



# UNIVERSITY OF THE PUNJAB

Part-II : Supplementary Examination 2018

Examination:- M.A./M.Sc.

Roll No. ....

**Subject: Philosophy**

**PAPER: I (Modern Philosophical Movements)**

**MAX. TIME: 3 Hrs.**

**MAX. MARKS: 100**

**Attempt any 5 questions. All questions carry equal marks.**

1. Why Logical Positivists showed hostility towards metaphysics, ethics and esthetics? Discuss in detail.
2. What was the Marxist theory of knowledge?
3. Discuss historical materialism in detail.
4. Discuss the concept of *death* with reference to Kierkegaard.
5. What is Wittgenstein's opinion regarding *private language*? Discuss in detail.
6. Explain the role of meaningful words in the process of inter-personal communication?
7. What are the prerequisites for a sentence to be meaningful? Discuss in detail.
8. What is *existentialism* and how does it explain *man's status in this world*?
9. What are the disadvantages of vagueness in any language?



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Subject: Philosophy  
PAPER: II (i) [Muslim Thought in South Asia]

MAX. TIME: 3 Hrs.  
MAX. MARKS: 100

*NOTE: Attempt any FIVE questions. All questions carry equal marks.*

1. Critically examine Sir Seyed Ahmed Khan's assertion "The Work of God overrides the Word of God."
2. State and examine basic suppositions of Shah Wali Allah's socio-economic thought.
3. Why does Iqbal suggest the formulation of a 'scientific form of religious knowledge?'
4. Critically examine the implications of Iqbal's identification of *ad-Dahr* with God.
5. Write a critical note on Shah Wali Allah's political thought. Bring out its significance for the present day Muslim world.
6. Expound and examine the absolute Transcendence of God in Shaikh Ahmed Sirhindi's theological system.
7. "Shaikh Ahmed Sirhindi does not agree with Shaikh Ibn Arabi's doctrine of the 'Oneness of all being'!" Do you agree?
8. "*Innovation (Bid'at)* is a Quranic Principle for relating manmade knowledge with revealed knowledge. Origin of Ijtehad lies in this Quranic principle." Discuss
9. What do you understand by theology of modernity (*jadeed ilm ul Kalam*). Compare and contrast Sir Seyed Ahmed and Dr. Muhammad Iqbal's attempts in this perspective.



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**Subject: Philosophy**

**PAPER: II (ii) [Philosophy of Religion]**

**MAX. TIME: 3 Hrs.**

**MAX. MARKS: 100**

***NOTE: Attempt any FIVE questions. All questions carry equal marks.***

- Q-1 What do you mean by philosophy of religion? Discuss in detail the historical background of this subject. (20)
- Q-2 State and examine teleological argument for the existence of God. (20)
- Q-3 Bring out the nature of Marxism as a challenge to religion. (20)
- Q-4 What is a mystic experience? How does it differ from Prophetic consciousness? (20)
- Q-5 Is there any relationship between faith and reason? Critically examine. (20)
- Q-6 Discuss in detail the immutability of God. (20)
- Q-7 Is evil in the world relative or absolute? Answer in detail. (20)
- Q-8 How do we understand the meaning of words that describe God? (20)
- Q-9 What is the philosophical justification of the concept of 'Life after Death'? Discuss. (20)



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**Subject: Philosophy**

**PAPER: III (ii) [Philosophy of Mind]**

**MAX. TIME: 3 Hrs.**

**MAX. MARKS: 100**

***NOTE: Attempt any FIVE questions. All questions carry equal marks.***

1. Differentiate between the concepts of Soul and Mind. Also discuss varieties of Mental Phenomena.
2. Behaviorism is a typical Third – Person account of consciousness. What are its merits and difficulties? Discuss.
3. What role Private Ostensive Definition does play in the understanding of First Person Account of Consciousness. Explain.
4. Briefly discuss Traditional Dualistic theories of Mind - Body relationship.
5. State and explain the modified version of the Double Aspect Theory by P.F. Strawson.
6. 'An agent has the power to affect the world by producing actions'. Discuss with reference to the Theory of Agency.
7. Discuss the difference between Reasons and Causes with reference to explanations for actions.
8. Is it possible to justify the phenomena of dreaming on the basis of rational investigation? Discuss.
9. The existence of other minds has always been a problem in the history of philosophy. Discuss.



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**Subject: Philosophy**

**PAPER: IV (i) [Philosophy of Law]**

**MAX. TIME: 3 Hrs.**

**MAX. MARKS: 100**

***NOTE: Attempt any FIVE questions. All questions carry equal marks.***

1. Bring out salient features of Aristotelian Theory of Law. (20)
2. Define Natural Law. How did Thomas Aquinas made a rational justification of Natural Law? (20)
3. What is Stoic Law of Nature? (20)
4. Law has a strong relationship with morality. Do you agree with this statement? If yes why if 'not' why not? (20)
5. 'Hadith' is a source of Islamic Law. Discuss in detail. (20)
6. Discuss in detail the concept of justice discussed in *The Republic*. (20)
7. Define democracy. Do you think that this is the best form of government. Discuss with special reference to Pakistan. (20)



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**Subject: Philosophy**  
**PAPER: V (Essay)**

**MAX. TIME: 3 Hrs.**  
**MAX. MARKS: 100**

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*Note: Write an essay on any ONE of the following topics.*

1. Critically evaluate Allama Muhammad Iqbal's concept of the Religious Experience and compare it with that of William James.
2. Write on the main controversies between the Muta'zilitis and the Asha'rites.
3. Define Philosophy of Religion. Critically evaluate the arguments proving the existence of God.
4. Write on the basic tenants of the Existentialism and critically evaluate this movement.
5. Does philosophy has any value or it is useless? Give arguments.