Program Curriculum

Name of the Program

****

**Name of your Center/Department/Institute/School/College**

**University of the Punjab**

**Lahore**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Programme** |  | | | | |
| **Duration** | Years | **Semesters** |  | **Credit hours** |  |
| **Department** |  | | | | |
| **Faculty** |  | | | | |
| **Department Introduction** | | | | | |
|  | | | | | |
| **Department Vision** | | | | | |
|  | | | | | |
| **Department Mission** | | | | | |
|  | | | | | |
| **Department Goals** | | | | | |
| 1. …… 2. …… 3. …… 4. …… 5. …… | | | | | |
| **Program Introduction** | | | | | |
|  | | | | | |
| **Program Objectives** | | | | | |
| 1. …… 2. …… 3. …… 4. …… 5. …… | | | | | |
| **Market Need / Rationale of the Program** | | | | | |
| The proposal for new program should include a market survey to address the need for introducing the program.  Program need assessment may include feedback from multiple sources such as:   1. ***Potential Students for the program***. (career needs, subject interest etc.) 2. ***Potential Employers*** (Public, private, NGOs, required skill set, industry projections, employment opportunities/estimated market demand/Number of job openings, Current and future prospects) 3. ***Academic Projections*** (The national/ international universities that have launched the similar program) 4. ***Faculty*** (Faculty credentials, capacity, resources sufficiency etc.) 5. ***Physical Facilities***(Lab and library facilities etc.) | | | | | |
| **Admission Eligibility Criteria** | | | | | |
| * Years of Study completed * Study Program/Subject * Percentage/CGPA * Entry Test (if applicable) with minimum requirement * Any other (if applicable) | | | | | |

# **Categorization of Courses as per HEC Recommendation and Difference**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Semester** | **Courses** | **Category(Credit Hours)** | | | | | |
| **Core Courses** | **Basic Courses** | **Major Electives** | **Minor Electives** | **Any Other** | **Semester Load** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **PU** |  |  |  |  |  |  |  |
| **HEC Guidelines** |  |  |  |  |  |  |  |
| **Difference (HEC &) PU** |  |  |  |  |  |  |  |

*\*Core: Compulsory, Basic: Foundation, Major Electives: Professional Minor Electives: Specialization*

*Note: The course/column heads are customizable according to nature and level of the program.*

**Scheme of Studies**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. #.** | **Course Code** | **Title of the Course** | **Credit Hours** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  | Areas of Specialization (if any) |  |
| **Total Credit Hours** | | |  |

# **Scheme of Studies / Semester-wise workload**

| **#** | **Code** | **Course Title** | **Course Type** | **Prerequisite** | **Credit hours** |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Semester I** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester II** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester III** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester IV** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester V** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester VI** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester VII** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |
| **Semester VIII** | | | | | | | |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total Credit Hours** | | | | | | |  |

1. Type of course may be core (compulsory), basic (foundation), major elective (professional), minor elective (specialization) etc.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Research Thesis / Project /Internship** | | | | | | |
| Details (credit hours, semesters etc.) | | | | | | |
| **Award of Degree** | | | | | | |
| Degree awarding criteria stating:  CGPA percentage required to Qualify  Thesis /Project/Internship  Any other requirement, e.g. Comprehensive examination(if applicable) | | | | | | |
| **NOC from Professional Councils (if applicable)** | | | | | | |
| Provide the status of NOC from the concerned Professional Council(s), if applicable, depending on nature of the program being propose | | | | | | |
| **Faculty Strength** | | | | | | |
| **Degree** | | **Area/Specialization** | | **Total** | | |
| **PhD** | | 1. ……. 2. ……. 3. …….   ……. | |  | | |
| **MPhil** | | 1. ……. 2. ……. 3. ……. | |  | | |
| **Total** | |  | |  | | |
| **Present Student Teacher Ratio in the Department** | | | | | | |
| **Total Faculty** |  | **Total Students** |  | | **Ratio** |  |
|  | | | | | | |
| **Course Outlines separately for each course** | | | | | | |

**Write here Name of Your Institute/College/Department/School**



**Write Name of Your Faculty**

**University of the Punjab, Lahore**

**Course Outline**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Programme** | |  | **Course Code** |  | | **Credit Hours** | 3 |
| **Course Title** | |  | | | | | |
| **Course Introduction** | | | | | | | |
|  | | | | | | | |
| **Learning Outcomes** | | | | | | | |
| On the completion of the course, the students will: | | | | | | | |
| **Course Content** | | | | | **Assignments/Readings** | | |
| **Week 1** | **Unit-I**  1.1 Headings  1.1.1 Sub-headings | | | |  | | |
| **Unit-II**  2.1 Headings  2.1.1 Sub-headings | | | |  | | |
| **Week 2** |  | | | |  | | |
|  | | | |  | | |
| **Week 3** |  | | | |  | | |
|  | | | |  | | |
| **Week 4** |  | | | |  | | |
|  | | | |  | | |
| **Week 5** |  | | | |  | | |
|  | | | |  | | |
| **Week 6** |  | | | |  | | |
|  | | | |  | | |
| **Week 7** |  | | | |  | | |
|  | | | |  | | |
| **Week 8** |  | | | |  | | |
|  | | | |  | | |
| **Week 9** |  | | | |  | | |
|  | | | |  | | |
| **Week 10** |  | | | |  | | |
|  | | | |  | | |
| **Week 11** |  | | | |  | | |
|  | | | |  | | |
| **Week 12** |  | | | |  | | |
|  | | | |  | | |
| **Week 13** |  | | | |  | | |
|  | | | |  | | |
| **Week 14** |  | | | |  | | |
|  | | | |  | | |
| **Week 15** |  | | | |  | | |
|  | | | |  | | |
| **Week 16** |  | | | |  | | |
|  | | | |  | | |
| **Textbooks and Reading Material** | | | | | | | |
| 1. Textbooks.   In the detail course outline, one may mention chapters of the textbook with the content topics   1. Suggested Readings    1. Books    2. Journal Articles/ Reports   **Note:**   1. It is preferable to use latest available editions of books. Mention the publisher & year of publication. 2. The References/ bibliography may be in accordance with the typing manual of the concerned faculty/subject. Preferably follow APA 7th Edition publication manual. | | | | | | | |
| **Teaching Learning Strategies** | | | | | | | |
|  | | | | | | | |
| **Assignments: Types and Number with Calendar** | | | | | | | |
|  | | | | | | | |
| **Assessment** | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Elements** | **Weightage** | **Details** |
|  | Midterm Assessment | 35% | Written Assessment at the mid-point of the semester. |
|  | Formative Assessment | 25% | Continuous assessment includes: Classroom participation, assignments, presentations, viva voce, attitude and behavior, hands-on-activities, short tests, projects, practical, reflections, readings, quizzes etc. |
|  | Final Assessment | 40% | Written Examination at the end of the semester. It is mostly in the form of a test, but owing to the nature of the course the teacher may assess their students based on term paper, research proposal development, field work and report writing etc. |

**Checklist for a New Academic Program**

| **Parameters** | **YES/NO** |
| --- | --- |
| 1. Department Mission and Introduction | YES 🞏 NO 🞏 |
| 1. Program Introduction | YES 🞏 NO 🞏 |
| 1. Program Alignment with University Mission | YES 🞏 NO 🞏 |
| 1. Program Objectives | YES 🞏 NO 🞏 |
| 1. Market Need/ Rationale | YES 🞏 NO 🞏 |
| 1. Admission Eligibility Criteria | YES 🞏 NO 🞏 |
| 1. Duration of the Program | YES 🞏 NO 🞏 |
| 1. Assessment Criteria | YES 🞏 NO 🞏 |
| 1. Courses Categorization as per HEC Recommendation | YES 🞏 NO 🞏 |
| 1. Curriculum Difference | YES 🞏 NO 🞏 |
| 1. Study Scheme / Semester-wise Workload | YES 🞏 NO 🞏 |
| 1. Award of Degree | YES 🞏 NO 🞏 |
| 1. Faculty Strength | YES 🞏 NO 🞏 |
| 1. NOC from Professional Councils (if applicable) | YES 🞏 NO 🞏 |

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**Program Coordinator Chairperson**