned inside out;  
The silver tint on the clouds of doubt;  
And you can never tell how close you are;  
It may be near when it seems far  
So stick to the flight when you're hardest hit-  
It's when things go wrong that you must not quit.”

---John Greenleaf Whittier---

## Dramas that depict the wrong picture of islam

(Benish haseeb 5<sup>th</sup> semester )

The Pakistani drama industry was supposed to be one of the best in the 90's, even the Indian theaters asked for the scripts to be taught to their students. Ashfaq Ahmed, Anwar Maqsood, Haseena Moin and Shoaib Mansoor were some of the writers who were used to write the scripts which enabled the viewers to rethink, in a unique way they made feel them close to the norms and values of the society. What happened afterward? With the start of private channels, our writers compromised on the quality over quantity. They wrote the stories which people can relate to themselves and create a hook.

And for that "hook", they have written the dramas which neither depicted the culture of the Pakistani society nor any meaningful message in it. In the name of "freedom of speech", they didn't even consider the Islamic teachings. Whether these writers had done this intentionally or unintentionally, their dramas distorted Islamic values. Here we have a few examples of such dramas which have raised the questions on the credibility of the writers and producers.

### **Mann Mayal**

#### **Whole plot of the story**

Mann Mayal depicts the story of a Beautiful girl Manahil 'Mannu' ([Maya Ali](#)) who lives in a joint family in [Hyderabad](#) and her neighbour Salahuddin ([Hamza Ali Abbasi](#)). He is ambitious for studies but is however asked by Manahil's father to give tuition to Manahil because of her low grades. Both fall in love but Salahuddin refuses to marry Manahil due to their social-class status and due to fear of rejection from her family. Manahil's parents accept the proposal of Mikaeel ([Gohar Rasheed](#)), who is unknown to Manahil's family, is a spoiled-habitual person. Salahuddin says last goodbyes to Manahil before her marriage only to end up in allegation that he took her, he then settles things out and leaves for Karachi to work at his friend Ifti's ([Vasay Chaudhry](#)) firm, where he meets Ifti's father Rehman ([Talat Hussain](#)) who is dying of cancer and is treated poorly by his daughter in-law, Cookie, ([Arjumand Rahim](#)) and housekeeper, Jameel ([Saleem Mairaj](#)). Salahuddin and Rehman develop a close bond and they confide in each other.

Salahuddin starts to take care of Rehman while Manahil marries Mikaeel who proves to be an abusive husband and also who has a gambling problem. Tensions between Salahuddin and Ifti rise when Cookie often deliberately blames Salahuddin, who makes a deal with Cookie to take care of Rehman on his own. Rehman later dies of his cancer and leaves his property to Salahuddin. Jameel asks Salahuddin for forgiveness and both develop a close friendship. After a one-year leap, Salahuddin becomes a successful businessman while Manahil becomes a mother of a baby boy. Mikaeel's behaviour becomes worse towards Manahil and their child. Despite breaking all ties with Manahil, Salahuddin secretly keeps an eye on Manahil through Jameel and blames himself for ruining her life. While in office, Salahuddin's employee Jeena ([Ayesha Khan](#)) who secretly loves Salahuddin, starts to intervene his life by making breakfast, dinner and clothes for him. The series takes another leap of three years, where Manahil gives birth to her second child (a daughter) and Mikaeel, who is once again deep in gambling, completely cuts off his life from Manahil. Jameel becomes a temporary servant at Mikaeel's house on Salahuddin's order. Salahuddin disguises himself as a "Guru" and talks to Manahil and consoles her by giving her advice to keep her life on track, when Manahil finds out she warns him to stay away from her. Jeena consistently intervenes Salahuddin's life, who keeps his distance and thinks of her as an employee and a friend only. Mikael's parents die in a car crash after finding out about his gambling. Manahil blames Salahuddin for her parents in-law's death, as she thinks he told them about Mikaeel's gambling. Despite Manahil's warning and threatening, he keeps himself close to her and constantly watches over her.

Things turn complicated for Manahil when Mikael decides to turn his house into a casino and throws her and children out. Manahil asks Jameel for help and takes shelter in Salahuddin's home. Jenna lures Salahuddin into their engagement but when he finds Manahil, he decides to help her, this leads to Jeena's jealousy. Manahil's father suffers a heart attack after hearing Manahil's situation and Manahil and Salahuddin go to visit her parents, she is asked to go back with him to save her dad from any shocks on hearing about Manahil's divorce. Jenna begins her conspiracies by luring Jameel into their fake relationship and turns Salahuddin's mother against Mannu who later realises Jeena's motive and apologised to Manahil. Moreover, Salahuddin breaks his engagement from Jeena and propose Mannahil for after which Jeena and Mikeel join hands. Jamil helps Jeena and Mikaeel with kidnapping of the children, where Mikaeel backs out after seeing Jeena's obsession. To trap Jamil and take him out of the picture, Jeena falsely blames him for trying to molest her after which Salahuddin fires him.

Salahuddin's parents decide to accept Mannu and agreed for their marriage. Mannu accepts Mikael's condition to leave Salahuddin in exchange for the children back but after spending time with Tipu and Tania, he realises that his presence in their life is dangerous and instead asks Salahuddin to leave with the children. Mikael goes to his parents grave and begs for forgiveness realising that its too late, he then gets killed over his gambling debt. Failing in her plans Jeena tries to poison Manahil, but Salahuddin becomes victim, considering herself as Salahuddin's murderer, Jeena commits suicide. Salahuddin suffers a heart attack and undergoes surgery, she confesses her love for him and blames herself for destroying the lives of those who came near her. She then leaves for Hyderabad where he asks her father that she wants to complete her studies and raise her children on her own. Determined on her decision, Salahuddin's family visits Manahil's parents for a proposal, but her father refuses, saying Manahil is not ready and he will not make any decision or force her against her will. Salahuddin searches for Manahil who is living in an hostel, where she shuts the door after seeing him and reminisces how once she left her house for him and he didn't open the door. She complains how he ruins their life, he apologizes to Manahil for not making a right decisions and both reconcile proclaiming their love.

#### **What points are against islam**

1. I have to say that I, for one, am heavily disappointed. The director and producer chose to tell a story of a weak woman who falls in love with her neighbour/friend's brother for no apparent reason. She then employs every cheap trick in the book to attract him and convinces him to ask her parents for her hand in marriage and depicts the wrong concept of the relation between student and a teacher.
2. His husband Mikael was used to gambling but Mannu never stop him by telling his parents.
3. When Mannu got divorced from Mikael, she came to Salahuddin in the absence of his parents.
4. They came afterward and realized that Mannu has to spend Iddah (waiting time period a woman observe after the death of her spouse or divorce from his husband).
5. And after realization, they keep her in their home with a lame excuse that her father is in hospital and could die with a shock.

#### **Pakeeza**

#### **Whole plot of the story**

The story of HUM's latest play Pakeeza revolves around the very sensitive issue of an extramarital affair; the forbidden relation which leads to the destruction of families but the core reasons of such an issue are ignored by many in our society. The plot highlights the strongest yet the most delicate relation of a husband and wife. Pakeeza, a 35-year-old graceful and attractive painter is a mother of a 15-year-old Kiran and wife to a callous, money-oriented banker Jibran. Pakeeza is just a means to an end for Jibran, who never appreciates her work and takes pleasure in insulting her in front of others. As the story progresses it highlights the importance of mutual respect, love, attention and appreciation in this relationship.

#### **What points are against islam**

After being divorced, Pakeeza, for the sake of her daughter (who was a mature girl!) she hide that she got divorced and lived with her former husband till her marriage.

#### **Zara Yaad Kar**

##### **Whole plot of the story**

The story revolves around Hadi ([Zahid Ahmed](#)) and Mahnoor (Sana Javed), who are first cousins and married (Nikkah). Hadi is a simple man, with a limited earning but earnestly in love with Mahnoor. He lives in a rented room in a house owned by Ikhtiar Ali ([Rashid Farooqui](#)). Ikhtiar and his college-going daughter Uzma ([Yumna Zaidi](#)) both hold Hadi in high regard due to his impeccable character and calm demeanor. Hadi is immensely caring and protective towards Mahnoor, whom he treats as the center of his universe. He is also broad-minded and encourages Mahnoor to work and be self-sufficient. Uzma, who is unaware that Hadi is married, is drawn to him due to his likeable nature. She ends up writing a letter to Hadi confessing her crush on him. Hadi gently rebukes her, letting her know that he is married and deeply in love with Mahnoor. He shows the letter to Mahnoor thinking that he should not hide anything from his wife. Mahnoor on the other hand is not as emotionally invested in the relationship as Hadi. Her selfish side emerges when she meets her new neighbour Waqar who teaches Urdu in a local college. Mahnoor finds Waqar wealthier and more attractive than Hadi

Her greed leads to her asking Hadi for divorce so that she can marry Waqar. Her selfish act creates a rift between her and her mother Aneesa ([Saba Faisal](#)) and leaves Hadi heart-broken. Although deeply hurt, Hadi agrees to divorce Mahnoor as he believes Mahnoor's feelings for Waqar to be genuine. He agrees to the

divorce in order to preserve his own self-respect and also because he believes in letting go the woman who doesn't love him.

Mahnoor asks Waqar to marry her on the same day that she gets divorce from Hadi, to which Waqar tacitly agrees. However, unbeknownst to Mahnoor, Waqar is an opportunist and has interest in women only for their wealth. He gets hired to teach Urdu to Geeti ([Sharmeen](#)), who is the daughter of a renowned politician Deswali (Adnan Jilani). Geeti has recently returned from USA to contest upcoming elections from the town to which Waqar belongs. Waqar leaves for his hometown without informing Mahnoor, with his house help Umerdeen in his tow.

While learning Urdu from Waqar, Geeti starts to get attracted to him. He accompanies her on her campaign tours, which allows them to spend more and more time together, strengthening her feeling for him. Eventually, Geeti confesses her feelings to Waqar, who feels elated to have won the heart of a powerful politician's daughter. Aneesa, concerned about the future of her daughter, manages to find Waqar's whereabouts and hands them over to Mahnoor so that she can find out his plans. Mahnoor, ecstatic at finally having received Waqar's whereabouts, calls him. Waqar acts innocent about his sudden departure, hints at being in some sort of trouble and promises to meet Mahnoor after a couple of months after he has had the chance to settle the matters he is involved with.

Waqar's response makes Mahnoor suspicious and she seemingly grows repentant for her behaviour towards Hadi. She tries to apologize to Hadi without her mother's knowledge in order to move towards a possible reconciliation. However, Hadi does not forgive her immediately, still nursing his hurt self-respect. Mahnoor grows desperate and asks Hadi to remarry her, in blatant disregard of religious and social norms. Mahnoor's act leaves Hadi even more heart-broken because he sees Mahnoor taking marriage, commitment, love and relationships so lightly. He starts to wonder whether he is ready to suffer another heart-break by remarrying Mahnoor, despite still loving her to his core.

Waqar's soaring dreams come crashing down when Geeti's brother discovers his schemes. Waqar gets beaten up, is warned to stay away from Geeti, gets threatened to marry immediately and leave the city. Helpless against the might of Geeti's brother, Waqar leaves the city as advised. Feeling cheated by Waqar, Mahnoor decides to get back with Hadi at all costs. However, she can do so only by marrying another man, getting a divorce from him and waiting for a mandatory period before getting married to Hadi again. Jealous of Uzma who she fears may take Hadi away from her, she asks Hadi to leave Uzma's house and find another

accommodation. Uzma too asks Hadi to leave after she is accused by Mahnoor of trying to win over Hadi.

A helpless Hadi leaves Uzma's house and takes up accommodation in another house, owned by (Fouzia Mushtaq). There he meets Anushay ([Maryam Fatima](#)), her granddaughter. Hadi comes to know that Anushay is the new girlfriend of Waqar and unaware of Waqar's past, she is looking forward to marry him. Hadi tries to stop her by sharing Waqar's past deeds with her and her grandmother; but stubborn by nature, Anushay isn't willing to give up on Waqar and ends up marrying him.

Geeti's brother gets arrested for a road accident and she learns that her father and brother have planted false evidence and witnesses to take the blame away from her brother. Digusted, she decides to leave the country and go back to US but tracks down Waqar for one final meeting to thanks him for introducing her to the world of deceit. This triggers a change of heart in Waqar who decides to lead a life of honesty and decency with Anushay. However, as fate would have it, Anushay gets murdered at their home and all evidence points towards Waqar, who gets sent to prison for his life.

Hadi comes across Umerdeen and convinces him to marry Mahnoor for one day so that he and Mahnoor can get married. Umerdeen agrees to this and a relieved Hadi breaks this news to Mahnoor. However, he ends up overhearing Mahnoor telling her mother that she is marrying Hadi only out of pity. She further goes on to say that she finds Hadi's company unbearable and that she would treat her impending marriage to him as a prison for life. A disgusted Hadi finally wakes up to Mahnoor's true nature and regrets his selfless devotion to her. Mahnoor gets married to Umerdeen, thinking that he would divorce her the next day, only to find out to her shock that Umerdeen has no such intentions....

.....He hands out a letter to her before taking her with him to his hometown. The letter has been written by Hadi who rebukes her for her selfishness and lack of respect for others. He also expresses his disappointment over Mahnoor's lack of acknowledgement for his love and care. He reveals his heartbreak to her after overhearing her conversation with her mother where she compared the prospects a life with Hadi to a lifelong prison sentence. He further writes that it was he who effected the change of plans with Umerdeen, even though he had to resort to deceit to do so, going against his nature and principles.

Uzma too is in for a shock as she discovers Hadi at her doorstep, finally acknowledging her love for him and asking her to marry him, to which she agrees.

### **What points are against islam**

When Mahnoor got divorced from Hadi and married Waqar, within few days she realized that Waqar is the opportunist and married her for her money. After which she searched a man for Halala( the marriage of a woman who was divorced by her husband to marry another man first in order to marry her previous husband again) in which her former husband Hadi helped out her. He convinced Umerdeen to marry Mahnoor for one day so that he and Mahnoor can get married again. Halala is halal in Islam but not “planned Halala”

### **Dil Lagi**

#### **Whole plot of the story**

Dil lagi is romantic story of Mohid (Humayun Saeed)and Anmol (Mehwish Hayat). It is set in the narrow back streets of Sukkur in interior Sindh, where Anmol lives a simple life with her mother and younger sister Mishal Ansari. Before he died, Anmol's father had paid off a debt he owed to local moneylender Kifayat Ali using his home as security, but Anmol's mother has no proof of the debt repayment so they are an easy mark for fraud. Kifayat Ali engages Mohid, who specializes in real-estate, and a little ghundagardi on the side to evict Anmol's family. The clash between Mohid and Anmol is the crux of this story. Mohid sends his assistant Dastagir to empty Anmols house and escort the women out, however when Dastgri arrives Anmol throws the goons out of the house and stand with her mother at which point Mohid arrives to see Anmols character. He then listens to the story and help Anmol's mother to get paperwork to prove that her husband paid the debt before he died. Anmol however does not see the kind gesture that he makes and urges him to leave her family alone. Later as the drama continues, Anmol soon marries Mohid. When she starts realizing her feelings for him, Mohid thinks Anmol is having an affair with her "secret" lover and is pregnant with his baby. Anmol causes a trantum in Mohid's house about her false affair. This causes Mohid to slap her. Anmol leaves for her mother's house.

As Mohid starts figuring out that Anmol wasn't having an affair, Anmol develops more hatred for Mohid.

One day, Kifiyat Ali starts emptying out a school and begins breaking it, Mohid risks his life in front of the tractor which was about to break the school.



Kifiyat Ali eventually stops (due to police), and Anmol also witnesses this. Anmol is emotional and is surprised by Mohid's sudden appearance outside her house.

They both reconcile their love for each other and Mohid promises for a barat. When the barat comes, Mohid and Anmol are very happy until Kifiyat Ali has someone shoot Mohid with a gun.

Mohid is in the hospital, in critical condition. Anmol mourns without crying(depression). Soon, she comes back to reality and starts praying for Mohid to heal.

He eventually does. The drama ends with Anmol and Mohid later chasing a man who steals Anmol's bag.

### **What points are against islam**

At the last moment of Anmol's marriage, when she heard the news of the accident of her fiancé, she almost ran to Mohid in a rickshaw with a Molvi sahib. Then, she managed to get married to Mohid in the absence of any wali from her family.

### **Tumhare Siwa**

#### **Whole plot of the story**

Tumhare Siwa is the story of two best friends Aarsal ([Noor Hassan](#)) and Aazar ([Ahsan Khan](#)). Aarsal is happily married to Samra ([Mansha Pasha](#)) and Aazar married to Rania ([Ayesha Khan](#)). In addition, Aazar has a sister Tania. Aarsal has a daughter, Rania and Aazar has a son. The two couples are living happily and proceeding with their lives.

The story takes a twist when Samra starts having severe headaches, and is later diagnosed as having a brain tumor. The cost of the surgery is unaffordable for Aarsal. During their tension of gathering money for Samra's surgery, they come to know that the "family expenses" of Aazar can be paid by his insurance from his job. Aarsal decides to divorce his beloved wife Samra. Hence she can be engaged in a "paper marriage" to Aazar. Hence, the expenses for the treatment will be paid by his insurance and when everything gets smooth again and Samra recovers, he will remarry his love. But when Samra is almost cured, Aarsal and Samra witness a car accident in which Aarsal dies and Samra gets injured. Now Aazar has responsibility for his two wives i.e. Samra and Rania. He starts liking Samra more than Raania. Rania gets angry and tries to convince Aazar to divorce to Samra. Aazar refuses saying that it is not possible because he has to support his late

friend's ( Aarsal's) wife i.e. Samra, both financially and emotionally. The real hero of this drama is Babar. He is the mac daddy and Tania/Tani's husband who likes Samra as well. When the thing is opened, Aazar slaps Babar in no care that he is his brother-in-law (his sister Tania's husband). Babar tells this to Tania that he is slapped by Tania's brother but Tania doesn't trusts and faiths on what Babar says because she know very well her brother who can't do it.

**What points are against islam**

Aarsal divorced Samra after she had been diagnosed with a brain tumor, because he can't afford the expenses of her treatment. Afterward, according to plan, his friend Aazar married Samra and took her responsibility. But, she lived with Aarsal and didn't consider that there's something like iddah!

## POLYANDRY

(Sumbal nyamat, Bs 6<sup>th</sup> semester)

Question:

If a man is allowed to have more than one wife, then why does Islam prohibit a Woman from having more than one husband?

Answer:

A lot of people, including some Muslims, question the logic of allowing Muslimmen to have more than one spouse while denying the same 'right' to women.

Let me first state emphatically, that the foundation of an Islamic society is justiceand equity. Allah has created men and women as equal, but with differentcapabilities and different responsibilities. Men and women are different,physiologically and psychologically. Their roles and responsibilities are different.

Men and women are equal in Islam, but not identical.

Surah Nisa' Chapter 4 verses 22 to 24 gives the list of women with whom Muslim men can not marry. It is further mentioned in Surah Nisa' Chapter 4 verse 24 "Also (prohibited are) women already married"

The following points enumerate the reasons why polyandry is prohibited in Islam:

1. If a man has more than one wife, the parents of the children born of such marriages can easily be identified. The father as well as the mother can easily be identified. In case of a woman marrying more than one husband, only the mother of the children born of such marriages will be identified and not the father. Islam gives tremendous importance to the identification of both parents, mother and father. Psychologists tell us that children who do not know their parents, especially their father undergo severe mental trauma and disturbances. Often they have an unhappy childhood. It is for this reason that the children of prostitutes do not have a healthy childhood. If a child born of such wedlock is admitted in school, and when the mother is asked the name of the father, she would have to give two or more names! I am aware that recent advances in science have made it possible for both the mother and father to be identified with the help of genetic testing. Thus this point which was applicable for the past may not be applicable for the present.

2. Man is more polygamous by nature as compared to a woman.
3. Biologically, it is easier for a man to perform his duties as a husband despite having several wives. A woman, in a similar position, having several husbands, will not find it possible to perform her duties as a wife. A woman undergoes several psychological and behavioral changes due to different phases of the menstrual cycle.
4. A woman who has more than one husband will have several sexual partners at the same time and has a high chance of acquiring venereal or sexually transmitted diseases which can also be transmitted back to her husband even if all of them have no extra-marital sex. This is not the case in a man having more than one wife, and none of them having extra-marital sex.

The above reasons are those that one can easily identify. There are probably many more reasons why Allah, in His Infinite Wisdom, has prohibited polyandry.

#### 4. WAS ISLAM SPREAD BY THE SWORD?

Question:

How can Islam be called the religion of peace when it was spread by the sword?

Answer:

It is a common complaint among some non-Muslims that Islam would not have millions of adherents all over the world, if it had not been spread by the use of force. The following points will make it clear, that far from being spread by the sword, it was the inherent force of truth, reason and logic that was responsible for the rapid spread of Islam.

##### 1. Islam means peace.

Islam comes from the root word 'salaam', which means peace. It also means submitting one's will to Allah (swt). Thus Islam is a religion of peace, which is acquired by submitting one's will to the will of the Supreme Creator, Allah (swt).

##### 2. Sometimes force has to be used to maintain peace.

Each and every human being in this world is not in favour of maintaining peace and harmony. There are many, who would disrupt it for their own vested interests. Sometimes force has to be used to maintain peace. It is precisely for this reason that we have the police who use force against criminals and anti-social elements to maintain peace in the country. Islam promotes peace. At the same time, Islam exhorts its followers to fight where there is oppression. The fight against oppression may, at times, require the use of force. In Islam force

can only be used to promote peace and justice.

### 3. Opinion of historian De Lacy O'Leary.

The best reply to the misconception that Islam was spread by the sword is given by the noted historian De Lacy O'Leary in the book "Islam at the cross road" (Page 8):

"History makes it clear however, that the legend of fanatical Muslims sweeping through the world and forcing Islam at the point of the sword upon conquered races is one of the most fantastically absurd myth that historians have ever repeated."

### 4. Muslims ruled Spain for 800 years.

Muslims ruled Spain for about 800 years. The Muslims in Spain never used the sword to force the people to convert. Later the Christian Crusaders came to Spain and wiped out the Muslims. There was not a single Muslim in Spain and wiped out the Muslims. There was not a single Muslim in Spain who could openly give the adhan, that is the call for prayers.

### 5. 14 million Arabs are Coptic Christians.

Muslims were the lords of Arabia for 1400 years. For a few years the British ruled, and for a few years the French ruled. Overall, the Muslims ruled Arabia for 1400 years. Yet today, there are 14 million Arabs who are Coptic Christians i.e. Christians since generations. If the Muslims had used the sword there would not have been a single Arab who would have remained a Christian.

### 6. More than 80% non-Muslims in India.

The Muslims ruled India for about a thousand years. If they wanted, they had the power of converting each and every non-Muslim of India to Islam. Today more than 80% of the population of India are non-Muslims. All these non-Muslim Indians are bearing witness today that Islam was not spread by the sword.

### 7. Indonesia and Malaysia.

Indonesia is a country that has the maximum number of Muslims in the world. The majority of people in Malaysia are Muslims. May one ask, "Which Muslim army went to Indonesia and Malaysia?"

### 8. East Coast of Africa.

Similarly, Islam has spread rapidly on the East Coast of Africa. One may again ask, if Islam was spread by the sword, "Which Muslim army went to the East Coast of Africa?"

### 9. Thomas Carlyle.

The famous historian, Thomas Carlyle, in his book "Heroes and Hero worship", refers to this misconception about the spread of Islam: "The sword indeed, but where will you get your sword? Every new opinion, at its starting is precisely in a

minority of one. In one man's head alone. There it dwells as yet. One man alone of the whole world believes it, there is one man against all men. That he takes a sword and try to propagate with that, will do little for him. You must get your sword! On the whole, a thing will propagate itself as it can."

10. No compulsion in religion.

With which sword was Islam spread? Even if Muslims had it they could not use it to spread Islam because the Qur'an says in the following verse:

"Let there be no compulsion in religion: Truth stands out clear from error"

[Al-Qur'an 2:256]

11. Sword of the Intellect.

It is the sword of intellect. The sword that conquers the hearts and minds of people. The Qur'an says in Surah Nahl, chapter 16 verse 125:

"Invite (all) to the way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious."

[Al-Qur'an 16:125]

12. Increase in the world religions from 1934 to 1984.

An article in Reader's Digest 'Almanac', year book 1986, gave the statistics of the increase of percentage of the major religions of the world in half a century from 1934 to 1984. This article also appeared in 'The Plain Truth' magazine. At the top was Islam, which increased by 235%, and Christianity had increased only by 47%. May one ask, which war took place in this century which converted millions of people to Islam?

13. Islam is the fastest growing religion in America and Europe.

Today the fastest growing religion in America is Islam. The fastest growing religion in Europe is Islam. Which sword is forcing people in the West to accept Islam in such large numbers?

14. Dr. Joseph Adam Pearson.

Dr. Joseph Adam Pearson rightly says, "People who worry that nuclear weaponry will one day fall in the hands of the Arabs, fail to realize that the Islamic bomb has been dropped already, it fell the day MUHAMMED (pbuh) was born".

. NON-MUSLIMS NOT ALLOWED IN MAKKAH

Question:

Why are non-Muslims not allowed in the Holy cities of Makkah and Madinah?

Answer:

It is true that non-Muslims are not allowed in the holy cities of Makkah and Madinah, by law. The following points will serve to elucidate the possible

reasoning behind such a restriction.

1. All citizens are not permitted in the cantonment area

I am a citizen of India. Yet, I am not permitted to enter certain restricted areas like the cantonment. In every country there are certain areas where a common citizen of that country cannot enter. Only a citizen who is enrolled in the military or those who are connected with the defence of the country are allowed in the cantonment area. Similarly Islam is a Universal Religion for the entire world and for all human beings. The cantonment areas of Islam are the two holy cites of Makkah and Madinah. Here only those who believe in Islam and are involved in the defence of Islam i.e. the Muslims are allowed.

It would be illogical for a common citizen to object against the restriction on entering a cantonment area. Similarly it is not appropriate for non-Muslims to object against the restriction on non-Muslims against entering Makkah and Madinah.

2. Visa to enter Makkah and Madinah

a. Whenever a person travels to a foreign country he has to first apply for a visa i.e. the permission to enter that country. Every country has its own rules, regulations and requirements for issuing a visa. Unless their criteria are satisfied they will not issue a visa.

b. One of the countries which is very strict in issuing a visa is the United States of America, especially when issuing visas to citizens of the third world. They have several conditions and requirements to be fulfilled before they issue a visa.

c. When I visited Singapore, it was mentioned on their immigration form - death to drug traffickers. If I want to visit Singapore I have to abide by the rules. I cannot say that death penalty is a barbaric punishment. Only if I agree with their requirements and conditions will I be permitted to enter the country.

d. The Visa – The primary condition required for any human being to enter Makkah or Madina is to say with his lips لا اله الا الله محمد رسول الله meaning that ‘there is no God but Allah and Muhammed (pbuh) is His Messenger.’

## Importance of Time Management

(Unknown)

Yesterday is history .....

Tomorrow is mystery.....

Today is a gift, that's why it is called present. Imagine there is a bank that credits your account each morning with \$ 86,400. It carries over no balance from day to day and every evening ,it deletes whatever the past balance you fail to use during that day. What should you do .....

Draw out every cent.

Each one of us has such bank, Its called time. Every morning it credits you with 86,400 second and every night it rights off a loss whatever you fail to invest wisely. It carries over no balance. Time is money, it allows no overdraft. Every day it opens a new account. If you fail to use the deposit the loss is yours. There is no going back, no amount drawn against tomorrow, you must live in the present, on today's deposit and invest in every opportunity. The clock is ticking. You have to make most of today. Something which makes something meaningful or meaningless is time.



## TRUE FRIENDS

(Sundas Manzoor ,M.A part 2 evening)

True friends are the best of all ,  
they never let you fall.  
They stick together till the end ,  
with the test of time the do not bend away,  
They will never leave your side.  
All rules of friendship they abide,  
They can save your say and are there to stay ,  
The miles between them will not keep them apart,  
Because they keep you close at heart.

## MEDITATION

(Unknown)

1. The life of heart depends on the running beat of one word i.e. ALLAH, ALLAH, ALLAH
2. We are reflections of fleeting time, who will know , who we were.
3. We are realists for others , not for our selves .
4. Our tongue , when misused , is our hell on earth.
5. We spoil our “ present “ by looking back and looking forward.
6. Loneliness and tears purify your soul.
7. Those who love for ALLAH’s sake, are beloved by ALLAH.
8. Heart is the territory of ALLAH , stop other to rule it.
9. Selfish people lose their “self “
10. Visionless leader invites invasions.
11. If you expect less from others. You’ll not be disappointed

## Scientific indication regarding ayat 22 of Surah al Baqarah

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً ۖ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ ۖ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ<sup>1</sup>

2:22 “Who has made for you earth as a bed, and the heavens your canopy; and sent down rain from the sky; and brought forth therewith sustenance for you from fruits; then set not rivals unto Allah when you know.”

**Who has made for you earth as a bed:** we find the surface of the earth flat, and because of this flatness we can comfortably lie down on it and rest. The same idea has been expressed in verse 20:53 and in verse 43:10: “Who has made for you the earth as a spread out carpet”. These verses imply that the earth is flat and thus they appear to be inconsistent with the scientific fact that the earth is round. It is possible to resolve this apparent contradiction by resource to the following explanation.

We know that the larger a sphere, the less is the curvature of its surface. The earth is an enormous sphere with a radius of about 6400 km. And in our daily life we deal with only a small portion of its surface; this portion may be taken as flat for all practical purposes. The extent of curvature entailed in this portion is imperceptible; even a long distance of one mile on the surface of the earth will subtend (contain) at the centre of the earth an exceedingly small angle less than one-seventieth of a degree.

In this context it may be stated here that, mathematically a plane surface may be defined as the surface of a sphere whose radius tend to infinity.

**And the heavens your Canopy:** In this ayat Allah ﷻ tells us that the atmosphere which is commonly known as the sky acts as a protective and beneficial covering over man's head. There are several layers in the atmosphere containing a mixture of some gases and an ionised layer enveloping the earth.

The first layer is called troposphere and this extends upto 8-16 km, 5-10 miles above the earth's surface. This layer contains nitrogen and oxygen molecules in the proportion of about 4:1 by volume, water vapour, carbon dioxide (CO<sub>2</sub>), traces of other gases and dust. The water vapour and a little amount of CO<sub>2</sub> act as a blanket to conserve the surface heat at night like the glass

roof of a green house. This layer prevents long wavelength reradiated by the earth at night to pass through. This is known as the green house effect.

The next layer in the atmosphere, which extends about 70 km. (44 miles ) above the troposphere, is called the stratosphere. In this there is a layer of ozone molecules ( $O_3$ ). This ozone layer about 30 km (19 miles ) above the earth protects all living beings from harmful ultra-violet and x-rays coming from the sun.

There is a special ionised layer of gases called ionosphere extending about 320 km above the stratosphere. This ionosphere helps us in long distance radio communication by reflecting short radio waves.

Above the atmosphere scientists have recently discovered a magnetosphere which acts as a protective magnetic shielding. Electrons and protons emitted from the sun are trapped in this layer. Without this magnetic shielding the background radiation on our planet would have been several times higher killing all life forms as we know them today. Matters in the form of electrons and protons stream away from the corona having temperature  $2000000^\circ K$ . Temperature of the solar wind, as it reaches the outer atmosphere is about  $100,000^\circ K$ . The magnetosphere thus protects us from the high temperature of these particles and also from their harmful radiation effect. The limits of the magnetosphere are about 64000 km towards the sun and they extend outward at least  $6 \times 10^6$  km from the earth's surface opposite to sun.

All these details discussed about the sky and outer atmosphere have come to our knowledge only during this century. These protective and beneficial processes as found in nature speak of Allah's Infinite Mercy for His creation. Without these man could not have survived on-earth. Are all these accidental or do these speak of Allah the Most Benevolent and Merciful?

**And sent down rain from the sky; and brought forth therewith sustenance for you from fruits.** Water is one of the most basic requirements for all plants in their nourishment, growth, reproduction, and in fact, for their very existence. All metabolic reactions within the plant cell occur in a watery medium, and it is through this agency that the various mineral nutrients are drawn from the soil, and the prepared food substances are transported to the different organs of the plant. In order to fully appreciate the significance of this part of the verse, it is important to understand the water cycles in nature, and the vital role of water in plant cell activities which ultimately lead to the production of plant food substances referred to in the verse as 'fruits', for man's sustenance.

The process that culminates in the yield of mature fruits passes through certain interesting phases. A part of rain water falling on the earth percolates into the soil

to unite with the vast accumulation of underground water. Most of the plants we see around have an intricate plumbing system which has its beginning in the roots where water , along with the minerals such as iron, calcium, phosphorus, potassium and many other essential elements, is absorbed from the soil by a process known as osmosis through root hairs. The absorbed water and minerals ascend through a complex network of narrow tubes which carry this sap to all parts of the plant. The excess water in plants is ultimately transpired from the aerial parts through microscopic openings into the surrounding air. The water molecules absorbed by plants from the soil are partly utilized in producing sugar by a process that no one has yet been able to reproduce in the laboratory, In this ingenious process called photosynthesis, molecules of sugar with stored potential energy are synthesized, and are commonly met with in this form in stems (e.g. sugarcane), roots(e.g. sugar beets), bulbs(e.g. onions) or seeds(e.g. peas and maize). Sugar in its turn gives rise to starch molecule for storage. Both these substances are acted upon by the various plant enzymes yielding an infinite variety of chemical compounds. Plants also synthesize fats and sources of other products using the same energy source, sugar and are transported to fruits for storage.

The synthesis, in plants, of a completely different form of food, protein, is also partly dependant on rain water. During rain, the lightning causes some of the atmospheric nitrogen to react with oxygen, and the resultant oxides of nitrogen are washed down by the rain to the soil in the form of nitrous and nitric acids which reacts with the soil minerals to be converted into nitrites and nitrates, the last process being also partly aided by the soil micro-organisms. It may be mentioned that a species of bacterium is also capable of fixing atmospheric nitrogen in the roots of leguminous plants(e.g. pulses) and later enriching the soil with nitrogenous nutrients. The plants quickly absorb these nitrogenous materials along with water to build up new amino acids which are precursors of plant proteins. Incidentally all proteins are synthesized out of the various combinations of twenty or so different kinds of amino acids. It is interesting to note that animals cannot synthesize proteins directly from the simple inorganic nitrogen compounds that depend on plants for their protein buildup.

It hardly needs mention that Allah the Merciful so graciously tries to draw the attention of mankind by pointing out to them in these two brief lines the ingenious devices. He has created the atmosphere and the soil for providing him with sustenance in the form of one of the most important foods namely, the

various types of luscious fruits having pleasing colours,appetizing flavour,soothing taste and texture.

Should not a man be grated to him!

## Scientific Manifestation regarding ayat 2 of Surah-Al-

### Anaam

(Samra Shafiq, Bs 6<sup>th</sup> Semester)

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا .

6:2 He is who created you from clay, and  
then decreed a stated term (for you).

Scientists define life as a process consisting of a series of chemical reactions using carbon based molecules by which matter is taken into a system and used to assist the system's growth and reproduction, with waste products being expelled. The cells that make up human beings are distinguished by the presence of four major types of organic substance, namely, carbohydrate, fats, nucleic acid and proteins in addition to an array of inorganic substance. The modern approach to the problem of the origin of life has been to determine how these organic substances could have come into existence.

It is believed that chemical reactions occurring naturally in the environment that surrounded the earth during its early history could have given rise to the first speck of life. The early atmosphere of the earth was largely composed of methane (CH<sub>4</sub>) with some ammonia, hydrogen and water vapours. Scientists speculate that life began in the oceans in the presence of the primitive atmosphere through the action of naturally occurring lightning, ultraviolet radiation from the sun and/or cosmic rays with the formation of amino acids (23 building blocks of proteins) and other subunits of organic substances. This is known as the primary broth theory which received strong support when S.L. Miller in 1953 produced a host of amino acids in the laboratory by subjecting a mixture of hydrogen, ammonia, methane and water vapour over a pool of water to strong electric discharges.

Very soon serious objection was raised to this primary broth hypothesis. Creating amino acids was not explaining the production of proteins and DNA (deoxyribonucleic acid). Codes for reproduction and multiplication are contained in DNA located in a central nucleus. Due to the work of Crick and Watson the atomic structure of DNA was known by 1958. Soon it was established that the first stage in making a new protein was the production on the DNA of a special form of a messenger RNA (ribonucleic acid) which contains the necessary information for constructing a particular protein. In the cell cytoplasm a series of

amino acids, each labelled with a short length of nucleic acid, are present. When messenger RNA arrives there, the short RNA molecules attach themselves in the appropriate places on the messenger molecules thus ensuring the correct sequence and order of amino acids to make a particular protein.

The atomic structure of DNA was found so complicated that many scientists disbelieved that DNA could be created in the primary broth where the possibility of the various constituents of DNA being joined together in water was well nigh impossible. It was Bernal who first made the suggestion that clay plays the most important role in creating the first speck of life<sup>1</sup>. Chemically, clay consists of stacked sheet of silicate with just enough space between individual sheets to allow air or water to circulate. Clay's electrical field would have imposed certain orientations on any compounds passing through them.

Recently NASA scientists suggested that clay acts as a catalyst in producing proteins and DNA. The clay lattice can store energy in the form of electrons and then release it when subjected to stress caused perhaps from the wetting and drying cycles when the tides rise and recede. The released energy is then available to drive chemical reaction. Thus according to the NASA scientists clays have the unique property of storing energy and catalyzing reactions that joins the building blocks into incipient strands of proteins and DNA. Though the last word in the matter has not yet been spoken, it is expected that further investigation in this line would throw more light in this subject. Scientists to-day believe the speck of life was evolved when complex amino acids and precursors of DNA in the primary both passed through the layered structure of clay. The most dramatic event of all was the primordial advance from non-life to life, which obviously took place in the sun baked clays of ocean beaches. The scientific explanation of the role played by clay for creation of the simplest unicellular organisms like amoeba is in accord with the Quranic assertion. The DNA-protein cycle resemble a modern automatic assembly line on a molecular scale, the whole process being tapecontrolled on a self-reproducing tape (DNA). In a human being this process has to occur in every cell for producing at least two thousand different proteins without a single mistake for a single mistake is normally lethal. One is spell bound in admiration for the organisation and mechanism which protein synthesis takes place. However, the creation of a human being—the most magnificent of all creations innate with the complex biochemical activities, is far off from the creation of an amoeba. The creation of the first human DNA with its



unique autosynthesis process could not have happened without a purpose, direction and planning behind. Indeed, all these could happen only when there is a Master Mind for all these to happen.

## Steadfastness in the face of Hardships

( Zia-ur-Rehman,MA (Islamic Studies)-Part-1)

First of all, I bow all professors peculiarly Dr. Sadia Gulzar who created awareness to arouse our acroamatic abilities.

It is really very hard for the Muslims of today to imagine, much less to bear the hardships that were borne by Prophet (PBUH) and his illustrious companions in the path of ALLAH Almighty. Books of Islamic history are full of stories of their sufferings.

- It is a pity that we are so careless of those events and our knowledge is so poor in this regard.

### Prophet's (PBUH) journey to Ta'if

In Shawwal (In the beginning of June 619 C.E.) of the tenth year of Prophethood, the Prophet (PBUH) set out on foot towards at Ta'if in the company of his freed slave Zaid Bin Harithah (R.A) inviting people to Islam.

On reaching Ta'if He (PBUH) visited the three chiefs and placed before each of them the message of ALLAH Almighty. Instead of accepting his message, they refused even to listen to him and each of them treated him most insultingly and rudely. Said one of them, "Has not ALLAH found someone else to entrust him with his message?" said the third, "ALLAH's messenger (PBUH) finding that they were hopeless cases, stood up and left them saying:

"Since you are behaving this way, please don't disclose my presence here"

When He (PBUH) realized that further efforts were of no use, He (PBUH) decided to leave the town. But they would not let him leave in peace, and set the street children after him to hiss, make fun of him and to stone him. He was so much pelted with stones that his body along with his shoes was covered with blood.

The Sealed Nectar (Ar-Raheeq Al-Makhtum)

Written By: Safi-ur-Rahman Al-Mubarakpuri

Darussalam Page No 162

When He (PBUH) was far out of the town, and safe from the mischief-mongers, He (PBUH) made Du'a to ALLAH Almighty thus:

"اللهم اليك اشكو ضعف قوتي وقلة حيلتي وهواني على الناس يا ارحم الراحمين، انت رب المستضعفين وانت ربي، الى من تكلني الى بعيد يتجهن ام الى عدو ملكته امرى ان لم يكن بك علي غضب فلا ابالي، ولكن عافيتك هي اوسع لي، اعون بنور وجهك الذي اشرقت له الظلمات وصلح عليه امر الدنيا والاخرة من انخفاض تنزل بي غضبك او يحل علي سخطك لك العتبى حتى ترضى، ولا حول ولا قوة الا بك"

رواه الطبراني في "الدعاء" ص ٣١٥

"O ALLAH to you alone I complain of my weakness, my insufficient ability and my insignificance before the people. You are the most Merciful of the merciful. You are the Lord of the helpless and the weak, O my Lord! Into whose hands would you abandon me: into the lands of an unsympathetic distant relative who would angrily frown at me, or to the enemy who has been given control over my affairs? But if your wrath does not fall on me, there is nothing for me to worry about"

"Your pardon is ample enough for me. I seek protection in the light of your Face, which illuminates the darkness, fixing the affairs in this world as well as in the Hereafter. May it never be wrathful to me? And there is no power nor resource, but you're alone."

Ar-Raheeq Al-Makhtum (Page No: 163)