| Code | Subject Title | Cr. Hrs | Semester |
| :---: | :--- | :---: | :---: |
| ENG-319 | ANTHROPOLOGICAL LINGUISTICS | 3 | VI |
| Year | Discipline |  |  |
| 3 | English |  |  |

Aims: to familiarize students with the ways people negotiate, contest, and reproduce cultural forms and social relations through language, and the ways in which language provides insights into the nature and evolution of culture, cognition, and human society. The course integrates traditional anthropological concerns with the relations among language, culture, and meaning.

## Contents:

- Introduction to Linguistic Anthropology
- Language as a cultural resource
- Linguistic diversity
- Linguistic relativity
- Cultural and linguistic constraints on mind
- Cultural and linguistic practices
- Metaphor and embodied experience
- The cultural construction of gender
- Kinship terms
- Colour terms
- Gestures across culture


## Recommended Reading:

- Bradd, S. (1996). Culture in mind: cognition, Culture and the problem of meaning. OUP.
- Brenneis, L.D., \& Macaulay, S.K.R. (1996). The Matrix of Language: contemporary Linguistic Anthropology. Westview Press.
- Duranti, A. (Ed.), (2004). A companion to Linguistic Anthropology. Blackwell Publishing.
- Duranti, A. (Ed.), (2009). Linguistic Anthropology: A Reader. (Second Edition). Blackwell Publishing.
- Foley, A. W. (2004). Anthropological Linguistics: an introduction. Blackwell Publishing.
- Gumperz, J.J. (1996). Rethinking linguistic relativity. Cambridge University Press.
- Ottenheimer, J.H. (2008). The Anthropology of Language: An Introduction to Linguistic Anthropology. Wadsworth.
- Stroinska, M. (2001). Relative Points of View: linguistic representation of culture. Berghahn Books.
- Verspoor, M. (2000). Explorations in linguistic relativity. John Benjamins Publishing Company.
- Wilson. C. J. \& Lewiecki-Wilson, C. (Ed.), (2001). Embodied Rhetorics: Disability in language and Culture. Southern Illinois University. USA.

