



UNIVERSITY OF THE PUNJAB

Conduct Branch - Date Sheet Section

No. 267 / Cond. D.S.

Date: 07-July, 2026

List of those private candidates who are going to appear in MA English Part-II
Supplementary Examination, 2024 & Annual Examination 2025 at **Houston (USA)**

MA English Part-II

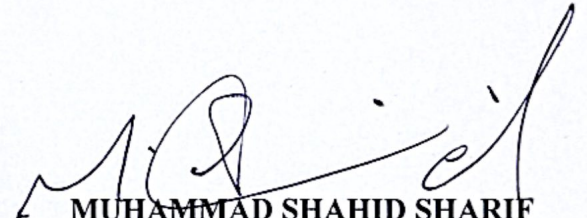
Sr. #	File #	Name & Father's Name	Registration #	Remarks/Objection
1	351	Shahar Bano D/o Dalmer Khan	2003-gwj-112	OK

In case of any query please contact within 7 days.

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