DEPARTMENT OF POLITICAL SCIENCE

1.	**Program**	BS Political Science
2.	**Title**	Muslim Political Philosophy (Medieval Period)
3.	**Semester**	5th
4.	**Code**	BS -PS302
5.	**Rating**	03 Credit Hours
6.	**Type**	Core Course
7.	**Pre-requisities**	
8.	**Introduction**	This course is an attempt to familiarize the students with the philosophy behind major political concepts of Islam. This course also acquaints the students with the structural and functional precepts of Islamic polity. Moreover, this course will also focus on the historical contextualization of Muslim political thought during different stages of history.
9.	**Objectives**	Major purpose of this course is to instill an understanding of major concepts of Muslim political thought with an added emphasis on the understanding of Islamic state, its constituent variables and its traditional institutes. Additionally it will focus on highlighting the contextual understanding of the development of traditional institutes of an Islamic state through Muslim political history.
10.	**Contents**	

Week	Contents
Week 1-2	Introductory Lecture on Muslim political thought; Lecture on Islamic concept of state Lecture on the Islamic concept of state
Week 3	Lecture on 5 schools of Islamic Law and its sources
Week 4-5	Lecture on Islamic concept of Sovereignty Quiz and distribution of assignment topics
Week 6	Lecture on Human rights in Islam; video lecture on the concept of right in Islam by Dr. Zahid ur rashidi
Week 7-8	Revision for midterm exam
Week 9	**Mid Term Exams**
Week 10-11-12	Lecture on Khilafat Lecture on Shura
Week 13-14	Guest Lecture on Islamic state and its institutes Lecture on Al-Qada
Week 15	Quiz and assignment presentations
Week 16-17	Assignment presentations and revision for final term
Week 18	**Final Term Exams**

11.	**Outcome**	At the end of this course, students of Muslim political thought are going to have a thorough understanding of major concepts of Muslim political thought and its historical contextualization. Additionally, students will be able to comprehend and elucidate the structural-functional stratification of traditional institutes of an Islamic state.
12.	**Recommended Books / Reference**	- Alijla, A., & Hamed, G. (2015). Addressing the Islamic notion of sovereignty. *Journal of Islamic studies and culture, 3*(2), 133-142. - Amir, Z. M. (2009). Muhammad Iqbal's concept of Islam. *Kyoto Bulletin of Islamic Area Studies, 2*(2), 22-35. - Arnold, T. (1924). *The Caliphate.* Oxford: Clarendon Press. - Asad, M. (1980). *The principles of state and government in Islam.* Kuala Lampur: Islamic book trust. - Bowering, G. (2015). *Islamic Political Thought: An Introduction.* New Jersy: Princeton University Press. - Ghazi, M. A. (2006). *State and legislation in Islam.* Islamabad: Shahriah Academy. - Iqbal, J., & Umar, M. S. (2000). *The concept of state in Islam: A reassessment*. Lahore: Iqbal Academy. - Iqbal, M. (1930). *The reconstruction of religious thought in Islam.* - Khameini, A. (1987). *Human Rights in Islam.* 5th Islamic thought conference. - Maudoodi, S. A. (1955). *Islamic law and constitution.* Karachi: Islamic Publications. - Maudoodi, S. A. (1967). *Islamic State.* Lahore: Islamic Publications. - Maudoodi, S. A. (1976). *Rghts of Non-Muslims in Islamic state.* Karachi: Islamic Publications. - Rosenthal, E. (1958). *Political thought in Medieval Islam.* Cambridge: Cambridge University Press. - Sharif, M. M. (n.d.). *History of Muslim philosophy.* Lahore: Sange Meel Publications. - Sherwani, H. K. (2007). *Studies in Muslim political thought and administration.* Lahore: Sh. Muhammad Ashraf publishers.

Assessment Criteria:

Requirements	
Assignments/Quizzes/Project/Case Study/Team Presentations	
Mid-Term Exam	
Final Term Exam	