

UNIVERSITY OF THE PUNJAB

Notification No. 425 /Cond. D.S.

Practical Date Sheet for Associate Degree in Arts/Science Part-I Supplementary Examination 2026 to be held in November, 2026  
Starting Time Morning 09:00 am and After Noon 01:00 pm (On Friday 2:00 pm)

| Date      | Day       | Morning              | Evening  | Paper | Comp Code | Morning               | Evening  | Paper | Comp Code | Morning                        | Evening  | Paper | Comp Code | Morning                           | Evening    | Paper | Comp Code | Morning                      | Evening  | Paper | Comp Code |
|-----------|-----------|----------------------|----------|-------|-----------|-----------------------|----------|-------|-----------|--------------------------------|----------|-------|-----------|-----------------------------------|------------|-------|-----------|------------------------------|----------|-------|-----------|
| ---       | ---       | APPLIED PSYCHOLOGY-I |          |       |           | PHYSICS-I (Old & New) |          |       |           | BIOCHEMISTRY-I                 |          |       |           | GEOLOGY-I                         |            |       |           | 05-Nov-26                    |          |       |           |
| 05-Nov-26 | Thursday  | Group I              | Group II | A     | B         | Group I               | Group II | A     | *B or *C  | ---                            | ---      | ---   | ---       | ---                               | ---        | ---   | ---       | Music-I, Spanish-I, German-I |          | A     | B         |
| 06-Nov-26 | Friday    | Group III            | Group IV | A     | B         | Group III             | Group IV | A     | *B or *C  | ---                            | ---      | ---   | ---       | Group I                           | Map Work   | A     | B         |                              |          |       |           |
| 10-Nov-26 | Tuesday   | ---                  | ---      | ---   | ---       | Group V               | Group VI | A     | *B or *C  | Group I                        | Group II | A     | C         | ---                               | ---        | ---   | ---       | ---                          |          | ---   | ---       |
| ---       | ---       | CHEMISTRY-I          |          |       |           | SOCIAL WORK-I         |          |       |           | ESSENTIALS OF HOME ECONOMICS-I |          |       |           | SPACE SCIENCE-I*                  |            |       |           | MICROBIOLOGY-I               |          |       |           |
| 11-Nov-26 | Wednesday | Group I              | ---      | A     | C         | ---                   | ---      | ---   | ---       | ---                            | ---      | ---   | ---       | ---                               | Group I    | A     | B         | ---                          | ---      | ---   | ---       |
| 12-Nov-26 | Thursday  | Group II             | ---      | A     | C         | Group I               | Group II | A     | B         | Group I                        | Group II | A     | B         | ---                               | Group II   | A     | B         | Group I                      | Group II | A     | B         |
| 13-Nov-26 | Friday    | Group III            | ---      | A     | C         | Group III             | Group IV | A     | B         | Group III                      | Group IV | A     | B         | ---                               | ---        | ---   | ---       | Group III                    | Group IV | A     | B         |
| ---       | ---       | BOTANY-I             |          |       |           | STATISTICS-I          |          |       |           | GENETICS-I                     |          |       |           | LIBRARY AND INFORMATION SCIENCE-I |            |       |           | COMPUTER STUDIES-I           |          |       |           |
| 16-Nov-26 | Monday    | Group I              | Group II | A     | C         | Group I               | Group II | A     | B         | ---                            | ---      | ---   | ---       | Group I                           | Group II   | A     | B         | Group I                      | Group II | A     | B         |
| 17-Nov-26 | Tuesday   | Group I              | Group II | B     | D         | Group III             | Group IV | A     | B         | ---                            | ---      | ---   | ---       | Group III                         | Group IV   | A     | B         | Group III                    | Group IV | A     | B         |
| 18-Nov-26 | Wednesday | Group III            | Group IV | A     | C         | Group V               | Group VI | A     | B         | Group I                        | Group II | A     | C         | ---                               | ---        | ---   | ---       | Group V                      | Group VI | A     | B         |
| 19-Nov-26 | Thursday  | Group III            | Group IV | B     | D         | ---                   | ---      | ---   | ---       | Group I                        | Group II | B     | D         | ---                               | ---        | ---   | ---       | ---                          | ---      | ---   | ---       |
| ---       | ---       | ZOOLOGY-I            |          |       |           | FINE ARTS-I           |          |       |           | HEALTH & PHYSICAL EDU.-I       |          |       |           | GEOGRAPHY-I (New)                 |            |       |           |                              |          |       |           |
| 23-Nov-26 | Monday    | Group I              | Group II | A     | C         | Group I               | Group II | A     | B         | Group I                        | Group II | A     | B         | Group I                           | Group II   | A     | B         | ---                          | ---      | ---   | ---       |
| 24-Nov-26 | Tuesday   | Group I              | Group II | B     | D         | Group I               | Group II | B     | C         | Group III                      | Group IV | A     | B         | Group III                         | Group IV   | A     | B         | ---                          | ---      | ---   | ---       |
| 25-Nov-26 | Wednesday | Group III            | Group IV | A     | C         | Group I               | Group II | C     | D         | ---                            | ---      | ---   | ---       | Group V                           | Group VI   | A     | B         | ---                          | ---      | ---   | ---       |
| 26-Nov-26 | Thursday  | Group III            | Group IV | B     | D         | ---                   | ---      | ---   | ---       | ---                            | ---      | ---   | ---       | Group VII                         | Group VIII | A     | B         | ---                          | ---      | ---   | ---       |

Note:- \* The time of Space Science is 05:00 pm      \*B    Physics-1 Old Course      \*C    Physics-1 New Course

SPECIAL INSTRUCTIONS FOR THE CANDIDATES

1. The candidate should appear in the examination strictly in accordance with Roll. No. slip.

2. Write your Roll. No. on right top corner of the title page of Answer Book only.

3. Do not write your Roll. No. at any other page of the Answer Book.

4. Do not make any identification mark on the title page or inside the Answer Book.

5. Do not make any appeal or use obscene language in the Answer Book.

6. Do not bring the relevant material in the Examination Hall.

7. Please listen carefully the instructions of supervisory staff during the course of examination.

8. Use of cell phones, wrist watches, and any other such device which can be helpful in the examination is prohibited.
9. No one can leave the Examination Hall before first one hour is over. If any one leaves after first one hour and before the half time, he will not be allowed to take away the Question Paper.

10. No one is allowed to appear in the Examination without Roll Number Slip.

11. Un-authorized change of centre is strictly prohibited. Similarly, no change of subject is allowed unless permitted by the University.

12. Unfairmeans case shall be registered against the one who will violate the above or such other instructions.

13. No Extra sheet will be provided to any candidate.

(MUHAMMAD SHAHID SHARIF)  
Deputy Controller (Conduct)  
for Controller of Examinations

Dated: 30-09-2026