



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 252/Cond. D.S.

Practical Date Sheet for the Bachelor of Science Education B.S. Ed. (Hons) 4-Years Program  
Sixth & Eighth Semester Examinations Spring, 2026  
to be held in August-2026.

## PRACTICAL EXAMINATION

Timings: Morning:- 09:00 am

Evening:- 01:00 pm

**Place of Examination:-** Federal College of Education, H-9, Islamabad.

### Sixth Semester

| Date & Day            | Advance Chemistry Lab-II<br>CHEM-013 | Advance Chemistry Lab-III<br>CHEM-015 | Advanced Botany Lab-II<br>BOT-012  |         |
|-----------------------|--------------------------------------|---------------------------------------|------------------------------------|---------|
| 17-08-2026<br>Monday  | Morning                              | Evening                               | Morning                            | Evening |
|                       | Group-I                              | Group-II                              | Group-I                            |         |
|                       | Advance Physics Lab-III<br>PHY-013   |                                       | Advanced Botany Lab-III<br>BOT-014 |         |
| 18-08-2026<br>Tuesday | Morning                              | Evening                               | Morning                            | Evening |
|                       | Group-I                              |                                       | Group-I                            |         |

### Eighth Semester

| Date & Day              | Advance Chemistry Lab-VII<br>CHEM-023 | Advance Chemistry Lab-VIII<br>CHEM-025 | Advance Physics Lab-VII<br>PHY-019 | Advance Physics Lab-VIII<br>PHY-021 |
|-------------------------|---------------------------------------|----------------------------------------|------------------------------------|-------------------------------------|
| 19-08-2026<br>Wednesday | Morning                               | Evening                                | Morning                            | Evening                             |
|                         | Group-I                               | Group-II                               | Group-I                            | Group-II                            |
|                         | Advance Botany Lab-VII<br>BOT-022     | Advance Botany Lab-VIII<br>BOT-024     |                                    |                                     |
| 20-08-2026<br>Thursday  | Morning                               | Evening                                |                                    |                                     |
|                         | Group-I                               | Group-II                               |                                    |                                     |

**Dated:** 06-07-2026.

**(MUHAMMAD SHAHID SHARIF)**

Deputy Controller (Conduct)  
for Controller of Examinations