



**INSTRUCTIONS**

**Candidate is directed to read and comply with instructions hereunder before filling the Admission Form.**

1. The form must be filled in with BLUE ballpoint, don't use ink pen.
2. Each Candidate (Male/Female) must paste two latest passport size photographs (with sky blue background) at the specified places of the Admission Form.
3. Affix Photograph in correct orientation, because it will be scanned for Computerized System.
4. The Form (with fee paid challan) must reach the Punjab University Office within due date otherwise the form will be rejected.
5. The Fee is payable through Habib Bank Branches authorized by the University.
6. The Examination begins on the date/s as given in the date-sheet. Every Candidate must keep his/her National Identification Card with him/her in the Examination Hall while taking the Examination.
7. The Admission Form will be entertained only if the attested photo-copies of Registration Card are previous Result Cards issued by the Punjab University are attached with the Form.
8. The incomplete Admission Form shall be rejected, if correct Registered No. is not mentioned or if incomplete or incorrect entry is made in the Form. The University shall not take any responsibility for the consequences.
9. ***Fee through Money orders, Postal orders & Cheques shall not be accepted.***

I hereby declare that I have read the above instructions carefully and shall abide by them.

Date.....

.....  
(Signature of the Candidate)



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# UNIVERSITY OF THE PUNJAB

## FEE FORM FOR DOCTOR OF PHARMACY EXAMINATION (LATE COLLEGE)

Please read the instructions carefully. Fill in your own handwriting (with blue ballpoint, without cutting, overwriting and fluid) all the relevant information, provided in this form and attach all the required documents. Incomplete form will be rejected.

1. Category: Late College Annual/Supplementary, 20\_\_\_\_\_

2. Registration No. (Punjab University)

Gender :.....  
(Male/Female)

3. Name of Candidate (Block Letters)

Roll No:.....  
(For Office Use)

4. C.N.I.C. No.

5. Father's Name (Block Letters)

6. Father's C.N.I.C. No.

7. Present Address (For correspondence)

Permanent District

Nationality  Religion  Date of Birth

8. Name of the Institute.....  
نام ادارہ (اردو میں):

9. Name of Centre (City).....  
(At which to appear) (This column must be filled)

10. Subjects in which to be examined : -  
1..... 4.....  
2..... 5.....  
3..... 6.....

11. Fee Information :  
Amount  Bank Challan No.  Date   
Branch Name

Signature of the Candidate : ..... Permanent Address   
  
(Permanent Address must be written, otherwise form will be rejected.)

Name of the Attesting Authority : .....  
C.N.I.C. # :

Signature and Office Stamp

### TO BE FILLED IN BY THE CANDIDATE

Serial No. (for office use) \_\_\_\_\_  
Name:   
Address :

Serial No. (for office use) \_\_\_\_\_  
Name:   
Address :

**Paste Photograph**  
(Passport Size)  
\* Without attestation  
\* Light blue background  
(Name and Father's Name must be mentioned on the back side of photographs)

Thumb Impression

all on-line branches of HBL are authorized to collect Examination fee.  
**Original Bank Challan**  
**must be pasted on backside of this page.**

**All On-line Habib Bank Limited Branches are authorized to collect Examination fee.**

**PASTE ORIGINAL BANK CHALLAN HERE**

**FOR OFFICE USE**

Actual Amount Due	Amount Received	Receipt Number	Date	Amount Still Due
Admission Fee		Late Fee		

**Reference made by the office to the defaulter:**

Letter Number		Date		
Reminder Number		Date		

**IMPORTANT INSTRUCTIONS:**

1. Candidate is instructed to fill in the Admission & Fee Receipt Forms carefully. Incomplete forms shall be rejected and returned forthwith. The Forms will be considered to have reached the University Office when these are received complete in all respects. In all other cases, double fee will be charged accordingly.
2. The fee is payable through the Habib Bank Ltd. (University Branch) Lahore, or the Habib Bank Ltd. Branch of the home-town concerned in the case of Mofussil Candidates, only on the bank challan prescribed for the University.
3. *Money Orders, Postal Orders and Cheques shall not be accepted.*