



CURRICULUM VITAE

Name: MUHAMMAD ARSHAD
Date of Birth: March 04, 1963
Nationality: Pakistani
Current Position: Professor of Islamic Studies
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ACADEMIC QUALIFICATIONS:

Ph. D., Faculty of Islamic Studies, University of the Punjab, 2008.

Ph. D. Thesis: *The Reconstruction of Islamic State: A Critical Study of Muhammad Asad's Political Thought*

M. A. Arabic, University of the Punjab, 1998.

M. A. Islamic Studies, University of the Punjab, 1988.

POSTDOCTORAL FELLOWSHIP / VISITING RESEARCH FELLOSHIPS:

1. Postdoctoral Fellow, Department of Near Eastern Languages and Civilizations, University of Pennsylvania, Philadelphia, United States, 26th September 2010 - 31st December 2011
2. Imam Tirmizi Visiting Research Fellow, Oxford Centre for Islamic Studies, University of Oxford, UK, January 16 - August 17, 2012.
3. Visiting Research Fellow, ISAM – Turkish Religious Foundation Centre for Islamic Studies, 1st February, 2016 – 2nd May, 2016; 23th October 2017 – 23rd February, 2018.

PREVIOUS ACADEMIC POSITIONS:

1. Chief Editor/Professor (21 August, 2014 to 23 March, 2022), Department of Urdu Encyclopaedia of Islam, University of the Punjab, Lahore.
2. Associate Professor/Associate Chief Editor (4th October, 2009 – 20th August, 2014). Department of Urdu Encyclopaedia of Islam, University of the Punjab, Lahore-Pakistan.
2. Editor/Lecturer (31st May, 2001 – 3rd October, 2009). Department of Urdu Encyclopaedia of Islam, University of the Punjab, Lahore-Pakistan.
3. Lecturer (Islamic Studies), Swedish-Pakistani Institute of Technology, Gujrat, Pakistan, 22nd October, 1995 – 30th May, 2001.
4. Lecturer/Research Associate, Da'wah Academy, International Islamic University, Islamabad, 20th July, 1993 – 21st October 21, 1995.
5. Lecturer (Islamic Studies), Govt. College of Technology, Sahiwal, 16th May 1991 – 19th July, 1993.

LANGUAGES:(Arabic, English, Persian, Turkey, Urdu)

Arabic:

1. M. A. Arabic, University of the Punjab, 1998.
2. Intensive course “Arabic Communication Skills”, University of the Punjab, 2014.

English:

1. 2 Certificate courses in Academic Writing and Advanced Communication Skills, Oxford Language Centre, University of Oxford, UK 2012.
2. English at Work: A series of workshops, Oxford Learning Institute, University of Oxford, Oxford, July 2012.

Persian:

1. Intensive Language Course (120 hours), Department of Persian (University of the Punjab) with collaboration of Department of Urdu Encyclopaedia of Islam, University of the Punjab, Lahore, 2014-2015.

Turkish:

1. Turkish: Elementary – Intensive Course A1, A2, TOMER (University of Ankara), Kadikoy Campus, Istanbul - TURKEY, 28th February –22nd April, 2016.
2. Turkish: Intermediate- B1, 29May University, Istanbul, 10th November 2017 – 10th February, 2018.

MEMBERSHIP OF LEARNED ACADEMIC BOARDS / SOCIETIES:

1. Founder Editor of *Jihat al-Islam*, the semi-annual Research journal of the Faculty of Islamic Studies, University of the Punjab, 2007-2008.
2. Member, Editorial Board of the Faculty of Islamic Studies, University of Punjab, Lahore.
3. Secretary, Dr. Muhammad Hamidullah Memorial Research Society, Lahore-Pakistan (Established 2009).

AWARD:

Best Research Paper Award, Higher Education Commission of Pakistan's Outstanding Research Awards Series, 2011.

PROFESSIONAL TRAINING (WORKSHOPS):

1. National Symposium on “Technical Editing in Islamic Research”, held on 20-21st October, 2016, Organized by Department of Islamic Thought, History and Culture, Allama Iqbal University, Islamabad.
2. 2 Days National Training Workshop on “Getting Published in International Reputed Journals”, 7-8th January, 2016, at ORIC – Executive Development Center, National University of Modern Languages, Islamabad.
3. Indigenous on-Campus Training Program for Management Team, 27-31st October, 2014, University of the Punjab in Collaboration with Higher Education Commission Pakistan.
4. Three-days Training Course on “Technical Report Writing”, 16-18th September 2014, Pakistan Academy for Rural Development, Peshawar.

5. Intensive Course: Writing a Thesis or Dissertation, Oxford Language Centre, University of Oxford, June 2012.
6. One month Faculty Orientation Program, University of Punjab, 2002.
7. Seven-day workshop: "A Review of the Contemporary Research Paradigms", Organized by International Institute of Islamic Thought and Sohail Iftikhar Research Institute, Punjab University, Lahore, held on February 14-21st, 2002.

RESEARCH INTEREST:

Modern Islamic religious and political thought; Modern Qur'an Interpretations (English and Urdu) in South Asia; Muslim intellectual history of Indo-Pakistan Subcontinent; Islamic reform and revival movements in South Asia; Religious Education in South Asia; Islamist Intellectual Discourses in Turkey.

PUBLICATIONS: -

a) Books:

1. The Reconstruction of Islamic State: A Critical Study of Muhammad Asad's Political Thought (Urdu), Lahore 2011.
2. *Sarir-I Khama: the Writings of Sayyid Wasi Mazhar Nadwi*, Fikr-o-Nazar Publishing, Canada, 2010.
3. *Dr. Muhammad Hamidullah: Life and Works*, Lahore: Dr. Muhammad Hamidullah Memorial Society, 2015. 205 Pages. (***In Printing Process***).

b) Articles published in URDU ENCYCLOPAEDIA OF ISLAM (SUPPLEMENT, Lahore: University of the Punjab, 2008.

1. Afghanistan, 1933-2004, vol. 2, pp. 5-57.
2. Algeria, 1962-2002, vol. 2, pp. 75-112
3. Mufti Amin al-Husayni, vol. 2, pp. 204-216.
4. Islamic Republic of Iran, 1953-2006, vol. 2, pp. 385-465.
5. Burma (Muslim Minority), 800-2004, vol. 2, pp. 541-568.
6. Bulgaria (Muslim Minority), 866-2001, vol. 2, pp. 617-644.

c) Articles published in Urdu research journals:

1. “Letters of Dr. Muhammad Hamidullah to the Editorial Board of the Urdu Encyclopaedia of Islam”, *Sahifa* (A literary and research journal of the Majlis-i Taraqqi-i Adab (Lahore),
2. “Letters of the Editorial Board of the Urdu Encyclopaedia of Islam to Dr. Muhammad Hamidullah”, *Bazyaft* (Research journal of the Dept. of Urdu, Punjab University, Lahore), No. 33 (July-December 2018), pp. 125-155.
3. “Professor Maulvi Muhammad Shafi to Dr. Muhammad Hamidullah-II”, *Me'yar* (Research Journal of the Dept. of Urdu, International Islamic University, Islamabad), No. 21(Jan.-Jun. 2019), pp. 197-234.
4. “Professor Maulvi Muhammad Shafi to Dr. Muhammad Hamidullah-I”, *Me'yar* (Research Journal of the Dept. of Urdu, International Islamic University, Islamabad), No.20 (July-Dec. 2018), pp. 38-68.
5. “Letters of Dr. Muhammad Hamidullah”, *Bunyad* (A journal of Urdu Studies, Lahore University of Management Sciences-LUMS), Vol. 9 (2018), pp. 313-358.
6. “A Life in Letters: Muhammad Asad and Pola Hamida Asad to Muhammad Husain Babri”, Part II: Twenty-three Letters (1964-1985), *Islamic Sciences*, Vol. 15 (Winter 2017) No. 2, pp. 125-150.
7. “A Life in Letters: Muhammad Asad and Pola Hamida Asad to Muhammad Husain Babri”, Part I: Sixty-eight Letters (1937-1963), *Islamic Sciences*, Vol. 15 (Summer 2017) No. 1, pp. 2-71.
8. “Seerat Movement in British India: Letters of Abdul Majid Qarshi”, *Sahifa*, No. 228-229 (January – June 2017), pp. 53-196.
9. “Historiography of the Revival and Reform Movement of Sayyid Ahmad Brelvi: Letters of Nadvi Scholars to Ghulam Rasul Mihr”-“Makatib-i Nadwi Fuzala’ (Sayyid Sulayman Nadwi, Sayyid Abu al-Hasan Ali Nadwi, Mas’ud Alam banam Maulana Ghulam Rasul Mihr”, *Bunyad* (Lahore), Vol. 7 (2016), pp. 133-183.
10. “Muslim Response to Shuddhi Movement in British India: Letters of Mir Sayyid Ghulam Bhik Nayrang” - Maktoobat-i Mir Sayyid Ghulam Bhik Nayrang”, *Sahifa* (Lahore), No. 226-227 (July-December 2016), pp. 9-58.
11. “Muhammad Asad and Pola Hamida Asad: Twenty-two Unpublished Letters”, *Islamic Sciences* (Canada), vol. 14, no. 2 (Winter 2016), pp. 158-186.
12. “Muhammad Asad: Twenty-Six Unpublished Letters”, *Islamic Sciences* (Canada), Vol. 14, No. 1 (Summer 2016), pp. 21-65.

13. “Abu al-Hasan Ali Nadwi – Muhammad Nazim Nadwi ki Nazar Mein” [Abu al-Hasan Ali Nadwi as Viewed by Muhammad Nazim Nadwi], *Al-Ayyam* (Journal of the Society for Research in Islamic History and Culture, Karachi), vol. 6, no. 2 (July-December 2015), pp. 125-138.
14. “Pakistan mein Qanoon-I Islami ki tarvij: Muhammad Ismail Qureshi kikashtun kaja’iza” [Islamization of Islamic Law in Pakistan: The Role of Muhammad Ismail Qureshi], *Jihat al-Islam* (Research Journal of the Faculty of Islamic Studies, University of Punjab, Lahore), vol. 8, no. 2 (January-June 2015), pp. 257-269.
15. “Maktubat-i Dr. Muhammad Hamidullah” [Letters of Dr. Muhammad Hamidullah], *Me’yar* (Journal of the Department of Urdu, IIUI), no. 13 (January-June 2015), 35-60.
16. “Muhammad Hamidullah banam Nabi Bakhsh Baloch” [Letters of Muhammad Hamidullah to N. A. Baloch], *Tehqiq* (Journal of the Faculty of Oriental Studies, University of Punjab, Lahore), vol. 36, no. 100 (July-September 2015), pp. 5-16.
17. “Historiography of the 19th Century Revival Movement of Sayyid Ahmad Brelvi: A Critical Assessment of Ghulam Rasul Mehr, Mas’ud Alam Nadwi, and Abu al-Hasan Ali Nadwi”, *Fikr-o-Nazar* (Urdu Research Journal of the Islamic Research Institute, IIU, Islamabad), 53:1 (July-September 2015), pp. 91-118.
18. “Iqbal on the Political Role of Muslim Conference in Colonial India”, *Fikr-o-Nazar* (Urdu Research Journal of the Islamic Research Institute, IIU, Islamabad), vol. 51, no. 3 (2014), pp. 135-144.
19. “Life and Works of Sayyid Nawwab Ali Rizvi”, *Al-Ayyam* (Research Journal of the Academy of Historical and Cultural Research, Karachi-Pakistan), vol. 5, no. 1 (2014), pp. 11-27.
20. “The Constitutional Law of Islam: A Study of the Fatawa Literature of the Indo-Pakistan Subcontinent”, *Al-Adwa* (Research Journal of the Sheikh Zayed Islamic Centre, University of the Punjab, Lahore), vol. 28, no. 40 (2013), pp. 221-246.
21. “The Movement for the Reliable English Translation of the Holy Qur’an: Role of Maulana Ashraf Ali Thanavi and His Disciples”, *Bazyaft* (Research Journal of the Department of Urdu, University of the Punjab), no. 23 (2013), pp. 9-40.
22. “The Movement for the English Translation of the Holy Qur’an: Role of Shibli, Jam’iyat al-Ulama and Mohammed M. Pickthall”, *Oriental College Magazine* (Research Journal of the Punjab University Oriental College, Lahore), vol. 88, no.2 (2013), pp. 35-76.
23. “Al-Tawhid and Its Political Implications: Ismail Raji al-Faruqi’s Doctrine of Ummah and Khilafah”, *Jihat al-Islam* (Research Journal of the Faculty of Islamic Studies, University of the Punjab, Lahore), vol.7, no. 1 (2013), pp. 173-194.

24. “Shah Abd al-Aziz’s Fatwa Declaring British India *Dar al-Harb* (1803): A Critical Evaluation of the Variant Interpretations”, *Al-Tafsir* (Research Journal of the Academy of Tafsir, Karachi, Pakistan), vol. 7, no. 22 (2013), pp. 50-86.
25. “A Curriculum for a Modern Islamic University: Critical Study of the Views of Allama Musa Jarullah”, *Oriental College Magazine* (Research Journal of the Punjab University Oriental College, Lahore), vol. 88, no.4 (2013), pp. 83-106.
26. “The Role of Fatawa in the Freedom Struggle in British India: A Study of the Fatawa Literature of 19th Century”, *Fikr-o-Nazar* (Research Journal of the Islamic Research Institute, IIUI), vol. 50, 51, nos. 4 &1 (April-September 2013), pp. 55-108.
27. “Two Approaches to the Reconstruction of Islamic Law - Principles and Methodology: Dr. Muhammad Iqbal and Muhammad Asad”, *Fikr-o-Nazar* (Research Journal of the Islamic Research Institute, IIU, Islamabad), 50:2 (October-December 2012), pp. 107-144.
28. “The Educational Plan for Dar al-Islam: The Collaboration of Dr. Muhammad Iqbal, Sayyid Mawdudi and Muhammad Asad”, *Jihat al-Islam* (Research Journal of the Faculty of Islamic Studies, University of Punjab, Lahore), 5:2 (January-June 2012), pp. 105-140.
29. “Iqbal and Musa Jarullah”, *Mubahith* (Lahore), no. 2 (July-December 2012), pp. 239-275.
30. “Ulama’s Response to English Language in South Asia: 1813-1947”, *Me’yar* (Research Journal of the Department of Urdu, IIU, Islamabad), vol. 1, no. 1 (2009), pp. 199-226.
31. “A Critical Study of Muhammad Asad’s Message of the Qur’an”, *Uloom al-Qur’an* (Aligarh, India), vol. 24, no. 2 (2009), pp. 37-82.
32. “The Reconstruction of Islamic State: A Study of Muhammad Asad’s Political Thought”, *Pakistan Journal of Islamic Research* (Research Journal of the Islamic Research Centre, Bahauddin Zakariyya University, Multan), vol. 4 (2009), pp. 99-127.
33. “Ijtihad and Legislation in Islamic State: Traditional and Modern Point of Views”, *Fikr-o-Nazar* ((Research Journal of the Islamic Research Institute, IIUI), vol. 44, no. 3 (2007), pp. 49-92.
34. “Muhammad Asad on Islam and the West”, *Fikr-o-Nazar* ((Research Journal of the Islamic Research Institute, IIUI), vol. 43, no. 4 (2006), pp. 27-92.
35. “Muhammad Asad’s Contribution to Hadith Studies”, *Fikr-o-Nazar* ((Research Journal of the Islamic Research Institute, IIUI), vol. 42, 43, no. 4, 1 (April-September 2005), pp. 329-349.
36. “The *Kalami* Approach to the Tafsir al-Qur’an: Analysis of the Modern Tafsir Literature of the Indo-Pakistan Subcontinent”, *Fikr-o-Nazar* (Research Journal of the Islamic Research Institute, IIUI), vol. 41, no. 3 (2004), pp. 13-72.

37. “Islamic Da’wah in the West: An Assessment of the Contribution of Dr. Muhammad Hamdidullah”, *Fikr-o-Nazar* ((Research Journal of the Islamic Research Institute, IIUI), vol. 40-41, no. 4, 1 (April-September 2003), pp. 329-359.
38. “The Reconstruction of Islamic State: Analytical Study of Modern Islamic Political Thought”, *Ma’arif* (Research Journal of the Shibli Academy, DarulMusannefin, Azamgarh, India), vol. 184, no. 5 (2009), pp. 348-369.
39. “Letters of Dr. Muhammad Hamidullah”, *Ma’arif-i Islami* (Research Journal of the Faculty of Islamic Studies, Allama Iqbal Open University, Islamabad), vol. 2-3, no. 2, 1 (2003-2004), pp. 455-488.
40. ‘The Advent of Islam in Burma”, *Al-Adwa* (Research Journal of Sheikh Zayed Islamic Centre, University of the Punjab, Lahore), vol. XII-XIII, no. 18-19 (2003), pp. 33-41.

LECTURES / CONFERENCES / SYMPOSIUMS:

1. Mehmet Akif Ersoy International Symposium (Uluslararası, Bütün Yönleriyle Mehmed Akif Ersoy Sempozyumu), held on 21-23 October, 2021, Organized by the 18th March University, Çanakkale, Türkiye.

Paper presented: “Mehmet Akif Ersoy: A Survey of Urdu Literature”, published in the proceedings of the symposium: “İslam Şairi Mehmed Akif Ersoy”, edited by Abdullah Alperen, Arif Edip Aksoy (Çanakkale, Türkiye: Paradigma Akademi, 2022), pp. 293-306.
2. “The Contribution of Da’irah al-Ma’arif al-Osmaniyyah (Hyderabad-Deccan) to the Preservation and Dissemination of Islamic Arabic Literary Heritage,” Madinah al-Munawwarah, 10-12 September, 2019.
3. “Muslim Response to Orientalism in South Asia: The Contribution of Shibli School”, International Conference, organized by University of Sargodha 2019.
4. “Islam and Muslims in India”, Faculty of Islamic Studies, Dicle University, Diyarbakir-Turkey, 13th December, 2018.
5. “The Evolution of Doctrine of İjtihad in British India”, Faculty of Divinity, Ankara University, Ankara-Turkey, 10th December, 2018.
6. “Commemorating Dr. Muhammad Iqbal on his 80th Death Anniversary”, organized by Konya Metropolitan Municipality (Konya-Turkey, and International Mevlana Foundation (Konya Turkey), on 21st April, 2018.

Paper presented : “Iqbal’s Concept of Ijtihad”, Mevlana Foundation, Konya, Turkey, 21th April, 2018.

7. Two-Days International Conference on Madrasah Education in Pakistan: Tradition and Transition, organized by BahauddinZakariya University, Multan, held on 29-30 April, 2015.

Paper presented: “Contemporary Discourse on Madrasah-Curriculum Reform in Pakistan – Deoband School”.

8. Two-days National Conference on “Rights of Mustafa (PBUH) and its Implications”, 7-8 April, 2014, organized by Da’wah Academy, International Islamic University, Islamabad.

Paper presented: “The Role of the Seerat Movement in the Dissemination of the Teachings of the Prophet Muhammad (PBUH)”.

9. Two-day National Conference on “Religious Education in Pakistan”, March 10-11, 2014, organized by Faculty of Islamic Studies, International Islamic University, Islamabad.

Paper presented: “A Reformed Curriculum for the Modern Islamic University: Views of AllamaMusa Jarullah”.

10. Two-day International Conference on “Seerah and the Modern Age”, 12-13 February, 2014, organized by Seerah Chair, University of Karachi.

Paper presented: “Modern Trends in Sirah-Writing in Indo-Pakistan Subcontinent: A Critical Study of SayyidNawab Ali’s “*Seerat-iRasul Allah*”.

11. Three-days International Conference on “The Role of Moderation in the Stability of Society”, 21-23 January, 2014, organized by Shari’ah Academy, International Islamic University, Islamabad.

Paper presented: “The Status and Rights of the non-Muslims in Islamic State: Views of Isma’ilRaji al-Faruqi, Fazlur Rahman and YahyaNu’mani”, in proceedings of the seminar, Abd al-Hayy (ed.), *Mu’ashray kay Estehkammeinrawadarikakirdar* [The Role of Tolerance in the Stability of Society] (Islamabad: Shari’ah Academy, IIUI, 2014), pp. 29-52.

12. Two-Days International Conference on Fatwa as a Non-State Legal System”, organized by Faculty of Shari’ah& Law, International Islamic University Islamabad, held on 3-4 December, 2012.

Paper presented: “Islamic Constitutional Law: A Study of the Fatwa-Literature of the Indo-Pakistan Subcontinent”.

13. Three-Days International Seminar on Islamic Legal Thought and Institutions in South Asia”, (1-3 August, 2009), organized by Islamic Research Institute, International Islamic University, Islamabad.

Paper presented: “The Role of Fatawa in the Muslim Freedom Struggle in British India”.

14. 2nd Shaikh Ayaz International Conference on Language and Literature, organized by the Faculty of Arts, University of Sindh, Jamshoro, held on 7-10th November 2008.

Paper presented: “Ulama’s Response to English Language in South Asia, 1803-1947”.

15. International Conference on “Leaders of Pakistan Movement”, organized by National Institute of Historical and Cultural Research, Quaid-I Azam University, Islamabad, 7-8 August, 2008.

Paper presented: “The Role of Muhammad Asad (Leopold Weiss) in Pakistan Movement”.

16. International Conference on Dimensions of War of Independence 1857, organized by University of Sargodha, 5-7th March 2008.

Paper presented: The Role of Shah Waliullah’s Successors in the War of Independence of 1857”.

17. 2 Days National Seminar on “Hadith Studies in Indo-Pakistan Subcontinent”, held in April 2003, Organized by Islamic Research Institute, International Islamic University Islamabad.

Paper presented: “Muhammad Asad’s Contribution to Hadith Studies”.

SEMINARS / LECTURES:

1. “Modern Islamic Thought in Indo-Pakistan Subcontinent and Iqbal”, Faculty of Theology, Pamukkale University, Denizli, Turkey, 19th February, 2018.
2. “Muhammad Iqbal and Qadianism”, Turkish Religious Foundation Centre for Islamic Studies, Istanbul, 15th February, 2018.
3. “Islamic Studies in Pakistan”, Faculty of Theology, University of Ankara, TURKEY, 28th April, 2016.
4. “Islamic Studies in Pakistan”, ISAM – Turkish Religious Foundation Centre for Islamic Studies, Istanbul, TURKEY, 26th April, 2016.
5. “Contemporary Islamic Thought in Pakistan”, Faculty of Theology, Uludag University, Bursa, TURKEY, 1st April, 2016.

6. "The Reconstruction of Islamic Law: Reflections on Modern Islamic Legal Thought in South Asia", Visiting Research Fellows' Roundtable, Oxford Centre for Islamic Studies, Oxford, 14th June, 2012.
 7. Ulama's Response to English Education in South Asia, 1803-2002, Centre for Muslim-Christian Studies, Oxford, 12th June, 2012
 8. "Modern Trends in Sirah-Writing in South Asia: Reflections on SayyidNawab Ali's Sirat al-Rasul, Oxford Centre for Islamic Studies, 31st May, 201
 9. "Ulama's Response to English Language in South Asia, 1803-2002: Internal Debates and Reform Initiatives", Centre for South Asian Studies, University of Edinburgh, Edinburgh, UK, 24th May, 2012.
 10. "The Reconstruction of Islamic State: Muhammad Asad's Vision of Pakistan", Markfield Institute of Higher Education, Markfield, Leicestershire, 16th April, 2012
 11. "Madrasah Reforms in South Asia", Oriental Institute, University of Oxford, 9th March, 2012
 12. "Ulama's Response to English Language in South Asia", Islamic College Chicago, Chicago, US, 18th December, 2011.
 13. "Iqbal's Concept of Ijtihad", Iqbal Society Chicago, Chicago, United States, 16th December, 2011.
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