

# UNIVERSITY OF THE PUNJAB

## Notification No. 28 /Cond. D.S.

**Practical Date Sheet for Associate Degree in Arts/Science Part-II Supplementary Examination 2023 to be held in March-April, 2024**  
**Starting Time Morning 09:00 am and After Noon 01:00 pm (On Friday 2:00 pm)**

Date	Day	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code	Morning	Evening	Paper	Comp. Code
---	---	<b>CHEMISTRY-II</b>				<b>SOCIAL WORK-II</b>				<b>ESSENTIALS OF HOME ECONOMICS-II</b>				<b>SPACE SCIENCE-II *1</b>				<b>18-Mar-24</b>			
18-Mar-24	Monday	Group I	---	A	C	Group I	Group II	A	B	Group I	Group II	A	B	---	Group I	A	B	Music-II, Spanish-II, German-II, French-II, Italian-II, Turkish-II, Russian-II	A	B	
19-Mar-24	Tuesday	Group II	---	A	C	Group III	Group IV	A	B	Group III	Group IV	A	B	---	Group II	A	B				
20-Mar-24	Wednesday	Group III	---	A	C	---	---	---	---	---	---	---	---	---	---	---	---				
---	---	<b>APPLIED PSYCHOLOGY-II</b>				<b>PHYSICS-II (Old &amp; New)</b>				<b>BIOCHEMISTRY-II</b>				<b>GEOLOGY-II</b>				Music-II, Spanish-II, German-II, French-II, Italian-II, Turkish-II, Russian-II	Optional	B	
21-Mar-24	Thursday	Group I	Group II	A	B	Group I	Group II	A	*B or *C	---	---	---	---	---	---	---	---				
22-Mar-24	Friday	Group III	Group IV	A	B	Group III	Group IV	A	*B or *C	Group-I	Group II	A	C	Group I	Map Work	A	B				
25-Mar-24	Monday	---	---	---	---	Group V	Group VI	A	*B or *C	---	---	---	---	---	---	---	---				
---	---	<b>ZOOLOGY-II</b>				<b>FINE ARTS-II</b>				<b>GEOGRAPHY-II (Pld &amp; New)</b>				<b>LIBRARY AND INFORMATION SCIENCE-II</b>				<b>MICROBIOLOGY-II</b>			
26-Mar-24	Tuesday	Group I	Group II	A	C	---	---	---	---	Group I	Group II	*2 A	B	---	---	---	---	Group I	Group II	A	B
27-Mar-24	Wednesday	Group I	Group II	B	D	Group I	Group II	A	B	Group I	Group II	*3 B	C	---	---	---	---	Group III	Group IV	A	B
28-Mar-24	Thursday	Group III	Group IV	A	C	Group I	Group II	B	C	Group III	Group IV	*2 A	B	Group I	Group II	A	B	---	---	---	---
29-Mar-24	Friday	Group III	Group IV	B	D	Group I	Group II	C	D	Group III	Group IV	*3 B	C	Group III	Group IV	A	B	---	---	---	---
---	---	<b>BOTANY-II</b>				<b>STATISTICS-II</b>				<b>GENETICS-II</b>				<b>HEALTH &amp; PHYSICAL EDU.-II</b>				<b>COMPUTER STUDIES-II</b>			
01-Apr-24	Monday	Group I	Group II	A	C	Group I	Group II	A	B	---	---	---	---	---	---	---	---	Group I	Group II	A	B
02-Apr-24	Tuesday	Group I	Group II	B	D	Group III	Group IV	A	B	---	---	---	---	---	---	---	---	Group III	Group IV	A	B
03-Apr-24	Wednesday	Group III	Group IV	A	C	Group V	Group VI	A	B	Group I	Group II	A	C	Group I	Group II	A	B	Group V	Group VI	A	B
04-Apr-24	Thursday	Group III	Group IV	B	D	---	---	---	---	Group I	Group II	B	D	Group III	Group IV	A	B	---	---	---	---

**Note:- \*1** The time of Space Science is 05:00 pm. **\*2** Geography-II Paper "Map Work". **\*3** Geography-II Paper "Practical & Voce". **\*B** Physics-II (Old Course). **\*C** Physics-II (New Course).

### SPECIAL INSTRUCTIONS FOR THE CANDIDATES

1. The candidate should appear in the examination strictly in accordance with Roll. No. slip.
2. Write your Roll. No. on right top corner of the title page of Answer Book only.
3. Do not write your Roll. No. at any other page of the Answer Book.
4. Do not make any identification mark on the title page or inside the Answer Book.
5. Do not make any appeal or use obscene language in the Answer Book.
6. Do not bring the relevant material in the Examination Hall.
7. Please listen carefully the instructions of supervisory staff during the course of examination.
8. Use of cell phones, wrist watches, and any other such device which can be helpful in the examination is prohibited.
9. No one can leave the Examination Hall before first one hour is over. If any one leaves after first one hour and before the half time, he will not be allowed to take away the Question Paper.
10. No one is allowed to appear in the Examination without Roll Number Slip.
11. Un-authorized change of centre is strictly prohibited. Similarly, no change of subject is allowed unless permitted by the University.
12. Unfairmeans case shall be registered against the one who will violate the above or such other instructions.
13. No Extra sheet will be provided to any candidate.

**Dated: 31-01-2024**

**(MUHAMMAD SHAHID SHARIF)**  
 Deputy Controller (Conduct)  
 for Controller of Examinations