

Dramas that depict the wrong messages

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Dramas are the major source of spread satanism and destruction of the Muslim ummah. Each drama has subliminal messages. But we will discuss some dramas of modern time. These dramas are discussed below:

- **Mere Pass Tum Ho**

- **Basic information**

This drama is written by Khalil ul Rehman Qamar, Directed by Nadeem Baig, and produced by Humayun Saeed and Shahzad Nasib under their production banner Six Sigma Plus. In this drama, Humayun Saeed, Ayeza Khan, and Adnan Siddiqui are in main roles. The drama aired on ARY Digital from 17 August 2019 to 25 January 2020. This drama goes so much popular and its last episode was aired in cinemas.

- **Plot summary**

Danish is a simple man with moral values of idealized Pakistani culture. He works as a government officer. His whole world revolves around his wife Mehwish and son Roomi. Subsequently, his wife Mehwish gets into extra-marital relations with a businessman Shehwar Ahmad getting

under influence of his flattery and attraction of his wealth. He even offers Mehwish a high-position job in his office with a very high salary and added perks but Mehwish's son and husband disapprove of her job in his office as they suspect the extramarital relationship.

After some time, Mehwish leaves her husband and son and starts a new life with Shehwar. After almost 6 or 7 months of a live-in relationship with Shehwar, she convinces him to marry her but on the day of their wedding, Shehwar's first wife Maham arrives back in Pakistan. She is the sole owner of the wealth that Shehwar has. When she realizes that Shehwar was going to marry Mehwish she slaps Mehwish tightly across the face and asks her to leave her house immediately. Subsequently, Shehwar Ahmad loses both his wealth and respect because of Maham who put him in jail hence he abandons Mehwish.

When Mehwish visits him in jail he refuses to even acknowledge her and asks her to go away from his life and blames her that she is the reason His wife put him in jail. Mehwish has nowhere to go now and on the other side, Danish sold his old flat and invest the money in the stock market and became rich over the course of these months.

During the course of these months, Danish develops a friendly relationship with Roomi's teacher – Hania but she develops real feelings for Danish. She even proposes to him as she fell in love with him but Danish does not reciprocate her feelings. Mehwish on the other hand contacts Danish's business partner- Salman for help. He is also a mutual friend of theirs from college. Through him, she asks for Danish's forgiveness repeatedly and requests to meet him once. Danish sends her a message through Salman that he has forgiven her but he does not want to meet her. She even attempts suicide but Danish doesn't show any affection neither turns up to meet her at the hospital. Everybody comes to know of Shehwar Ahmed's Fate due to media coverage of his jail term. After a lot of insisting from Roomi and Salman, Danish agrees on meeting Mehwish once. When he meets her he suffers a major heart attack due to facing her and all the grief of disloyalty that she gave him. He passes away in the hospital. Even Maham forgives Shehwar and brings him home but demotes his post in the office from the CEO to a minor executive. This doesn't go well with Shehwar and he realizes all his mistakes and leaves Maham's home and life forever.

➤ **Parts of the plot that is against Islam**

Mehwish and shehwar live-in relationship of 6-7 months. While mehwish was not divorced by his husband danish. it is not allowed in Islam that you live with another person except your mahram. Even Islam does not allow boy-girl friendship. But living with na mahram is very shameful and is kabira gunnah. Mainstream should not promote this drama. But what we should do if it is not in our control.

- **Kashaf**

- **Basic information**

Kashf is a 2020 Pakistani otherworldly sentimental show TV arrangement, debuted on Hum TV on 7 April 2020. It is composed by Imran Nazeer, coordinated by Danish Nawaz, and created by Momina Duraid. The show stars Hira Mani in a nominal function of Kashf, who has occupied with intermittent bad dreams that in the end take the state of reality. The supporting cast incorporates Junaid Khan, Samina Ahmad, Waseem Abbas, Lubna Aslam, and Hajra Khan

- **Plot summary**

Kashf (Hira Mani) is a gifted girl who has acquired the ability to foresee future events through her dreams. Her greedy father exploits her abilities and misusing her to overcome their financial crisis. The story revolves around how Wajdaan

(Junaid Khan) helps her to get rid of the cage of society's evil-minded people.

➤ The part that is against Islam

In Islam there is no kashaf and Ilham after the Holy Prophet (peace be upon him). No one in the world can see the future. Islam does not support this kind of tasawuf.

• Ishqia

➤ Basic information

Ishqiya (Urdu: عشقیہ; transl. Passionate) is a 2020 Pakistani television series that premiered on ARY Digital on 3 February 2020.^{[1][2]} It is produced by Fahad Mustafa and Dr. Ali Kazmi under Big Bang Entertainment.^[3] It is a story of love, trust, and betrayal which revolves around two sisters, Roomi and Hamna, played by Hania Amir and Ramsha Khan, respectively. They have different personalities and pay a heavy price due to misunderstandings created in their life.

➤ Plot summary

Hamna (Ramsha Khan) and Rumaisa (Hania Aamir) are sisters raised by overprotective parents. Hamna is quiet, peaceful, and reserved while Rumi is carefree, outgoing, and talkative, but both love their father dearly. Hamna and her college classmate, Hamza (Feroze Khan) are madly in love. Hamna is

hesitant to tell her father that she is in love as he doesn't believe in love marriages. Due to her father's sickness, Hamna agrees to marry her father's friend's son Azeem (Gohar Rasheed) leaving Hamza heartbroken and injured in a severe accident.

After gaining consciousness, Hamza vows to take revenge from Hamna. Hence, he reaches Hamna's house with his parents to ask for Rumi's hand for marriage as an act of revenge. Their father agrees as he wants to see his daughters married before he dies. As soon as they get married Hamza starts blackmailing Hamna. On the other hand, due to continuous calls from Hamza at late nights and Hamna's lost behavior Azeem began to feel suspicious but does not question Hamna about it. Due to Rumi's carefree and lively nature, Hamza unknowingly starts to fall for her but does not realize it and still feels that he is faking it. Also, with Rumi being possessive of him, he begins to realize personality differences in his and Hamna's nature (as he used to be possessive of Hamna) and taunts Hamna about the same.

On Rumi insistence, Hamza joins his father's business. As a part of revenge, Hamza gifts Azeem and Hamna honeymoon tickets, and both the couples go on their honeymoon together. There Hamza continues to blackmail Hamna and beats a man

for staring at her. Siddique Sahab (Hamna and Rumi's father) falls ill and is admitted to the hospital but no one is aware of it except their mother. Alishba, who is in love with Hamza, begins to notice Hamza staring at Hamna and digs up in his past and reaches their university to collect proofs. As Rumi is more attached to her father, she immediately realizes something is wrong and asks Hamza to return as they reach home and came to know about her father's illness, she becomes angry with her mother for not letting her know about her father.

Siddiqui Sahab passes away and Rumi is shattered and feels betrayed for not being aware of her father's illness. Azeem continues to behave coldly with Hamna but does not reveal anyone about her past and truth. When Hamza comforts Rumi after her father's death, she confirms him whether he loves her to which he nods, Rumi asks him not to give her any false hope and remembers that she also loves him because if she now breaks then she would not be able to cope up again. Rumi being unaware of his motive behind marrying her advises Hamza not to become selfish in love and value other's love as well, Hamza hugs her and his senses become overshadowed by her. He confesses same to his confidant, Shariq, that Rumi's tears make him uneasy and her happiness and care

matter to him. Shariq tells him that he has fallen in love with her to which Hamza denies that he has no place for love in his heart. Shariq tells him that Allah's power is greater than his power of revenge and Allah has supported Rumi's love. He advises him to give up on his revenge and he is defeated (as he is in love with Rumaisa).

Azeem warns Hamza of coming near to Hamna and the consequences of his doings. Hamza asks Hamna to stay out of his and Rumi's matter after being threatened by Azeem about revealing his true colors in front of Rumi and to free her from his clutches. Hamza asks Hamna to end this game and that he has deleted all her messages. Hamna tells him that he has already lost the war, Hamza reveals that he is in love with Rumi. Hamna does not believe her and asks him to tell truth to Rumi if he really loves her, to which he agrees. Azeem seeing them together again warns Hamza to stay away from his wife, which Hamza accepts but puts one condition that Azeem also stay away from his wife (Rumi). Rumi gets pregnant and shares the news with Hamza. Hamza requests Azeem to not reveal the truth to Rumi because of her pregnancy. Azeem orders Hamna to do the same. The ladies have a get-together and Alishba tells her about Hamza and Hamna past and

Hamza's accident because of Hamna. Rumi slaps her but still has doubt in her mind.

The next day, she reaches Hamna's house and asks her when she knows Hamza and Hamna tells her the truth. Rumi goes back to her in-law's house and starts packing. Hamza who has a plan of spending time with Rumi asks her where is she going. Rumi confronts him that she was only her revenge and that their relationship was only a lie. Hamza tries to explain but Rumi slaps him and asks him not to touch her. She goes back to her mother's house and is again devastated by being betrayed. Hamna tells her that Hamza was blackmailing her. Rumi tells the whole truth to her in-laws and her mother also came to know about it. Hamza's family is ashamed and angry at his actions. Hamza tries to tell Rumi that he loves her but she tells him that he only loves himself. Rumi asks him to blackmail her and show her love messages to everyone not caring that she is his wife. Due to weakness, she suffers a miscarriage. Azeem and Rumi forgive Hamna and Rumi's files for Khula. In the end, Hamna gets pregnant, Rumi is shown living a happy independent life with her mother and Hamza is alone in depression regretting over his past with Hamna and Rumi.

➤ **The part that is against Islam**

Hamza cheats rumaisa while he is in love with hamna.

Invasion of jews from Madina and Explanation from the chapter of Muwata imam malik

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In the chapter of kicking out jews from Madinah Imam malik write two ahadith. one is narrated by Umar bin Abdul Aziz and the other by ibn Shahab. these hadith, their translation, and their explanation are as under:

➤ First hadith

عَنْ عُمَرَ بْنِ عَبْدِ الْعَزِيزِ يَقُولُ كَانَ مِنْ آخِرِ مَا تَكَلَّمَ بِهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ قَالَ قَاتِلِ اللَّهُ الْيَهُودَ وَالنَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسَاجِدَ لَا يَتَّقِينَ دِينَانِ بِأَرْضِ الْعَرَبِ

Yahya related to me from Malik from Ismail ibn Abi Hakim that he heard Umar ibn Abdul Aziz say, "One of the last things that the Messenger of Allah, may Allah bless him and grant him peace, said was, 'May Allah fight the Jews and the Christians. They took the graves of their Prophets as places of prostration. Two deens shall not co-exist in the land of the Arabs.' "[¹]

General explanation.

Jews and Christians used to visit the shrines of the prophets as Muslims went to the mosque for prayer. So they

¹ Muwata imam malik,vol1,hadith no 1525

began to ask for these prophets. It is against Tawheed and Medina is an Islamic state with no polytheism, so the Prophet (peace and blessings of Allaah be upon him) said that Allah should kill Jews and Christians and not have two religions in Arabia.

Meaning and explanation of this hadith by different scholars

- **By Amin Ahsan Islahi**

In his book Tadabor Hadith, ala muwata imam malik, he writes that both pieces of this hadith are meaningless because some things have been omitted. And this hadeeth includes the shrines of the righteous with the Prophet as the Christians used to visit the shrines of the pilgrims of Mary and Jesus. And the Jews used to visit the prophet's shrines of Israel. (¹)

- **By Moulana Mouhamad Abid Qurayshi**

Through this hadith, the Prophet (peace and blessings of Allaah be upon him) warned the Companions not to make my grave a place of worship. As the Jews and the Gentiles had

¹ Amin ahsan islahi ,tadabur e hadith ala muata imam malik ,idara tadabur e quran ,Lahore,page no 126

made their prophet's tombs a place of worship and settled the shrines there. ⁽¹⁾

➤ Second hadith

Another hadith stated that

عَنْ ابْنِ شِهَابٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا يَجْتَمِعُ دِينَانِ فِي جَزِيرَةِ الْعَرَبِ

Yahya related to me from Malik from Ibn Shihab that the Messenger of Allah, may Allah bless him and grant him peace, said, "Two deens shall not co-exist in the Arabian Peninsula."^[2]

General explanation:

At the time of his death, the Holy Prophet had expressed the view that in Arabia there should be only one religion, namely Islam. During the lifetime of the Holy Prophet, all the tribes in Arabia had accepted Islam. There were only a few pockets of non-Muslims, the Jews in Khyber, and the Christians in Najran.

During the caliphate of Abu Bakr, many tribes had accepted Islam apostatized. As a result of the apostasy wars, all the apostate tribes were defeated and they once again accepted Islam. During the brief period of his office,

¹ Moulana mouhamad abid qurayshi ,sharah e muwata imam malik ,dar ul ashaat ,karachi ,page no 586

² Muwata imam malik,vol1,hadith no 1526

Abu Bakr allowed the status quo to continue with regard to the Jews and the Christians.

At the time of the conquest of Khyber, a treaty was executed with the Jews whereunder they were allowed to cultivate the lands on the payment of one half of the produce to the Muslim state at Madina. The treaty also provided that the Jews could be turned out of Khyber, whenever the Muslim state deemed it necessary.

When Umar became the Caliph he deputed his son Abdullah to Khyber to collect the revenue. As Abdullah lay sleeping on the roof of a house in Khyber at night, his bed was overturned by the Jews causing him an injury in the arm. Umar investigated the matter and found that the Jews were bent on mischief. Umar accordingly passed orders expelling the Jews from Khyber. They migrated to Syria. They were allowed to carry their movable belongings with them. Their immovable property in Khyber was distributed among the Muslims. e

The Christians of Najran near Yemen had a pact with the Holy Prophet "hereunder they were allowed to live in peace unless they indulged in any hostile activities against Islam. It was also stipulated that they would not indulge in usury.

When Umar became the Caliph it was brought to his notice that the Christians of Najran had violated the peace pact in as much as they were indulging in usury, and were also guilty of activities hostile to Islam.

Umar summoned the representatives of the Christians of Najran and apprised them of the charge of violating the terms of the treaty. In a vainglorious mood, the deputationists said "If that was that, they might be expelled." Umar accordingly passed orders for their expulsion. Arrangements were made for their settlement in Iraq. They were allowed to carry their entire movable property with them. Their immovable property was acquired by the state on payment.

Umar instructed his officers in Iraq that all possible assistance should be provided for the settlement of the refugees from Najran in Iraq. The Christians were exempted from the payment of Jizya for the first two years.

With the expulsion of the Jews and the Christians from Arabia, the country became an exclusively Muslim land. Umar has thus the distinction of being the first ruler under whom Arabia became the exclusive preserve for Islam.

Meaning and explanation of this hadith by different scholars

- **By Amin Ahsan Islahi**

Ameen Ehsan Ishali writes that before Islam both of these religions were influential in Madinah and they did not want to allow Islam to flourish so they should be expelled from Medina. ⁽¹⁾

- **By Moulana Mouhamad Abid Qurayshi**

Maulana Mohammed Abid Qureshi writes in his Narrated Imam Malik that two religions cannot be assembled in Arab, that is, only Muslims can remain in Arabia and no one and they quote two hadiths as proofs.

"It is narrated from Hazrat Jabir bin Abdullah that Omar said: I heard the Prophet saying that I would expel the Jews and the Christians from Arabia until the Muslims remained in Arabia alone."

"The Prophet (peace and blessings of Allaah be upon him) said, "If my life is insha'Allah, then I will expel the Jews and the Christians from the Arabian Peninsula."⁽²⁾

¹ Amin ahsan islahi ,tadabur e hadith ala muata imam malik ,idara tadabur e quran ,Lahore,page no 127

² Moulana mouhamad abid qurayshi ,sharah e muwata imam malik ,dar ul ashaat ,karachi ,page no 587

Conclusion

It is very necessary to kill out jews from Arab because they can become the reason for the destruction of the Muslim's main aqida that is tauhid.

Is Quran Poetry: Aesthetic Experience Of Poetry

Javeria A. Manan

Abstract:

Quran is distinct from the poetry or rhymes of Arabs, though composed of the very letters and words of their language. Neither their eloquence nor their wisdom could come up with any creation similar to the shortest Surah. Mastery of poetry and literary styles were helpless with the superiority of the Quran – the word of Allah - yet one of his attributes. As there is nothing, whatsoever, like Him; nothing like His attributes such as the Hearer and the All-seer, and nothing is like His word.

Keywords: poetry, composed, attributes

Introduction:

The Quran is linguistically miraculous because it is beyond the capacity of a human to produce the like of it. The Arabs possessed a remarkable memory and were eloquent people. Their eloquence and memory found expression in their poetry. It is narrated that Hammad said to caliph Walid bin Yazid: “I can recite to you, for each letter of the alphabet, one hundred long poems, without taking into account short pieces, and all of that composed exclusively by poets before

the promulgation of Islam.” Arabs who took pride in the eloquence in their speech when came across Quran were startled and shocked as the perfect amalgam of poetry and prose in which the Quran was revealed was something which they had never seen or heard in their lives from anyone.

Quran’s Challenge:

The initial reaction of Arabs was that Prophet Muhammad (PBUH) has somehow managed to forge the Quran. To which Allah Almighty replied in the Quran:

يَحْدِثُ فَلْيَأْتُوا يُؤْمِنُونَ لَا بَلْ تَقُولُ يَقُولُونَ أَمْ صَدِيقِينَ ط كَانُوا إِنْ مَثَلَهُ

Do they say: “He has himself fabricated the Qur'an?” No; the truth is that they are altogether averse to believing. (52:33) If they are truthful in this), then let them produce a discourse of similar splendor. (52:34)

In this ayah, Allah Almighty clearly challenges the non-believer to produce a recitation like Quran. Arabs were illiterate but not stupid that they wouldn't understand the fact that they could never produce a verse like it. This was an open and greater challenge for the disbeliever and they failed miserably in rising up to the challenge of producing a book like the Quran. Allah made the challenge simpler for them as mentioned in the Quran:

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ
وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾

“And if ye are in doubt as to what We have revealed from time to time to Our servant, then produce a Surah like thereunto; and call your witnesses or helpers (if there are any) besides Allah if your (doubts) are true.” (2:23)

In this ayah of the Quran, Allah Almighty brought the challenge to the level of a single Surah. The disbelievers who did not believe in Prophet Muhammad (PBUH) and the message He brought, tried to refute and defy Him in any way possible, however, when it came to the challenge of bringing about a Book like the Quran they failed at it miserably.

قُلْ لِّئِنْ أَجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ
لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَتْ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

“Say: If the whole of mankind and Jinns were to gather together to produce the like of this Quran, they could not produce the like thereof, even if they backed up each other with help and support.” (17:88)

In this ayah, another challenge is put forward to the disbelievers and that is of producing something like the Quran even by taking help from Jinns.

Attempts to fulfill the challenge of the Quran:

Though, these verses were also present at the time of Prophet Muhammad(peace be upon him) people of Arabs tried to fulfill the challenge and came with such poetry:

الفيل (1) و ما الفيل (2) و ما ادراك ما الفيل (3)
له
نبر ذيل وخرطوم طويل (4)

The elephant. What is the elephant? And who shall tell you what the elephant is? He has a ropy tail and a long trunk.

This poetry was rejected by Quraysh themselves as well as it lacks the rhyme, rhythm, and style of speech. These verses were unable to deliver a useful message for others.

Evidence in the Quran:

Quran itself proved that the Quran is not poetry. Quran is **not sent by the poet.**

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

And it is not the word of any poet. How little you believe.

Non-Muslims think that the holy prophet was a poet and soothsayer. Allah replied to their thinking.

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ ﴿١٩﴾

And we have not taught him (Muhammad) poetry, nor is it meet for him. This is naught else than a reminder and a lecture making plain.

وَيَقُولُونَ إِنَّا لَتَارِكُوا آلِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ

And were saying, Are we to leave our gods for a mad poet. When a poet thinks and when he wants to express his feelings then he writes But this Quran is not the thinking and feelings of any poet. Angel Jibrail sends it on Holy prophet.

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

Which the true spirit hath brought down.

In the light of hadith:

- Narrated by **Abu Huraira:**

Allah's Messenger said, "It is better for anyone of you that the inside of his body be filled with pus which may consume his body, than it be filled with poetry."

Indeed, the Messenger of Allah did not like poets and poetry which sensationalized and encouraged the pursuit of the world and its alluring lusts. But he encouraged those poets whose

poetry praised Allah and contained words of wisdom that related to the guidance of Allah.

- **Alqama bin cabd al manaf** addressed the leaders of Quraish:

“ Oh, Quraish! A new calamity has befallen you. Mohammad was a young man the most liked among you, most truthful in speech and most trustworthy, until, when you saw gray hairs on his temple and he brought you his message, you said that he was a sorcerer, but he is not, for we see such people and their spitting and their knots; you said, a diviner, but we have seen such people and their behavior, and we have heard their rhymes; you said a soothsayer, but he is not a soothsayer, for we have heard their rhymes; and you said a poet, but he is not a poet, for we have heard all kinds of poetry; you said he was possessed, but he is not for we have seen the possessed, and he shows no signs of their gasping and whispering and delirium. Oh! Men of Quraish, look to your affairs, for by Allah a serious thing has befallen you.

- **Qatayda** narrated, Ayesha was asked

“ Did the prophet, may the peace and blessing of Allah be upon him, use to relate anything from poetry? she said: It was the most detestable thing of him except that (at times) he used

to relate a verse from the person of Banu Quays and he jumped it up. Abu Bakr told him it was not like that. So the prophet of Allah said, “ By Allah, I am not a poet and neither it is appropriate for me”

- Besides, **Abu Tharr** may Allah be pleased with him in the course of narrating the story of his conversion and his brother Unays' conversion to Islam, said: (Unays said: “I have something to do in Makkah; so stay with my mother.” Unays set out until he came to Makkah and he delayed in coming back, then he came back, and I asked him, “What did you do? He replied: “I met a man in Makkah on your religion, who claims that Allaah had sent him as a Prophet.” I asked: “What are the people saying?” He replied: “They say he is a poet, a fortune-teller, a magician.” Now, Unays was a poet, so he said, “I have heard the words of the fortune-tellers, but it is not like what they say; and I have compared his words to the kinds, methods, and rhymes of poetry and it does not

correspond to any of them, i.e. it is not poetry; I swear by Allaah, he is truthful and they are liars...”). (Muslim)

Arabic Literature:

Arabic Language and Arabic speech are divided into two branches. One of them is poetry. It is a speech with meter and rhyme, which means every line of it ends upon a definite letter, which is called the “ Rhyme”. This rhymed poetry is again divided into meters or what is called as al-Bihar, literally meaning “ the seas”. This is so-called because of the way the poetry moves according to the rhythmic patterns. The other branch of Arabic speech prose, that is no metrical speech. The prose may be rhymed. Rhymed prose consists of cola ending on the same rhyme throughout, or of sentences rhymed in pairs. This is called "rhymed prose" or sajc. Prose may also be straight prose (mursal). In straight prose, the speech goes on and is not divided in cola, but is continued straight through without any divisions, either of rhyme or anything else. The prose is employed in sermons and prayers and in speeches intended to encourage or frighten the masses.

What Do The Orientalists Say About The Inimitability Of The Qur'an?

E H Palmer, as early as 1880, recognized the unique style of the Qur'an. But he seems to have been wavering between two thoughts. He writes in the introduction to his translation of the Qur'an:

That the best of Arab writers has never succeeded in producing anything equal in merit to the Qur'an itself is not surprising. In the first place, they have agreed before-hand that it is unapproachable, and they have adopted its style as the perfect standard; any deviation from it, therefore, must of necessity be a defect. Again, with them, this style is not spontaneous as with Muhammad and his contemporaries but is as artificial as though Englishmen should continue to follow Chaucer as their model, despite the changes which their language has undergone.

On the influence of the Qur'an on Arabic literature Gibb says:

“The influence of the Koran on the development of Arabic Literature has been incalculable and exerted in many

directions. Its ideas, its language, its rhymes pervade all subsequent literary works in greater or lesser measure”.

It is this quality it possesses of silencing criticism by the sweet music of its language that has given birth to the dogma of its inimitability; indeed it may be affirmed that within the literature of the Arabs, wide and fecund as it is both in poetry and in elevated prose, there is nothing to compare with it.

As a literary monument the Koran thus stands by itself, a production unique to the Arabic literature, having neither forerunners nor successors in its idiom. Muslims of all ages are united in proclaiming the inimitability not only of its contents but also of its style..... and in forcing the High Arabic idiom into the expression of new ranges of thought the Koran develops a bold and strikingly effective rhetorical prose in which all the resources of syntactical modulation are exploited with great freedom and originality.

Logical Reasoning:

- The Quran is not an exaggerated script. Allah has not used fancy words in a roundabout way to say what He, SubhanAllah, has to say. The Quran is a very straightforward and truthful account of Allah. Whereas

poetry is fancy words strung together to give them rhyme and at most times, absolutely no meaning.

- Quran does not unnecessarily stir emotions. If emotions are stirred by reading the Quran it is because Allah wishes you to shun evil and move to the righteous path. Poets have no such intention. They live in their world of fantasy and their words do not affect for the better on humans.
- The Quran does have only worldly matters. While poetry talks about only worldly matters, the attraction of this world, and the fantasies of romance and worldly affairs of the planet, the Quran talk about an everlasting world known as the hereafter.
- Quran gives prediction while any poet unable gives prediction about anything. All historical, botanical, zoological, biological, spiritual, and psychological Knowledge is discussed in the Quran while poetry talks about only imagination. Poetry is the main branch of nonfiction writing.
- Every whole poem or ghazal consists of a specific topic But the Quran is free from any limitation of literature. All aspects of life are cover in each surah of the Quran.

- Quran is not poetry because poetry is an invention of the 13 century while Allah himself recite the Quran before the creation of the world.
- Any poet can't claim that his poetry has been proven in previous books of poetry while the authenticity of the Quran is discussed in previous books of Allah. Allah says “ And lo! It is in the Scriptures of the men of old. (Surah AL-Shura: 196)
- Despite being revealed piecemeal over 23 years, and despite many verses being revealed on the spot as a response to questions and challenges that arose unexpectedly, the Qur'an is remarkably free of contradiction. The Bible by comparison is filled with contradictions, both big and small which serves as clear evidence of human tampering. We can see the poetry of two poets on each topic is filled with contradictions while the Quran is free from contradictions.

CONCLUSION:

Nonetheless, some sentences in the Quran may correspond to some poetry/prose standards but this

is very little and the scholars do not deny this. However, the style of the Quran remains superior, better formulated, and better expressed than poetry, and it is distinguished with its unique style in its articulation and quality. the Quran is not prose, just as it is not poetry, but it is the Quran that cannot be called by any other name. It is not poetry; it is unique, as it did not adhere to the restrictions of poetry; and it is not prosed because it is restricted to its restrictions which do not exist in other prose, so it is not poetry and it is not prose, but it is as Allah says (what means): {[This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted.} [Quran 11:1] so we cannot say that it is prose, and the Quran stated that it is not poetry.

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Problems of the education system

Javeria A.Mnan

BS sem 4

Why I choose this topic?

The main motivation behind this the literacy rate of Pakistan. A study said that Pakistan has a 48.7% literacy rate which is even less than 50%. This is because of several reasons like corruption, parent's literacy, psychological issues, and lack of activities, etc. that's why I am motivated to research educational problems. After the lapse of half a century years and the adoption of more than 25 education policies, still, the education system has badly failed to take the nation out of the increasing economic, political and social quagmire.

Introduction:

E ducation must be a cheapest and most preceding item of a nation and its best weapon of a country. Countries that are well developed in this world have a very strong education

system. In the area of education, Pakistan is lagging behind other countries of South Asia, even lower than Nepal, Bangladesh, and the Maldives. The vital role of education has been neglected in Pakistan which has led to the development in all fields. The problem associated with the education system of Pakistan is lack of policy implementation, defective examination system, lack of uniformity, lack of physical activities, lack of research, low enrollment, psychological issues, challenging behavior of students, and lack of research. Education is a nourishing force. It is the constructive factor of any society.

Critical Analysis Of Education Problems

The education system of Pakistan despite towering claims and plans faces the following problems which are critically analyzed below;

Lack of uniformity:

The system of education in Pakistan is not based on a uniform principle. Different systems of education are simultaneously working in the country. The curriculum is also not uniform which has given birth to a different school of thought. For example, there is world of difference between the attitude of students who

come out from the public educational institutions, Islamic madaris, and few private institutions. This system has created a huge gap among the nation and even has deeply penetrated the cultural veins of the nation. As a result of this current polarized system of education, there has occurred a great social division in the society on the political, social, and economic ground rather than unity among the people which is cutting knee-deep the ideological and social foundation of the nation-leading towards the further divisions on linguistics and regional ground which can potentially damage the social cohesion and fabric of the society.

Outdated curriculum:

The curriculum is the tool through which the goals of education are achieved. The curriculum of education in Pakistan is old and traditional which compiles the learner to memorize certain facts and figures without taking into consideration the reality that education is the holistic development of an individual. The objectives of education must be developed the psychological, philosophical, and sociological foundations of education. The present educational curriculum of Pakistan does not meet this modern standard of education and research. We should follow

the curriculum of the Finland education system. Finland's curriculum is based on the "hand-on" theory of John Dewey.

Lack of teacher training:

Training is essential for quality performance. Teaching is a challenging job. There is a lack of training opportunities for teachers. Although there are various teacher training institutions in Pakistan, these institutes are either not well resourced or being poorly run due to a lack of funds and trained human resources such as trainers and administrators. The courses run in the training institutions are outdated and very traditional, which does not enhance the skills, motivation, and quality of teachers. Pre-service teachers feel anxious when they teach students in a real classroom. Pre-service teachers are unconfident, worried about their English language skills, teaching skills, evaluation skills, communication skills, and classroom management.

Psychological issues of students:

A cognitive and educational psychologist has identified strategies that greatly improve learning and retention of information, and yet these techniques are not generally applied in education nor taught in educational schools. Teachers use instructional practices known to be wrong (i.e., massing rather than interleaving examples to explain the topics).

Challenging behavior of students:

Teachers are unable to overcome the challenging behavior of students in our education system. Our education system faces four main types of challenging behaviors like **withdrawn behaviors** (shyness, anxiety, school phobia, social isolation, rocking, and hand flapping) **Disruptive behaviors** (calling out in class, tantrums, swearing, fear of examination, screaming, refusing teacher's instructions) **Violent behaviors** (punching skin, head banging, biting, running away, depression and childhood trauma) **In appropriate social behaviors** (stealing, teasing, inappropriate conversation). Our education system does not provide proper counseling for students. Students with complex childhood trauma can have severe responses to typical challenges of adolescence which make it difficult to learn and teach. Unfortunately, for students who have suffered toxic stress or complex childhood trauma, the challenge is even greater. According to the center of disease control (CDC) almost half (49.7%) of students in a typical classroom have experienced one or more adverse childhood experiences(ACE) which can serve as a measure of childhood trauma. Further complicating this situation, many middle and

high school education system feel unprepared to overcome challenging behaviors of students in the classroom.

System of examination;

The examination is an evaluation of the student's learning. It should be based on qualitative and quantitative techniques to comprehensively evaluate the performance of students. The examination system of Pakistan is not only outdated but it also does not have the quality to evaluate the performance of learners comprehensively. The examination system of Pakistan tests only the memory of students. It does not evaluate them in all aspects of learning. In KP, everyone is aware of the mathematics paper of class 9th which was full of errors. This was shows how a teacher pays less attention to the makeup of a paper. It goes a long way in discouraging the ratta and cheating system. It can encourage the student to think and study critically. Teachers pay less attention to checking paper and put some marks and blots randomly and carelessly. Paper checking and the future of the student are not their priority. They do not think for a while that some of the students might have burnt midnight oil and an undue checking might cost him a heavy loss. Cheating in exams has got a legal status in society.

Low budgetary allocation for education:

Finance is considered the engine of any system. The education system of Pakistan has been crippled mainly due to scarce of finance. The successive government has been giving less than 2.5 percent budget to the education sector which is not sufficient for the growing educational needs of the nation in the present changing time. In the developing regional countries such as Sri Lanka and Bangladesh budgetary allocation for education has increased but in Pakistan, it is declining day by day. With this sufficient budgetary allocation, the country is hardly going to meet the targets of universalization of primary education as a signatory to the Dakar's Conference MDG goals by 2015 and onward.

Corruption:

Corruption is the main contributing factor that has deeply affected the education system of Pakistan. There is a weak system of check and balance and accountability which has courage many criminal elements to misappropriate funds, use authority illegally, and giving unnecessary favors in the allocation of funds, transfer, promotions, and decision making. Due to low salaries, teachers in search of decent

living standards and to keep their body and soul together attempt unfair means in the examination and matters relating to certificates, degrees, and so on. I would like to draw attention to the education system in Karachi. Bribing and leaked papers before exams have become extremely common.

Collapsing any nation does not require the use of atomic bombs or the use of long-range missiles. It only requires lowering the quality of education and

Policy implementation:

Since the inception of Pakistan, several education policies were created. First educational conference 1947 to 2009 policies the emphasis was laid on free compulsory education but we failed to achieve it yet because of the sincerity of the goal did not produce results. Education policy 1970 emphasis on science and technology education, in 1972-1980 nationalization of private institutions, in 1979 the main focus on Islamic and spiritual education, in 1992 demand-oriented curriculum was in focus, in 1998-2010 equal opportunities to higher education. Education sectors reform 2003 program is built upon the long-term vision of national education policy 1998-2010 and ten-year perspective

development plan 2001-2011. These policies were highly ambitious but could not be implemented.

Illiteracy rate:

The literacy rate in Pakistan is 60%. It means that 40% of people are illiterate while Finland's literacy rate was 99% in 2018. India's literacy rate was 74.3% in 2015. Sri Lanka's literacy rate is 92.6%. Pakistan has a very low literacy rate in the world. The most common cause of illiteracy is our agricultural-based environment in which education is not considered a priority. There is no job for uneducated people. On the other hand, those people who are literate are also unemployed due to a shortage of jobs. Unemployment is a big reason for illiteracy.

Lack of modern resources:

Education resources like libraries, computer labs, science labs, books, and physical facilities are important for the smooth running of the educational process. Website development, programming languages, and computer coding are not compulsory parts of our curriculum. Our education system is unable to teach how we can earn by freelancing? No, every child needs to learn how to become a good software engineer but introducing more technology in education through programming classes

and other higher technology-related subjects will help sharpen their logical thinking skills and how to create their solutions. Computer science is not just about coding, it's about creativity, problem-solving, and collaboration skills. Our education system does not provide the facility of a projector in every school. Our education system does not teach how students publish their articles, poems, and essays by using modern technology.

Dropout:

Due to the lack of effective management of the school, there is a lack of discipline in school and other educational institutions which leads to high-scale dropouts of students. This trend has increased to such an extent that there are now 40 lac students out of school due to drop out in Pakistan. This trend according to Hayes (1989) is due to partly the punishment in school, poor motivation, and an unattractive school environment due to weak parenting on the part of parents. Child labor and poverty are also some of the reasons for dropouts from school.

RECOMMENDATIONS

- We should apply the theory of John Dewey to the education system. Dewey believed that human beings learn through a hands-on approach. Hands-on learning is an educational method that directly involves the learner by actively encouraging them to do something to learn about it. Students can learn fast by doing practicals.
- Teachers must concentrate on project-based learning to inspire students to learn. Project-based learning combines visual, listening, and doing as tools to help students remain interested and remember information. It can be used in all topics from math to language arts. Teachers can devise projects like treasure hunts or science projects where students study samples under a microscope. Trips outside the classroom are excellent ways to get students excited about learning.
- We should apply Dewey's philosophy of education to our educational system. In Dewey's philosophy of education, a close link between a child's life and his experiences is a continuous process, which he regards as the aim of education. Unless this link is made, education is useless.

A child is an active social actor who participates in social experiences. An experience from him involves a dual process of understanding and influencing the world around us, as well as being influenced and changed by that experience. Therefore education should be concerned about the child's experiences in school and the natural environment outside the school.

- The government should design a new curriculum based on modern educational principles
- There should be proper training for teachers to deliver lectures in class. The government should provide technology facilities in every school system.
- There should be proper training of teachers to perform examination duties, if the teaching staff is unwilling, a separate staff may be hired for this purpose.
- As cheating is deep-rooted in society, students and parents can harm the honest supervisory staff, therefore

they may be provided with proper security to prevent untoward incidents.

- Rather than punishment for poor behavior, flip things around us, identify the motivation behind bad behavior and teach alternative ways of achieving the desired outcome. Your students will soon learn positive behaviors, when they realize they can get what they want to more easily, efficiently, and without punishment.
- Emphasize the importance of learning, performing, and maintaining appropriate forms of behaviors by coaching your students, modeling the behaviors, and engaging in role-playing. It's vital that you immediately provide feedback on their performance.
- There is no doubt that rewarding effort is a bona fide way to get results in the classroom and also to make children happier. Teachers make sure that they rewarding the students.

- A happy classroom often results in funny teachers. Try to add a bit of fun in every subject you teach, even math. Teachers should encourage the students by listening to the jokes and poetry related to their subjects and put a joke on the whiteboard every morning.
- The government should open teacher training centers in every province. Provinces should start continuous professional development programs to support teachers throughout their careers.
- The government should organize teams, conducting programs on TV in which they have to tell their nation about the importance of education.
- The government should give subsidies to the education industry so that people easily afford the expenses of education.

- The government should make sound policies on the subject of education and also the budget so that people will get education easily. By increasing the education budget we can make more libraries, chemical lab, computer labs and can boost our research work as well.

CONCLUSION

This paper concludes that education develops people in all domains of life such as social, moral, spiritual, political, and economic. It is a dynamic force that enables every nation to achieve its overall national goals. It is a fact that countries that have developed a sound system of education have a sound social and political system. The education system of Pakistan has not been able to play its role effectively in nation-building. The future generation of Pakistan is directionless due to a defective education system that has drastically failed to raise the nation on sound economic, social, political, and moral grounds. The directionless system of education is producing forces

of degree holders who are deficient in high order live skills such as reflection, critical thinking, analysis research, and creativity. Students coming out from the education system of Pakistan theoretically sound but have no skills to apply whatever they learn from their institutions due to the traditional methods of teaching and learning. Finally, this study concludes that there is an urgent need to reform the education system of Pakistan. We should apply the Finland education system to our education system.

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Limerick

Javaria A.Manan

BS sem 4

A man who once heard a roaring
ran screaming anywhere in shrieking
He picks up the knife
to murder her wife
to find it was only her snorting

Limerick

A wonderful bird is a penguin
They have not shelter like Bedouin
They break their eggs with beak
They like announcement not sneak

They are very beautiful like Tarquin

Javaria A.Manana

BS sem 4

HAIKU

Stars shine in the dark
Hope remain in the dark world
Hope of sun will rise

HAIKU

Stars shines in the dark
Stars are whispering to each other
Hoping dreams come true.

HAIKU POEM

Stars shines in the dark
I wish I could shine like them
My vision above the stars.

EULOGY

Javaria A.Manan

BS sem 4

First I would like to thank all of you for your support. She would be proud you are all here. I am going to do the hardest job of speaking at the funeral of my aunt Salma. On July 4th, 1926 God sent us to my aunt. On July 13rd 2019 he took her back. Now that my aunt has passed into God's hands, I'm going to honor her by being as honest as she always was. She had accomplished way more than even god had intended on this Earth. Zahoor Ali was her husband. He was passed away in 1989. She worked hard for twenty years and provides food for her children. She was a very brave woman. She was a role model for us. My aunt was a liberated woman, and she liked to talk a lot, she was our queen, we didn't exist without her.

She taught us how to grow old with dignity, humor, and kindness – and, when the Good Lord finally called, how to meet Him with courage and with joy in the promise of what lies ahead. She was a genuinely optimistic woman. And that optimism guided her children and made each of us believe that anything was possible. She was an empathetic(kind) woman. She had a very calm demeanor personality. And She

was no cynic(clever). He looked for the good in each person – and usually found it. My aunt was always dressed beautifully and until the day she died, never wore slacks. I truly believe my Aunt Salma to have been one of the most alive people on the planet. She was an inspiration to anyone that met her, whether they knew her for an hour or a lifetime) She was fun-loving, a free spirit and soul. She always said that don't be sad, the world is your oyster. When she was so tired from work she was full of energy and wanting to go somewhere and anywhere. If she was bored she would find something to do.

Her door was always open and she always set a meal before us. Whether or not we were hungry, we always ate it, for it was fresh and delicious, made the old-fashioned way with love. She would prepare the mint sauce when she comes to our house. She was going for a morning walk daily. She loved jasmine flowers. When she was going to the garden then she collected jasmine flowers because she loved the fragrance of jasmine. She was a heart patient from seventeen years old but she was patient personality. She faced this disease bravely. Whenever she comes to our house we were playing ludo at night. My aunt was an effervescent and quizzical soul. She loved listening to the azan of Kabba on TV. She performed

pilgrimage in 2017. She was crazy about seeing Macca again. She was booking her seat in an airplane for pilgrimage but she was passed in God's hand. She would prepare the mint sauce for us. She was so friendly in our family. She made a lot of friends in her street

Aunt Salma was one of my favorite people. I'm going to remember her for the little bits of joy she bought me, and I know that wherever she is now, she's making a mint sauce for me for when I see her again. I will have her in my heart my memories till there is nothing left.

A good heart has stopped beating, but
a heart that has touched so many lives
can't help but live on in those it loved.

A Father Means.....

Somayyah Bibi

MA sem 4

A father means so many things,
An understanding heart,
A source of strength and support
Right from the very start.
A constant readiness to help in a
Kind and thoughtful way,
With encouragement and forgiveness
No matter what comes in your way.
A special generosity and always affection too,
A father means so many things
When he's a man like you!

RESPECT YOUR PARENTS

1. Be grateful:

Gratitude is simply being thankful and appreciative for what you have. Aside from bringing you into the world, parents sacrifice time, energy, and efforts to make sure your needs and wants are met.

Showing them that you appreciate their efforts demonstrates a level of respect towards them.

- Tell them face to face. The easiest way to show gratitude is to thank them and tell them that you appreciate who they are and what they do.
- Do something small but meaningful. For example, clean the kitchen after dinner or take the trash out without being asked. Parents will notice and appreciate your acts of kindness.

2. Understand different perspectives:

Respecting different opinions is a lifelong skill that is used in

everything from politics to careers. Just because you choose to understand where your parents are coming from does not mean that you lose your beliefs. Instead, looking at situations from their perspectives can help both parties understand and accept a bit more about each other.

- Ask your parents questions to learn more about them. Understand that your parents are from a different generation and a lot of changes with time. Engaging them in conversation will help bridge the gap to understand each other better.

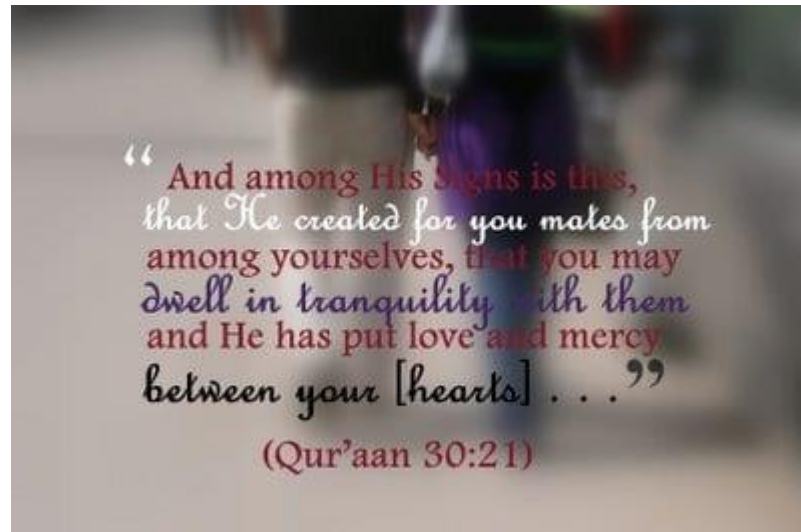
3. Remember how much they love you:

There is no way to put into numbers or percentages how much a parent loves a child. Not only do they give life to their children, but they raise them, overcome obstacles, give of themselves, and love them unconditionally.

Taking a second to think of their love and support can help to build bonds of love and respect.

- Recognize that when parents seem to be getting in your way, they are, but with good reason. Parents often act as a shield to protect their kids from anything they consider to be harmful.

- Because parents love you, they are concerned about your future success.



PARENT'S STATUS IN ISLAM

The status of parents in Islam is very high. We as Muslims should give respect and love to our parents. Parents are to be treated well at all times this is a virtuous kind of action in the sight of Almighty Allah. Parents and children in Islam are bonded together by mutual obligations.

Allah Almighty says in the Holy Quran:

“No mother should be harmed through her child and no father through his child” **(Quran 2:233)**

It is obligatory for us (Muslims) to show unconditional kindness, respect, and obedience to our parents. Just like it beyond our means to fulfill the rights of Allah (SWT) and to thank Him for all His rewards in their integrity, similarly, we can never thank our parents adequately for their efforts which

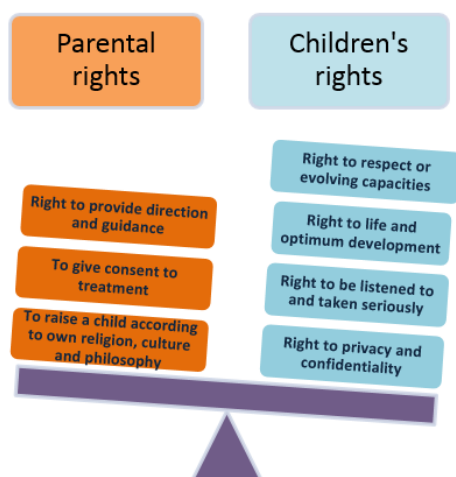
they have done for us. The only thing that we can do is to acknowledge our shortcomings and submit ourselves, in obedience and loyalty, before our parents.

In the Holy Quran, Allah Almighty says,” And we have enjoyed on man (to be good) to his parents. In travail upon travail did his mother bear him, and in two years was his weaning. Show gratitude to Me and thy parents; to Me is thy final goal.” **(Quran, 31:14)**

Every Muslim must show kindness and mercy to his parents throughout their lives. Children must show love, respect, and gratitude to their parents. Always speaks to parents gently and respectfully. Our parents as a team provided for all our needs: physical, educational, psychological, and in many instances, religious moral and spiritual.

Rights of parents according to Quran and

Hadith



The Quran

commandments and the sayings of Prophet Muhammad (SAW) guide us in this matter of respecting parents with love, respect, and kindness.

Allah mentions that human beings must recognize their parents and that this is second only to the recognition of Allah Himself. In Holy Quran Allah Almighty beautifully explained: “And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as] ‘uff’ [i.e., an expression of irritation or disapproval] and do not repel them but speak to them a noble word. And lower to them the wing of humility out of mercy and say: “My Lord! Have mercy upon them as they brought me up [when I was] small.” ***(Quran 17:23-24)***

In the Holy Quran respect of parents is mentioned about eleven times, Allah Almighty has mentioned in every instance to recognize and to appreciate the love and care that your parents gave to you. Regarding this Allah says in Holy Quran, “And we have enjoyed upon man goodness to parents....” ***(Quran 29:8 & 46:15)***

The children must pay for parents saying, as Allah Almighty teaches us in the verse: “My Lord and sustainer! Be kind and

have mercy on them as they cherished, nurtured and sustained me in childhood.” ***(Quran 17:24)***

From this verse, we came to know that must continue praying for parents even after they die. Such prayer will be regarded as a continuous charity as the Prophet (SAW), told us. As being grateful to Allah Almighty is a form of worship that earns divine rewards, it can, therefore, be said that being grateful to one`s parents also earns divine rewards.

We Worship Allah اسبحانه وتعالى

— — —

WE DON'T WORSHIP KAABAH or the Mosques we worship Allah facing Kabah and by going to mosques, and it is just because it's Allah's order, facing the direction of the Kabah has nothing to do with the structure of the Kabah, rather it has to do with its location. If it were to be destroyed, we would still pray in that direction, not to that structure whereas mushrikeen worship idols, stones, and graves & THEY stops when these objects cease to exist because they worship objects and this is the main difference between Tawheed & Shirk.

Umar ibn al-Khattab (may Allah be pleased with him) said of the Black Stone when he kissed it: "By Allaah, I know that you are only a stone and you can neither bring benefit nor cause harm. Were it not that I had seen the Messenger of Allaah kissing you I would not have kissed you."

So when we Muslims pray to face the direction of the Kabah, we do so because Allaah has commanded us to do that. If he had commanded us to pray facing in any other direction, we would have had to do that.

Look we know even if we are in large desert miles and miles away from Kabah where we find nothing except sand even there we will know Allah is omnipotent our heart will know that it can still Worship Allah can Call upon Him and he ll respond even there because its He who we worship not some object or thing ...

Whereas for example suppose a mushrik obeys a chair, I mean by putting a chair in front of him (they do such pitiable acts) if that chair brokes or is not in front of him he'll stop worshipping he'll have nothing to worship...

And similar is the case with those who worship saints and pious People after their death and who make dua from them those people will never be satisfied until they are standing in front of their Graves (we should know

HAFIZA FARHEEN

BS-19-14

BS SEMESTER 3

Paragraph about

FATHER

The word “Father” is a verb that means sire of a child. The definition of the father has changed throughout the centuries. Still, one thing never changed: fathers are always considered the secondary caregivers of a family, which may include their parents as well.

Fathers are usually considered as the male parent of their children. They are responsible for providing proper education and social knowledge to their children, which later becomes their way of living. Generally, the father is responsible for providing clothing, shelter, and bread and butter to their mouth. He is considered the savior and protector of the family. He stands against all the odds protects them from all the evils in the world.

A father can be either the child’s biological parent or, in some cases, the adoptive guardian of the child. In both cases, the responsibilities and rights do not change for the father of his family. In the modern culture in some households, the father has to take the responsibilities of

the mother in case of the absence of the mother to act as the ultimate guardian of the child.

He provides basic education for the child. Let it be schooling or social and personal development. The children are the by-product of what the parent has taught them throughout their life. The father has to maintain a proper balance between administration and affection to build the child's character.

Fathers are the essential part of the family as they lay out the foundation, which binds the family and its members in harmony. He teaches them how to live responsibly and respect others in society as well as in their family. Children have innocent minds that the father later molds and makes them into a man who, in the future, will lead his family.

“Pollution a Threat”

Laiba Naveed, MA sem 4, Roll No. 635 (evening)

Pollution, environmental pollution to be more specific is one of the most talked-about human crises of the 21st century. It is no doubt a product of our own hands, as man tries to evolve and technology takes over. Yes, the growing industries of the world have improved our lives in a lot of ways, but everything has a price. In our effort to become more civilized and to make life easier, we are paying the heavy price of killing our environment, the one thing we can't create. But these current events do not come as a surprise to a Muslim, because we have already been warned about this in the Holy Quran;

Surah 30:41 says:

“Corruption has appeared on land and sea because of what the hands of the people have earned, He thus let

them taste the consequences of their works that they may return.”

This knowledge, however, does not imply that Muslims should sit back and let the wheels keep rolling. Instead, we are expected to do what little we can to improve the situation. Contributing to the corruption of land created by Allah is a grave sin. Allah says in **Surah-al-Araaf-5:**

“Do not corrupt the earth after it has been straightened.”

Having that in mind, what can a simple Muslim like you and I do, to safeguard ourselves from falling into the group of those the Quran calls **‘Transgressors’**?

Here are a few ideas:

Plant a tree for the sake of Allah. You will get a great reward for it in this life (because it can provide fresh air, shade, and fruits), and even when you die, you continue to gain reward from it for anyone who benefits from the tree. It’s a form of charity.

The Prophet (S.A.W) said:

“If a Muslim plants a tree or sow seeds, then a bird, or a person or an animal eats from it, it is regarded as a charitable gift for him.”

If you can’t plant a tree, then the least you can do is avoid indiscriminate cutting down of the ones that are already planted.

You can also join and support groups that are fighting for the preservation of the environment. Contribute in whatever way you can. Clean the environment you live in. Whatever you do, be actively involved.

Nature; the trees, the wildlife, all the creatures on land, the sea, and the air are extremely important for the survival of man. Even the earthworms have a role to play. Imagine a world without them, who would help with the decomposition of dead things? We need to keep the balance between man and all other creatures of Allah for our good. And Muslims, of all people, should lead the fight against pollution.

“Protect what has been given for free

Our waters, skies, wildlife, and trees

For once they are gone, don’t you say

Consider yourself warned of the fatal day”

Angels Are Mothers

Farwa Ejaz

BS-16-17

BS Semester 8

There are Angels God puts on this Earth
Who cares for us and guide us
You can feel their love and gentleness
As they walk through life beside us

They do great things for us every day
They whisper in our ears
They even hold us in their hearts
When we are filled with all our fears

They are always there to give a hug
And try to make us smile
They treat us with respect and love
They treat us like their child

God blessed me with an Angel,
I'm proud to call my own
She's been with me throughout my
Life, been with me as I've grown

She's guided me the best she can,
She's taught me like no other,
And I'm thankful I'm the lucky one
Who gets to call her Mother

(Kathleen J. Shields)

Only A Dad

Farwa Ejaz

BS-16-17

Semester 8

Only a dad, with a tired face,
Coming home from the daily race,
Bringing little of gold or fame,
To show how well he has played the game,
But glad in his heart that his own rejoice
To see him come, and to hear his voice.

Only a dad, with a brood of four,
One of ten million men or more.
Plodding along in the daily strife,
Bearing the whips and the scorns of life,
With never a whimper of pain or hate,
For the sake of those who at home await.

Only a dad, neither rich nor proud,
Merely one of the surging crowd
Toiling, striving from day to day,
Facing whatever may come his way,
Silent, whenever the harsh condemn,
And bearing it all for the love of them.

Only a dad, but he gives his all
To smooth the way for his children small,
Doing, with courage stern and grim,
The deeds that his father did for him.
This is the line that for him I pen,
Only a dad, but the best of men

(Edgar Guest)

KASHMIR: The Bleeding Eden

Farwa Ejaz

BS-16-17

BS semester 8

I live at the place which is called heaven on Earth
Where slavery has been in vogue right from its birth
The walls of this paradise are painted red
As there is no one here that hasn't ever bled
The aura of this Eden keeps on smothering us
And there is no one with whom it can be discussed
This land of ours holds the bodies of our brothers
Who once used to be the honey bunches of their mothers
The fathers' couldn't see their bundles of joy
As they fell prey to the conspiracies of the decoy
The husbands couldn't spend time with their wives
As they were brutally murdered with the bloody knives
The sisters lost their brothers who once used to be their
security

Now their bodies are full of impurities
Here the blood keeps on running from the rivers
Seeing the horror everyone shivers
The lofty and the elegant mountains covered with snow
Are in reality hiding the blood, hence not letting it flow
The sky of this land is the witness to all atrocities
But it's silence keeps on increasing our curiosities
Don't know why is ALLAH making us wait
Hope it has written the best in our fate

(HUMMA MALIK)

Paganism

Farwa Ejaz

BS-16-17

Semester 8

I always want to write on this topic because after spending 4 years studying comparative religions I felt that students must know about paganism. After all, somehow several religions of paganism are getting stronger and most of us didn't even know what paganism is. This is just an introductory article. I want students of comparative religions to research this topic and especially if you want to do any thesis on Christianity then do check out paganism. It would be interesting as well as informative.

Pagan:

A person holding religious beliefs other than those of the main world religions; a religion other than one of the main

world religions, specifically a non-Christian or pre-Christian religion."

According to Merriam-Webster,

The term "Pagan" comes from the Late Latin word *paganus*, which was used at the end of the Roman Empire to identify those who practiced a religion other than Christianity, Judaism, or Islam.¹

In the strictest sense, paganism refers to the authentic religions of ancient Greece and Rome as well as surrounding areas. It originated from the Neolithic (Stone Age) era. The term, *pagan*, is derived from the Latin word, *paganus*, which means a country dweller. The pagan usually has a belief in many gods (polytheistic), but only one is chosen as the one to worship which represents the chief god and supreme godhead.²

Another, more modern term is neo-paganism, which refers to some of the contemporary forms of paganism such as Wicca, Druidry, and Gwyddon³

¹ <https://www.christianity.com/wiki/cults-and-other-religions/pagans-history-and-beliefs-of-paganism.html>

² <https://www.allaboutspirituality.org/paganism.htm>

³ <https://www.gotquestions.org/pagan-paganism.html>

Paganism — What is history?

History records that the worship of many gods, goddesses, and deities was viewed by people as important in worship. It was thought that everything had a spirit and was polytheistic, so people had Gods and Goddesses of the forest, sea, and all aspects of nature.

When the civilizations began to change and develop, the Gods grew and changed with the people as they began to acquire Gods of their occupations, or Gods relevant to their village life. The old Gods remained but were changed or conformed to the changing lives of the people. Gods played an important role in every aspect of society influencing everything from laws and customs to the general workings of the community. Reincarnation (rebirth of the body into another bodily form) was believed by the people, but they did not believe in the existence of heaven and hell.

Today, Paganism (neo-paganism) celebrates the Earth, living creatures, nature, and so on. Most modern-day pagans believe in more than one god, while others are atheistic.¹

¹ <https://www.allaboutspirituality.org/paganism.htm>

Paganism – What are some pagan systems and religions?

- American pagans practice a variety of forms of traditions, but the most popular are Celtic, Greco-Roman, Native American, ancient Egyptian, and Norse.
- **Shamanism:** This tradition is practiced by Native American cultures. Drumming is the technique used, and in traditional societies, the shaman travels to the spirit realm to gain information regarding the community's needs like healing or spiritual growth.
- **Egyptian:** This is very popular today, and involves complex spiritual and magical systems centering on death and rebirth. It developed in ancient Egypt when priestesses and priests became known for their level of knowledge and skill in magical arts.
- **Druidism:** The original Druids were priestesses and part of the judicial class of the ancient Celts.
- **Discordianism:** This began as a Buddhist practice with the main idea being “existence is orderly chaos.”
Meditative procedures, confusion, and enlightenment,

chaos and order, pain and pleasure are revealed as inseparable parts of a total vision of reality.¹

Holydays:

These are some of the Holydays of Paganism. They claim that the Christmas holidays should be called Pagan's Holidays (as in those days they celebrate their biggest Holy days)

- The Pagan year
- Imbolc
- Spring Equinox
- Beltane
- Summer Solstice
- Lughnasadh
- Autumn Equinox
- Samhain
- Winter Solstice²

Pagan Beliefs:

There are two primary elements of pagan beliefs:

Polytheism:

¹ <https://www.allaboutspirituality.org/paganism.htm>

² <http://www.bbc.co.uk/religion/religions/paganism/>

One principle of the Pagan movement is polytheism, the belief in and veneration of multiple Gods or Goddesses. Within the Pagan movement, there can be found many deities, both male and female, who have various associations and embody forces of nature, aspects of culture, and facts of human psychology. These deities are typically depicted in human form and are viewed as having human faults. They are therefore not seen as perfect, but rather are venerated as being wise and powerful. Pagans feel that this understanding of the gods reflected the dynamics of life on Earth, allowing for the expression of humor.

Animism:

A key part of most Pagan worldviews is the holistic concept of a universe that is interconnected. This is connected with a belief in either pantheism or panentheism. In both beliefs, divinity and the material or spiritual universe are one. For pagans, pantheism means that "divinity is inseparable from nature and that deity is immanent in nature".¹

¹ <https://www.christianity.com/wiki/cults-and-other-religions/pagans-history-and-beliefs-of-paganism.html>

Common beliefs of Pagans:

Not all Pagans are Wiccans, and not all Pagan paths are the same. From Asatru to Druidry to Celtic Reconstructionism, there are plenty of Pagan groups out there to choose from. Read on and learn about the differences and similarities. Keep in mind that this list is not meant to be all-encompassing, and we don't claim that it covers every single Pagan path that's out there. Plenty more exist, and if you do a bit of digging you'll find them - but these are some of the best-known belief systems in the modern Pagan community.

1.Asatru:

2.Druidry/Druidism:

3.Egyptian Paganism/Kemetic Reconstructionism

4.Hellenic Polytheism

5.Kitchen Witchery

6.Pagan Reconstructionist Groups

7.Religion Romana

8.Stregheria¹

Along with these points, there are many more things that we should know about Paganism but due to the limitation of words, I couldn't sum the whole paganism. But I hope someone from my reader's research and comes with more information.

¹ <https://www.learnreligions.com/best-known-pagan-paths-2562554>

Working Moms

Farwa Ejaz

BS-16-17

Semester 8

She is seen around the town,
Her family always in view.
So many jobs await her hands,
And I can name a few.

She had to rise before the sun,
To juggle all her task,
But she can always add one more,
You only have to ask.

Not only has she dressed herself,
She has fed and dressed her mob.
She has to take them all to school,
before going to her job.

After she finishes with her work,
It doesn't end her day,
Dinner awaits her helping hands,
And she picks kids up on the way.

After dinner, the table cleared,
She would love to go to bed.
But she is asked to give her help,
And homework calls instead.

And when the family gets together,
Her input is always desired.
She wants to tell you what she thinks,
But she is way too tired.

(Edward York)

LEGEND OF PAKISTAN

ABDUL SATTAR EDHI

Abdul Sattar Edhi is the legendary personality of Pakistan. He was born on 28 July 1928 in Bandra Gujrat, British India. He belongs to the Memon family. He was a Pakistani philanthropist, ascent, and humanitarian who founded the Edhi Foundation, which runs the world's largest volunteer ambulance network and with various homeless shelter animal shelters and rehabilitation centers all across Pakistan. He is known as the ambassador to true Islam contrasting him with the terrorist that dominate media coverage about Muslims.

During the partition of India, he settled down in Karachi. Here he established a free dispensary for the cities, low-income residents. Edhi is inspired by the famous “Khaksar Tehrik”. Edhi charitable activities expanded greatly in 1957 when an Asian flu epidemic swept through Pakistan and the rest of the world. He expands his charity network with the

help of his wife Bilquis Edhi. He is known among Pakistanis as the "Angel of mercy" and is considered to be the most respected and legendary figure. By the time of his death, Edhi was registered as a parent or guardian of nearly 20,000 adopted children's whom he was an active caretaker.

His son Faisal Edhi, wife Bilquis Edhi, and daughter managed the daily operations of the organization during his ill health and continue to do so after his death. He was died on 8 July 2016 at the age of 88 due to complete kidney failure. Chief of Army Staff Raheel Sharif called him a "True Humanitarian".

He received many national and international awards:

- Moiz-ur-Rahman award 2015
- Nish an-e-Imtiaz 1989
- Shield of honor by Pakistan army
- 2013 person of the year by
- The readers of the express tribune

May his soul rest in peace. (Amen)

DO YOU KNOW?

Wearing headphones for just an hour will increase the bacteria in your ear by 700 times.

صرف ایک گھنٹہ ہیڈ فون پہننے سے آپ کے کان میں موجود بیکٹیریا میں سات سو گنا اضافہ ہوگا۔

The insect responsible for most human deaths worldwide is the Mosquito.

چھبر ہیں دنیا بھر میں سب سے زیادہ انسانی اموات کا ذمہ دار کیڑا ہے۔

We exercise at least 30 muscles on our face when we smile.

جب ہم مسکراتے ہیں تو ہمارے چہرے کے کم سے کم تیس عضلات ورزش کرتے ہیں۔

People with blue eyes see better in dark.

نیلی آنکھوں والے افراد اندھیرے میں بہتر دیکھتے ہیں۔

Money isn't made out of paper it is made out of cotton.

پیسہ کاغذ سے نہیں بنتا بلکہ روئی سے بنتا ہے۔

The reason honey is so easy to digest is that it's already been digested by a bee.

شہد کو ہضم کرنا اتنا آسان ہے اس کی وجہ یہ ہے کہ اس سے پہلے ہی مکھی نے ہاضم کر لیا ہے۔

The only part of the body that has no blood supply is the cornea in the eye. It takes oxygen directly from the air.

آنکھ کا کارنیا جسم کا وہ واحد حصہ ہے جس میں خون کی فراہمی نہیں ہوتی یہ براہ راست ہوا سے آکسیجن لیتا ہے۔

The bee hummingbird is the smallest bird in the world is 5 cm long.

ہیومننگ پرندہ دنیا کا سب سے چھوٹا پرندہ ہے اس کی لمبائی 5 سے 6.1 ہے۔

Name : Iram Ziarat Khan

Roll No. : E/721

MY SUPER DAD

My father is my hero and is the best person in my life. He is the one whom I look for all my desires and dreams. He faces all the difficulties without letting us know any of them. My father is the one whom I go to when I can't handle anything in life. He is the one who has taught me all the good manners and ethics in life. He guided me in every decision of my life.

“My father's death my move, and frightening and difficult delivery created a tremendous amount of stress, pain, and sadness for me. I was practically devastated beyond recovery.”

“The death of any loved parent is an incalculable lasting blow because no one ever loves you again like that.”

May Allah give my father a place in Paradise. (Ameen)

Quotes

Wisha Hafeez
BS Semester 8th

Life begins at the end of your comfort zone.

A little progress each day adds up to big results.

Don't promise, just prove.

The key to success is to focus on goals, not obstacles.

Your positive action combined with positive thinking results in success.

Sometimes later becomes never. Do it now.

Nothing is particularly hard if you break it down into small jobs.

The limit is not in the sky, the limit is in the mind.

Don't be afraid to fail. Be afraid not to try.

Consistency is more important than perfection.

You have to be odd to be number one.

We cannot become what we want by remaining what we are.

Never be ashamed of a scar. It simply means you were stronger than whatever tried to hurt you.

The doors will be opened to those who are bold enough to knock.

Every end is a new beginning.

Seven pilgrim churches

Wisha Hafeez

BS semester 8th

Seven Pilgrim Churches:

The Seven Churches Visitation is a devout Roman Catholic convention to visit seven holy places on the night of Maundy Thursday (the ceremony of washing people's feet as Jesus washed the feet of Apostles is Maundy). Following the Mass of the Lord's Supper (final meal Jesus shared with His apostles), the Blessed Sacrament is set on the Altar of Repose

in the congregation for love. During the Seven Churches Visitation, the reliable visit a few chapels – once in a while seven, now and again fourteen, at times no set number contingent on the specific practice – to ask before the Blessed Sacrament in each congregation.

The "Seven Church Pilgrimage," is a 15-mile route to the four important basilicas and three more churches of Rome. These four significant basilicas are St. Peter's Basilica, St. John Lateran, St. Paul Outside the Walls, and St. Mary Major. Three different temples are Holy Cross, St. Lawrence, and St. Sebastian. These are the seven most significant holy places in Rome.¹ It is a 12 hours walking pilgrimage to seven major Basilicas of Rome. This tradition of visiting seven churches originated with the Oratory (society for priests) founded by St. Philip Neri. It started in the 16th century.

¹. "Seven Church pilgrimage: a 15 mile walk lasting for almost 500 years in the Eternal City", Rome Reports, July 7, 2019, <https://www.romereports.com/en/2019/07/07/seven-church-pilgrimage-a-15-mile-walk-lasting-for-almost-500-years-in-the-eternal-city/>

Father Filippo Neri (Philip Neri) was from Florence (the city of Italy). He started this tradition. He used to do walks on holidays, outside the city dividers with chapel participation and excursion. Later it turned into a 15 miles pilgrimage walk.

He used to go from the City center to St. Peter's Basilica then to the Basilica of St. Paul outside the walls. Then he goes to the basilica of San Sabestiano then to the Basilica of St. John/San Giovanni. After that, he goes to the basilica of the Holy cross of Jerusalem then to the basilica of San Lorenzo/St. Lawrence. At last, he visits the Basilica of St. Mary Major.¹

The order of visiting churches does not matter. Many people start from St. Peter's Basilica then they go to the Basilica of St. Paul outside the walls. After that pilgrims visit the Basilica of St. Mary Major and St. John Lateran's basilica.

¹. "The seven churches of pilgrimage route (Sette chiese), Tourist in Rome, May 26,2020, <https://www.tourist-in-rom.com/en/seven-churches-pilgrimage/>

Then they go to the Basilica of St. Laurence and Basilica of Holy Cross of Jerusalem. At last, they go to the Shrine of our Lady of Devine Love which replaced St. Sebastian's Basilica since 2000 by Pope John Paul II.¹

Visiting Churches on Thursday

Some people visit churches on Thursday. Not just churches but the Altar of Repose of the Blessed Sacrament. Blessed Sacrament starts after the Lord's Supper. The ceremony is led by the cross, two lighted candles, and the priest, carrying the Blessed Sacrament. Visiting the Altar of Repose is a form of penance (confession of sins and forgiveness).²

Seven Stations

Pilgrims visit especially seven churches because Jesus stops at seven places before the crucifixion. Jesus requested

¹. "The Seven Churches", IPadre Catholic Podcasting, April 01,2010, <https://www.ipadre.net/2010/04/01/the-seven-churches/>

². "The Seven Pilgrim churches of Rome", The Catholic Travel Guide

that his supporters remain and watch with Him while they were in the garden, and that is the reason Christians have adoration after Mass until late every year on Holy Thursday. This custom of careful viewing is such a pilgrimage to different altars of repose, in various churches. That compares to every one of the seven places, or "stations," that were made by Jesus between the Last Supper in the Upper Room to His torturous killing on the cross.¹ The Seven stations consist of:

1. Jesus in the Garden of Gethsemane (at the foot of Mount of Olives in Jerusalem) (Luke 22:39-46)
2. Jesus bound and taken before Annas (High Priest of Judaea) (John 18:19-22)
3. Jesus was taken in front of High Priest, Caiaphas (Matthew 26:63-65)

¹. "why visit seven churches on Holy Thursday", Penn Catholic Newman Community, April 11, 2019
<https://newman.upenn.edu/blog/2019/4/11/why-visit-seven-churches-on-holy-thursday>

4. Jesus was taken in front of Pilate (5th governor of Judaea)(John 18, 35-37)

5. Jesus was taken before Herod (king of Judaea) (Luke 23: 8-9;11)

6. Jesus was taken before Pilate again (Matthew 27:22-26)

7. Jesus has given the crown of thrones and led to his crucifixion (Matthew 27:27-31)

People go to the altar of repose, kneel, make the sign of the cross, read scriptures, and engage in private prayers. They may close their pilgrimage by opting to observe a Holy hour. This is the tradition of Poland, Mexico, Italy, and the Philippines.¹

Fr. Simone Raponi, C.O from the Oratory of St. Philip Neri, says St. Philip Neri started advancing this pilgrimage as an option in contrast to carnival parties. Individuals from all classes and different backgrounds: the rich, poor people,

¹. George Weigel, Elizabeth Lev, Stephan Weigl, *Roman Pilgrimage: The Station churches* (Basic Books, 2013), p 65

cardinals, and sovereigns all participate in the seven church pilgrimage.

Since 1575, the individuals who do the "Seven Church Pilgrimage" can increase an entire extravagance under the important conditions. Fr. Simone and different priests of the Oratory of St. Philip Neri sort out a nighttime journey each year around May 26, the saint's feast day(a Christian celebration celebrated to pay tribute to all the holy people, known and obscure. In Western Christianity, it is praised on November 1 by the Roman Catholic Church). ¹

The pilgrimage happens around evening time to stay away from the hustle and bustle of Rome during the day. The point of this nighttime pilgrimage is to give a more remarkable and serious environment.²

¹. "Seven Church pilgrimage ", Rome Reports

². "Seven Church pilgrimage", Rome Reports

Success

Wisha Hafeez

BS semester 8th

S= See your goal.

U= Understand the obstacles.

C= Create a positive mental picture.

C= Clear your mind of self-doubt.

E= Embrace the challenge.

S= Stay on track

S= Show the world you can do it.

Moqadus Habiba

BS-18-27

Semester 4th

“The best Knowing is Know Yourself.”

Do you really know who are you? Ask yourself. Why we
afraid to face the reality of life and live in illusion and run
from ourselves .Close your eyes and fall in the deepest part of
yourself and ask yourself Who I am?

Moqadus Habiba

BS 4th Semester

BS -18-27

Your Self

- Discover Yourself
- Commit Yourself
- Analyze Yourself
- Know Yourself
- Understand Yourself
- Develop Yourself
- Be Yourself
- Groom Yourself
- Proof Yourself
- Respect Yourself
- Conquer Yourself
- Make Yourself
- Trust Yourself
- Find Yourself
- Accept Yourself
- Inspire Yourself
- Admire Yourself

- Believe Yourself
- Forgive Yourself
- Encourage Yourself
- Utilize Yourself
- Love Yourself
- Appreciate Yourself
- Determine Yourself

You are more than you think.

Moqadus Habiba

BS-18-27

Semester 4th

Quotations by Moqadus Habiba

- “Know your worth never allow people to disrespect you.”
- “Remove hypothetical situation and increase the level of understanding yourself.”
- “Hunt yourself and identify your desires.”
- “Be Strong to Conquer Yourself.”
- “Cover the distance of yourself.”
- “Become the best version of yourself.”
- “It’s up to you how you write the story of your life.”
- “You are deserve to live a life full of passion.”
- “Positive life is key of Happiness.”

- “Shine bright like a star that makes you everyone eye’s glamorous.”
- “Find your way which way you want to go.”
- “Update yourself with the Passage of time.”

Moqadus Habiba

BS-18-27

Semester 4th

Quotations by Moqadus Habiba

- “Shine Bright like a star that makes you everyone eye’s Glamour.”
- “Don’t Allow People to regret you.”
- “Don’t be reckless with yourself and ignite your dark side.”

- “Everyone wants to reach the Moon but I am flying to see the world behind the Moon.”
- “Be a Human don’t change like a season.”
- “I am standing on the mountain and see the stars shining but they fall in the next morning.”
- “Listen your heart its beating Clam your mind it is asking see the beauty of your soul what it wants to you.”
- “Don’t expect with others to much whenever the trust break it hurts you deeply.”
- “My Heart is small like a Butterfly but its voice is loud more than a lion.”
- “Our Relationship likes a Math You can’t divide the love whenever you divide it multiples more.”
- “Remove Hypothetical Situation and increase the level of understanding of yourself.”
- “The Richest Human is that who have the ability to spread the Happiness.”
- “Life is a gift from Allah So, Don’t let people to live your life.”
- “Be a Human Don’t change like a Season.”
- “Fill the page of your life book’s with Happiness.”

- “Fantasy World is better than real World because no one can hurt you.”
- “YES, Every one said Mirror never lies it shows your face but it doesn’t show your inner self.”
- “Candle is my inspiration because it kills the darkness whenever we ignite with fire it enlightens the room.”
- “Be unstoppable like a writing pen.”
- “I am addicted to myself and trapping between myself and soul.”
- “Its very easy to laugh on other people failures but its very difficult to laugh your own failures and weakness.”
- “The harsh part of life is to face the reality of life.”
- “Don’t play with others heart merely for your benefits.”

