



# UNIVERSITY OF THE PUNJAB

Department of Examinations

Notification No 1.

**B.Sc. (Hons) Agriculture (Food Science & Technology) (4-Years Program) Morning (Fall) (Semester System) Session 2019 – 2023**

The result of the following candidates of Bachelor of Science (Hons.) Agriculture (Food Science & Technology) (4-Years Program) Morning (Fall) (Semester System) Session 2019 – 2023 is declared as under:-.

Maximum marks in this examination are 8300, Credit Hours 136 & CGPA is 4.00.

This result can also be seen on the Website: [www.pu.edu.pk](http://www.pu.edu.pk).

**Note: This notification is issued, errors and omissions excepted as a notice only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper Certificate/Degree/Diploma which will be issued under the Regulations in due course.**

**“If any student is found Expelled / Rusticated or involved in any illegal activity, the result will be quashed as per University Rules”.**

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<u>Roll No.</u>	<u>Regd. No.</u>	<u>Name of Candidate</u>	<u>Result</u>	<u>OPM</u>	<u>CGPA</u>	<u>Marks Obtd</u>
<b>Department of Food Science &amp; Technology, Faculty of Agricultural Sciences, P.U. Lahore.</b>						
BS-AGS10F19	2019-upp-9	Noor Fatima D/o Sajjad Sarwar	Pass	84.16	3.81	6975
BS-AGS22F19	2019-upp-22	Faieqa Adil D/o Muhammad Adil	Pass	83.17	3.78	6890
BS-AGS23F19	2019-upp-23	Ayesha Qayyum D/o Abdul Qayyum Tabsum	Pass	82.07	3.70	6812
BS-AGS24F19	2019-upp-24	Aimen Abbas D/o Ghulam Abbas	Pass	82.11	3.74	6799
BS-AGS32F19	2019-upp-31	Zahra Batool D/o Muhammad Siddique	Pass	82.08	3.72	6802
BS-AGS35F19	2019-upp-34	Aymen Ahsan D/o Ahsan Zia	Pass	83.68	3.80	6925
BS-AGS36F19	2019-upp-35	Aqsa Jabeen D/o Gulzar Ahmad	Pass	86.05	3.88	7138
BS-AGS43F19	2019-upp-42	Aqdas Batool D/o Abdul Qayoom Baig	Pass	85.35	3.86	7053
BS-AGS50F19	2019-upp-49	Farah Bano D/o Ali Ahmed	R.L			
BS-AGS60F19	2019-upp-58	Laiba Sharif D/o Muhammad Sharif	Pass	85.67	3.87	7079

**DEPUTY CONTROLLER**  
(EXAMINATIONS)

**ADDITIONAL CONTROLLER**  
(EXAMINATIONS)

**CONTROLLER OF EXAMINATIONS**  
UNIVERSITY OF THE PUNJAB

**ASSTT. CONTROLLER (EXAMS.IV)**  
Senate Hall, Lahore.

**ADMIN OFFICER (EXAMS. IV)**

The 07-08-/2023

Prepared by \_\_\_\_\_  
(Salman/Umar)

Checked by Asstt \_\_\_\_\_